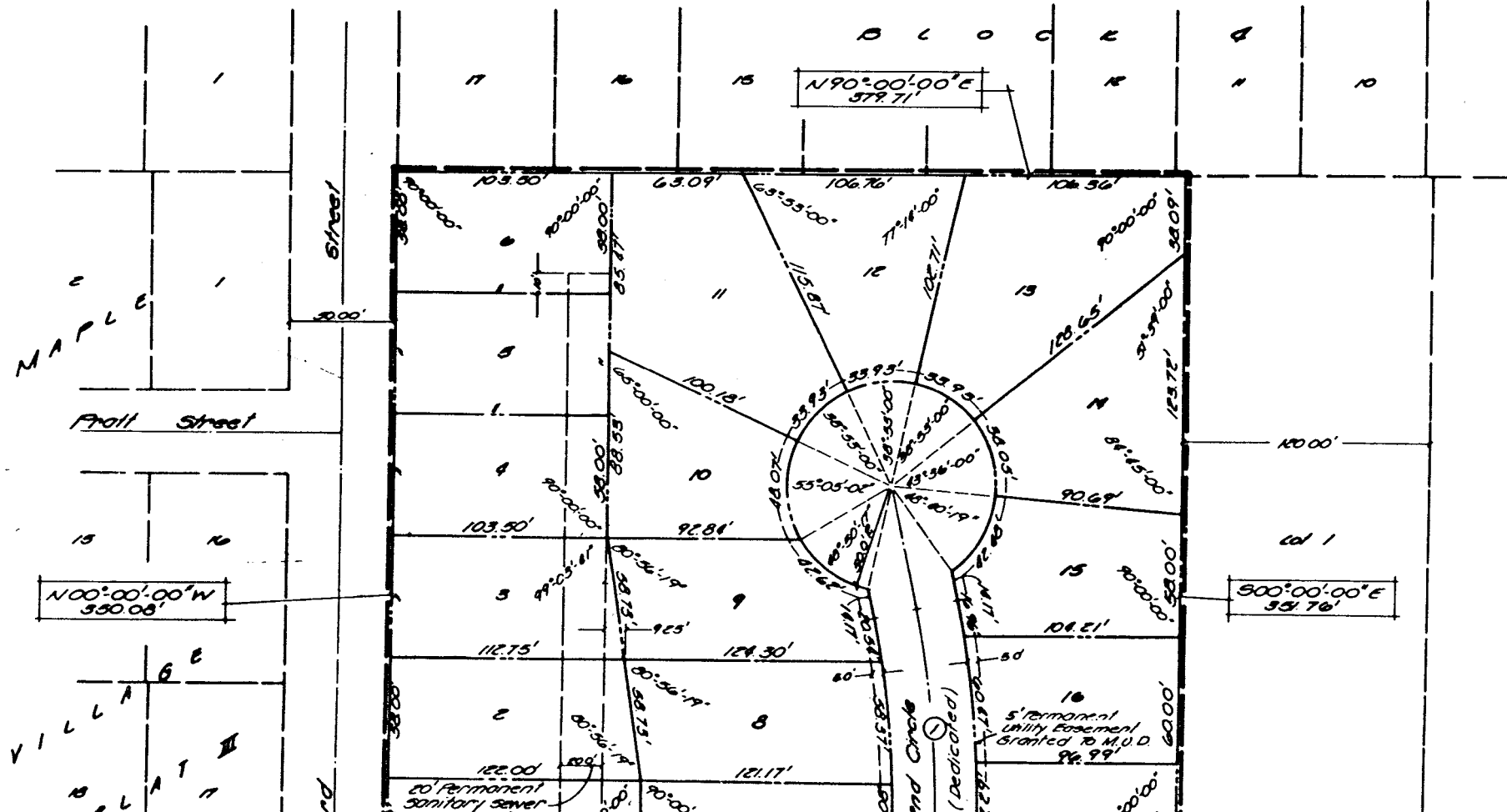
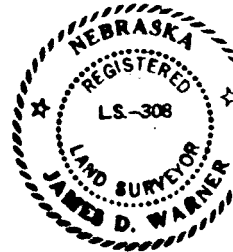


MAPLE VILLAGE REPLAT IV

Lots 1 Thru 17, Inclusive

Being A Replat Of Part Of Lot 1, Block 47, Maple Village, A Sub-division As Surveyed, Platted And Recorded In Douglas County, Nebraska.



