



2071 726 DEED



12487 97 726-735

12487 10-15-97 0160000
 FEE 51.00 FB _____
 BKP _____ C/O _____ COMP _____
 DEL _____ SCAN de PV _____

NEE / NW

SURVEYOR'S CERTIFICATE

I herby certify that I have made a Boundary Survey of part of the East Half of the Northwest Quarter of Section 10, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska and more particularly described by metes and bounds as follows:

Referring to the North 1/4 Corner of Section 10, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska; Thence S 00°15'54" E, (an assumed bearing), and on the East Line of the Northwest Quarter of said Section 10, a distance of 88.46 feet to the Northwesterly Corner of Huntington Park to the City of Omaha, located in the East Half of Section 10, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska and also said point is on the Southerly Right-of-way Line of West Maple Road and the POINT OF BEGINNING; Thence continuing on the last described course, S 00°15'54" E, and on the East Line of the Northwest Quarter of said Section 10 or the Westerly Line of said Huntington Park, a distance of 1320.28 feet; Thence N 88°46'27" W, a distance of 608.38 feet; Thence N 03°13'16" E, a distance of 1320.80 feet to a point on the Southerly Right-of-way Line of said West Maple Road; Thence on the Southerly Right-of-way Line of said West Maple Road for the next five (5) courses, S 88°46'27" E, a distance of 147.86 feet; Thence S 00°41'47" E, a distance of 10.08 feet; Thence S 88°15'38" E, a distance of 32.27 feet; Thence N 02°24'02" W, a distance of 10.32 feet; Thence S 88°45'25" E, a distance of 348.23 feet to the point of beginning and containing a calculated area of 749,666.16 square feet or 17.210 acres, more or less. Permanent monuments have been placed on the final plat.

Mark A. Streit
 MARK A. STREIT REGISTERED # 520 LS-520

MARCH 4, 1997
 DATE

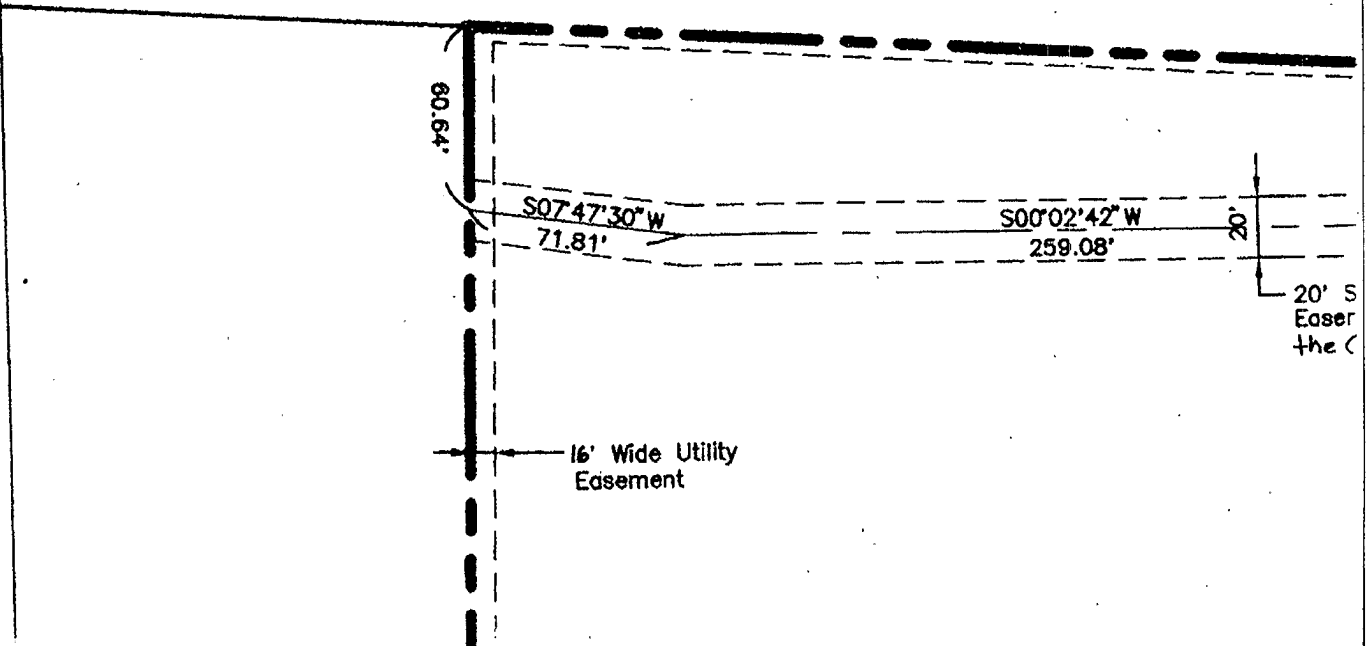


RECEIVED
 Sep. 25 10:34 AM '97
 Sep 25 10 34 AM '97

RICHARD N. TAREOMI
 REGISTER OF DEEDS
 DOUGLAS COUNTY, NE

IMPRINTED SEAL
 REGISTER OF DEEDS

UNPLATTED



8710-15-11
 210000
 FB
 C/O _____ COMP _____
 SCAN de BY _____

MAPLE CREEK

NE
 SE / NW

CERTIFICATE


DEDICATION

Part of the East Half of the
 Range 11 East of the 6th P.M.,
 described by metes and bounds as follows:

