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SANITARY AND IMPROVEMENT DISTRICT STATEMENT  
DOUGLAS COUNTY, NEBRASKA

STATE OF NEBRASKA                    )  
  ) ss.  
COUNTY OF DOUGLAS                )

Drew Strohmeyer, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 586 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 586
  
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
  
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
  
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.
  
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.
  
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.

FULLY

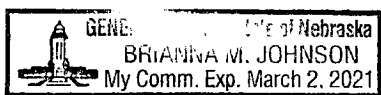
Upon recording, return to:  
Larry A. Jobeun  
Fullenkamp Jobeun Johnson & Beller, LLP  
11440 West Center Road  
Omaha, NE 68144


7. The actual current levy of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

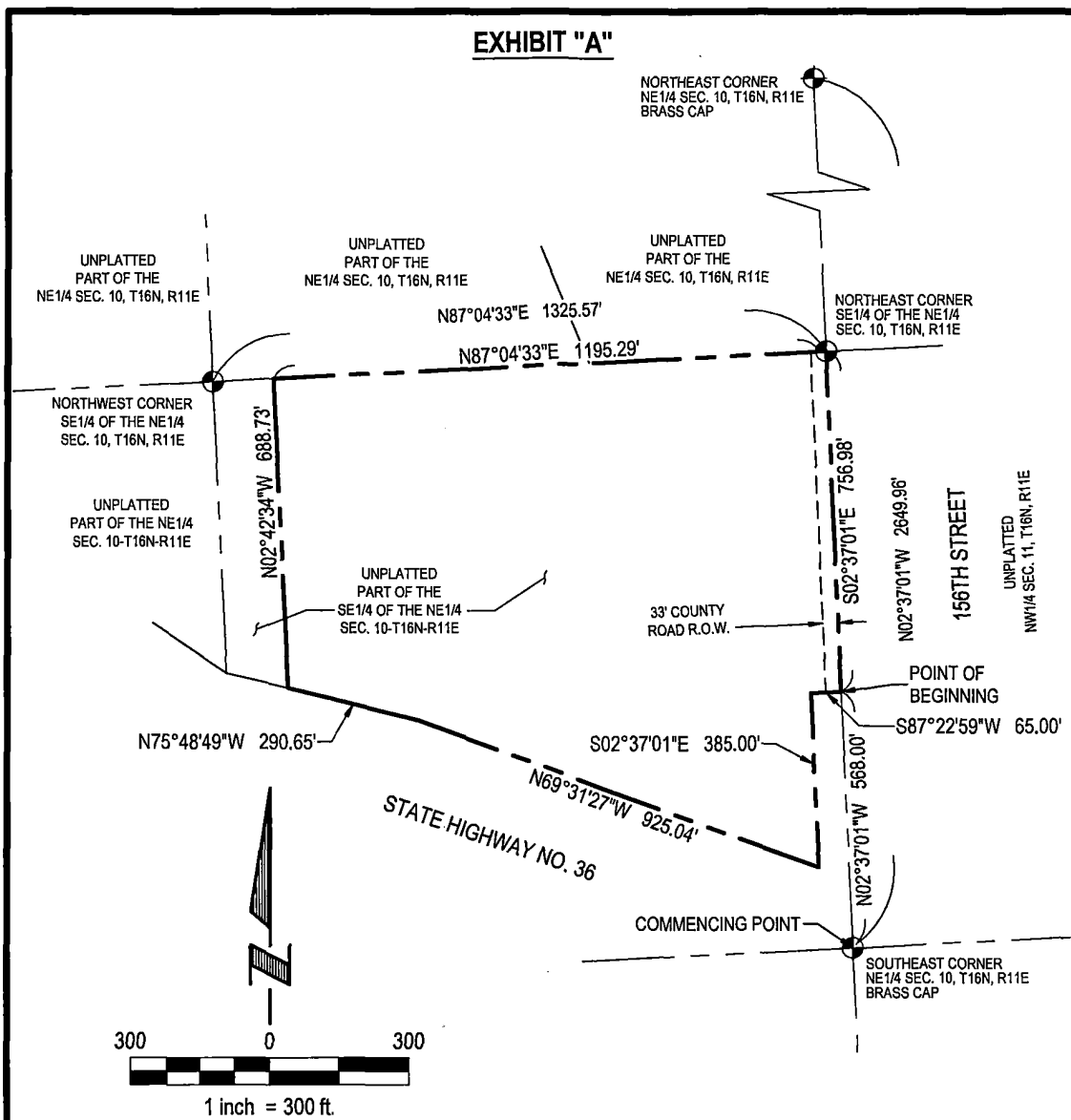
  
DREW STROHMEYER, Clerk

SUBSCRIBED and sworn to before me this 17 day of April, 2018.



  
Notary Public

Upon recording, return to:  
Larry A. Jobeun  
Fullenkamp Jobeun Johnson & Beller, LLP  
11440 West Center Road  
Omaha, NE 68144



**LEGAL DESCRIPTION - SANITARY & IMPROVEMENT DISTRICT NO. XXX - DISTRICT BOUNDARY:**

A TRACT OF LAND BEING PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 10, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID NE 1/4 OF SECTION 10, THENCE N02°37'01"W (ASSUMED BEARING) ALONG THE EAST LINE OF SAID NE 1/4 OF SECTION 10, A DISTANCE OF 568.00 FEET TO THE POINT OF BEGINNING; THENCE S87°22'59"W, A DISTANCE OF 65.00 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF 156TH STREET, THENCE S02°37'01"E ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF 156TH STREET, A DISTANCE OF 385.00 FEET TO THE INTERSECTION OF SAID WESTERLY RIGHT-OF-WAY LINE OF 156TH STREET AND THE NORTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 36; THENCE NORTHWESTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 36 ON THE FOLLOWING TWO (2) DESCRIBED COURSES: (1) THENCE N69°31'27"W, A DISTANCE OF 925.04 FEET; (2) THENCE N75°48'49"W, A DISTANCE OF 290.65 FEET; THENCE N02°42'34"W, A DISTANCE OF 688.73 FEET TO A POINT ON THE NORTH LINE OF SAID SE 1/4 OF THE NE 1/4 OF SECTION 10; THENCE N87°04'33"E ALONG THE NORTH LINE OF SAID SE 1/4 OF THE NE 1/4 OF SECTION 10, A DISTANCE OF 1195.29 FEET TO THE NORTHEAST CORNER OF SAID SE 1/4 OF THE NE 1/4 OF SECTION 10, THENCE S02°37'01"E ALONG SAID EAST LINE OF THE NE 1/4 OF SECTION 10, A DISTANCE OF 756.98 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 1,068,234 SQUARE FEET OR 24.523 ACRES MORE OR LESS, OF WHICH 24,977 SQUARE FEET OR 0.573 ACRES, MORE OR LESS IS 156TH STREET COUNTY ROAD RIGHT-OF-WAY.

 <b>E &amp; A CONSULTING GROUP, INC.</b> <small>Engineering • Planning • Environmental &amp; Field Services</small> <small>10909 Mill Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599</small>	<b>E &amp; A CONSULTING GROUP, INC.</b> <small>Engineering • Planning • Environmental &amp; Field Services</small> <small>10909 Mill Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599</small>	<b>DISTRICT BOUNDARY</b> <b>SANITARY &amp; IMPROVEMENT DISTRICT</b> <b>NO. XXX</b> DOUGLAS COUNTY, NEBRASKA
<small>Engineering Answers</small>	Drawn by: CJV   Chkd by: _____   Date: 01-03-2018 Job No.: P2015.717.001	