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN, AND THAT PERMANENT MARKERS HAVE BEEN PLACED AT ALL CORNERS ON THE BOUNDARY OF THIS PLAT; AND THAT PERMANENT MARKERS WILL BE PLACED ON THE ENTIRENESS, SAID SUBDIVISION IS KNOWN AS MAPLE VILLAGE REPLAT IV, LOTS 1 THROUGH 17 EXCLUSIVE, BEING A REPLATTING OF PART OF LOT 1, BLOCK 47, MAPLE VILLAGE, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE S.W. CORNER OF SAID LOT 1; THENCE N 09° 00' 00" W (ASSUMED BEARING) ON THE WEST LINE OF SAID LOT 1, 350.08 FEET TO THE N.W. CORNER OF SAID LOT 1; THENCE N 90° 00' 00" E ON THE NORTH LINE OF SAID LOT 1, 379.71 FEET; THENCE S 00° 00' 00" E ON A LINE 120.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 1, 351.76 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1; THENCE NORTHWESTERLY ON THE SOUTH LINE OF SAID LOT 1 ON A 1,067.62 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARING N 85° 23' 30" W, CHORD DISTANCE 59.92 FEET), AN ARC DISTANCE OF 59.93 FEET TO A POINT OF TANGENCY; THENCE N 90° 00' 00" W ON THE SOUTH LINE OF SAID LOT 1, 319.81 FEET TO THE POINT OF BEGINNING.

James D. Weirall
REGISTERED LAND SURVEYOR

DATE FEBRUARY 9, 1979

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, PEDERSEN CONSTRUCTION COMPANY, A NEBRASKA CORPORATION, OWNER; AND FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF LINCOLN, A NEBRASKA CORPORATION, MORTGAGE HOLDERS, OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS, TO BE NUMBERED AND NAMED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS MAPLE VILLAGE REPLAT IV AND WE DO HEREBY RATIFY AND APPROVE OF THE DEPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT; AND WE DO HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC USE, THE STREETS AND EASEMENTS AS SHOWN ON THIS PLAT, AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, AND NORTHWESTERN BELL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW, POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHERS, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT (8') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID SIXTEEN (16') FOOT WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8') FOOT WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED IF SAID SIXTEEN (16') FOOT WIDE EASEMENT IS NOT OCCUPIED BY UTILITY FACILITIES AND IF REQUESTED BY THE OWNER. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN THE SAID EASEMENT STRIPS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OF SAID EASEMENT STRIPS.

Martin A. Pedersen
PEDERSEN CONSTRUCTION COMPANY
MARTIN A. PEDERSEN, PRESIDENT
Edward J. Pedersen
Secretary



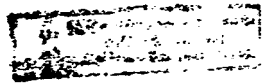
R.P. Maaske Vice President
FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION OF LINCOLN
Edward J. Weirall, Asst. Sec.

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA) SS
COUNTY OF DOUGLAS)
ON THIS 9 DAY OF FEBRUARY, 1979, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED, IN AND FOR SAID COUNTY, APPEARED MARTIN A. PEDERSEN AND EDWARD J. PEDERSEN, WHO ARE PERSONALLY KNOWN BY ME TO BE, RESPECTIVELY, THE PRESIDENT AND SECRETARY OF THE PEDERSEN CONSTRUCTION COMPANY (A NEBRASKA CORPORATION) AND THEY DID ACKNOWLEDGE THEIR EXECUTION OF THE FOREGOING DEDICATION TO BE THEIR VOLUNTARY ACT AND DEED, AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL, IN OMAHA, NEBRASKA, THE DATE LAST AFORESAID.

MY COMMISSION EXPIRES: JUNE 11, 1982



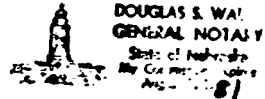
Martin A. Pedersen
NOTARY PUBLIC

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA) SS
COUNTY OF DOUGLAS)
ON THIS 13 DAY OF FEBRUARY, 1979, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED, IN AND FOR SAID COUNTY, APPEARED R.P. Maaske AND EDWARD J. WEIRALL, WHO ARE PERSONALLY KNOWN BY ME TO BE, RESPECTIVELY, THE VICE PRESIDENT AND REGISTERED SURVEYOR OF THE FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN, (A NEBRASKA CORPORATION) AND THEY DID ACKNOWLEDGE THEIR EXECUTION OF THE FOREGOING DEDICATION TO BE THEIR VOLUNTARY ACT AND DEED, AND THE VOLUNTARY ACT AND DEED OF SAID LOAN ASSOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL, IN OMAHA, NEBRASKA, THE DATE LAST AFORESAID.

MY COMMISSION EXPIRES: AUGUST 3, 1981



Douglas S. Wald
NOTARY PUBLIC

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS 2 DAY OF MARCH, 1979.

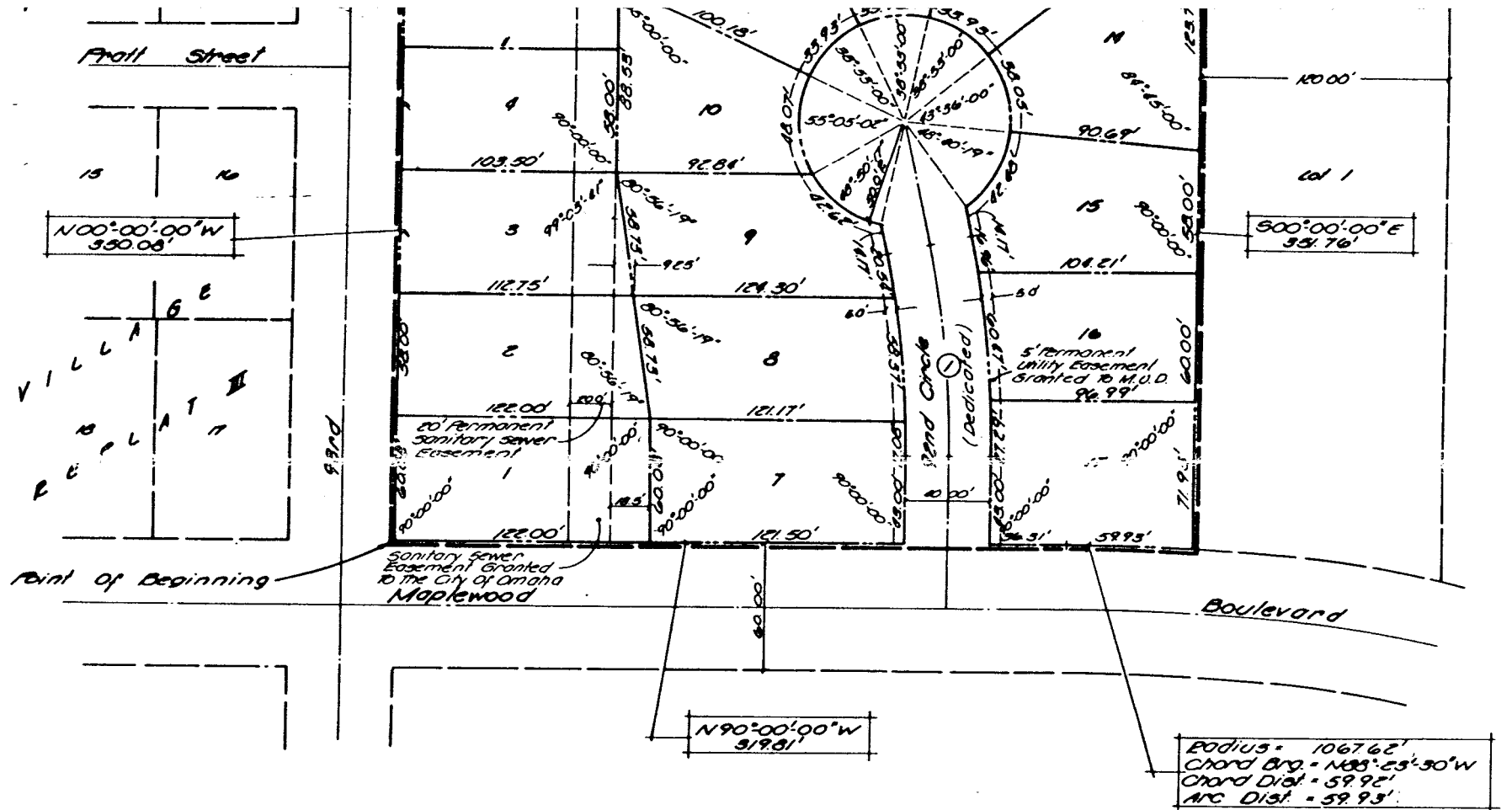
James R. Howell
DEPUTY

James R. Howell
DOUGLAS COUNTY TREASURER

APPROVAL OF CITY ENGINEER

SCALE 1"=80'	DATE 2-9-79	DRAWN BY J.C.	CHECKED BY
MAPLE VILLAGE REPLAT IV			
Final Plat			

OWNER
POST

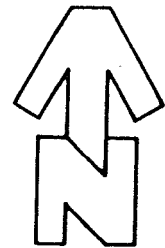


Curve Data

- 1) $\Delta \cdot 12^{\circ}30'00''$
- D. 1243609
- T. 30.38'
- L. 100.36'
- E. 860.00'

Note

Dimensions shown on curves are arc dimensions.



Scale: 1" = 50'

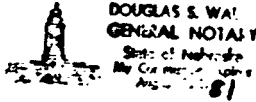
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

ON THIS 13 DAY OF February, 1979, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED, IN AND FOR SAID COUNTY, APPEARED R.P. Maaske AND Edward J. Weidner, WHO ARE PERSONALLY KNOWN BY ME TO BE, RESPECTIVELY, THE VICE PRESIDENT AND ASSISTANT SECRETARY OF THE FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN, (A NEBRASKA CORPORATION) AND THEY DID ACKNOWLEDGE THEIR EXECUTION OF THE FOREGOING DEEDICATION TO BE THEIR VOLUNTARY ACT AND DEED, AND THE VOLUNTARY ACT AND DEED OF SAID LOAN ASSOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL, IN OMAHA, NEBRASKA, THE DATE LAST AFORESAID.

MY COMMISSION EXPIRES: August 3, 1981



Douglas S. Walz
NOTARY PUBLIC

COUNTY TREASURER'S CERTIFICATE

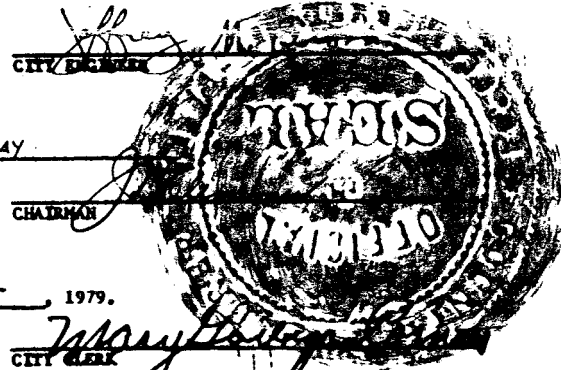
THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS 7 DAY OF March, 1979.

Jim R. Postema
DEPUTY

James J. Howell
DOUGLAS COUNTY TREASURER

APPROVAL OF CITY ENGINEER

I HEREBY APPROVE THE PLAT OF MAPLE VILLAGE REPLAT IV ON THIS 29 DAY OF MARCH, 1979.



CITY ENGINEER

CHAIRMAN

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF MAPLE VILLAGE REPLAT IV WAS APPROVED BY THE CITY PLANNING BOARDS OF THE CITY OF OMAHA, THIS 9th DAY OF MAY, 1979.

APPROVAL OF OMAHA CITY COUNCIL

THIS PLAT OF MAPLE VILLAGE REPLAT IV WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 7th DAY OF August, 1979.

Mayor

President

CITY CLERK

APPROVAL BY DOUGLAS COUNTY SURVEYOR

THIS PLAT OF MAPLE VILLAGE REPLAT IV WAS APPROVED AND ACCEPTED BY THE DOUGLAS COUNTY SURVEYOR'S OFFICE ON THIS 27th DAY OF August, 1979.

Douglas County Surveyor



I hereby certify that adequate provisions have been made for compliance with title 56 of the Omaha Municipal Code.

August 24, 1979
Date

Jeffrey M. Brown
City Engineer

4 ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA.
6 DAY OF Sept 19 79 AT 3:23 PM. C. HAROLD CUTLER, REGISTER OF DEEDS 750

MAPLE VILLAGE

THOMPSON, DREISSEN & DORNER
Consulting Engineers & Land Surveyors

2
FR

MP 75-10