Township 15 North, Range 11 East of the
 15'54" E, (an assumed bearing), and on
 Section 10, a distance of 88.46 feet to the
 of Omaha, located in the East Half of
 the 6th P.M., Douglas County, Nebraska
 way Line of West Maple Road and the
 st described course, S 00°15'54" E, and
 Section 10 or the Westerly Line of said
 nce N 88°46'27" W, a distance of 608.38
 30 feet to a point on the Southerly
 ice on the Southerly Right-of-way Line
 rses, S 88°46'27" E, a distance of
 10.08 feet; Thence S 88°15'38" E, a
 distance of 10.32 feet; Thence S
 t of beginning and containing a
 10 acres, more or less. Permanent
 al plat.

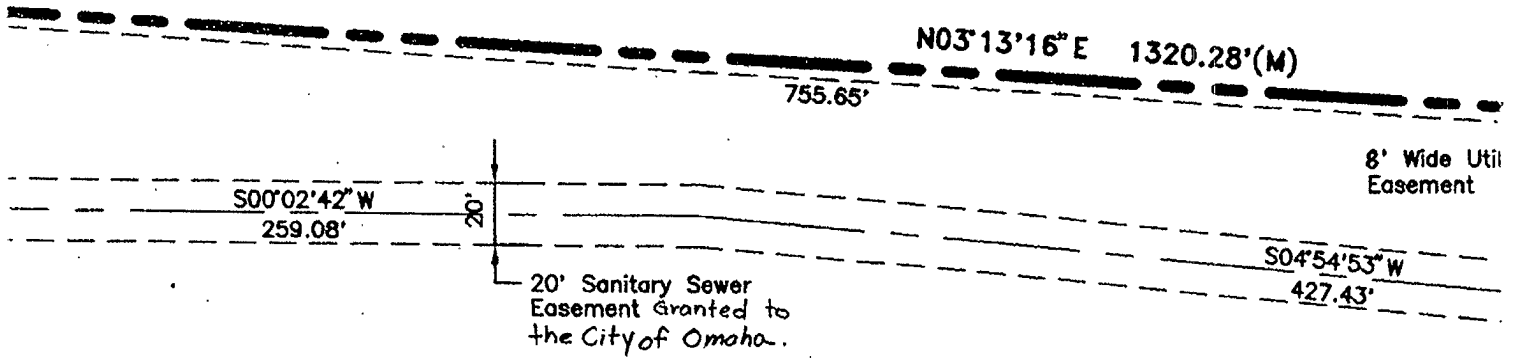
Know all men by these presents. That we, Vaughn C. Zimmerman, do hereby
 the land described within the Surveyor's Certificate and embrace
 land to be subdivided into streets and lots to be named and r
 be hereafter known as Maple Creek Subdivision, and we do here
 of our property as shown on this Plat and we hereby dedicate
 streets as shown on this Plat, and we do further grant a perp
 Power District, U.S. West Communication, and any company whic
 provide a cable television system in the area to be subdivided
 operate, maintain, repair and renew poles, wires, crossarms, do
 and other related facilities, and to extend thereon wires or cab
 electric current for light, heat, and power for the transmission
 the reception thereof, including signals provided by a cable tele
 over, through, under and across a five foot (5') wide strip of
 boundary lot lines of all lots; and eight foot (8') wide strip of
 of all interior lots; and sixteen foot (16') wide strip of land ad
 exterior lots, except where said outer boundary adjoins existing
 buildings, trees, retaining walls or loose rock walls shall be plac
 same may be used for gardens, shrubs, landscaping, sidewalks
 do not then or later interfere with the aforesaid uses or rights
 shall be granted to Metropolitan Utilities District of Omaha, the
 install, operate, maintain, repair and renew pipelines, hydrants,
 extend thereon pipes for the transmission of gas and water on
 (5') wide strip of land abutting all cul-de-sac streets. No pe
 be placed in the said easement ways, but the same may be u
 sidewalks and driveways, and other purposes that do not then
 aforesaid uses or rights herein granted.

MARCH 4, 1997
 DATE

Vaughn C. Zimmerman Managing Member, Zimmerman-Wi


Note:
 Direct Vehicular Access to West Maple and 162nd Str
 Lot 1 will not be allowed.

UNPLATTED



APPROVAL

I hereby approve the Plat of MAPLE CREEK

Ray Beermann
City Engineer

I hereby certify that adequate provision
Omaha Municipal Code.

9-24-97
Date

STATEMENT OF NOTARY

appeared before me this 28th day of August, 1997, by
Robert, Zimmerman - Wilholt, LLC

Notary Public
State of Missouri
Commission Expires 1/26/98

APPROVAL OF

This Plat of Maple Creek Subdivision was
this 2nd day of April, 1997

Kathleen Jeffries
Chair

APPROVAL OF

This Plat of Maple Creek Subdivision was
1997.

Hal Stahl
Mayor

IMPRINTED SEAL
REGISTER OF DEEDS

ASSURER'S CERTIFICATE

for special taxes, due or delinquent, against the property
and embraced on this Plat, as shown on the records of this
1997.

WILLIAM HANEY
Douglas County Treasurer



REVIEW BY DOUGLAS COUNTY ENGINEER

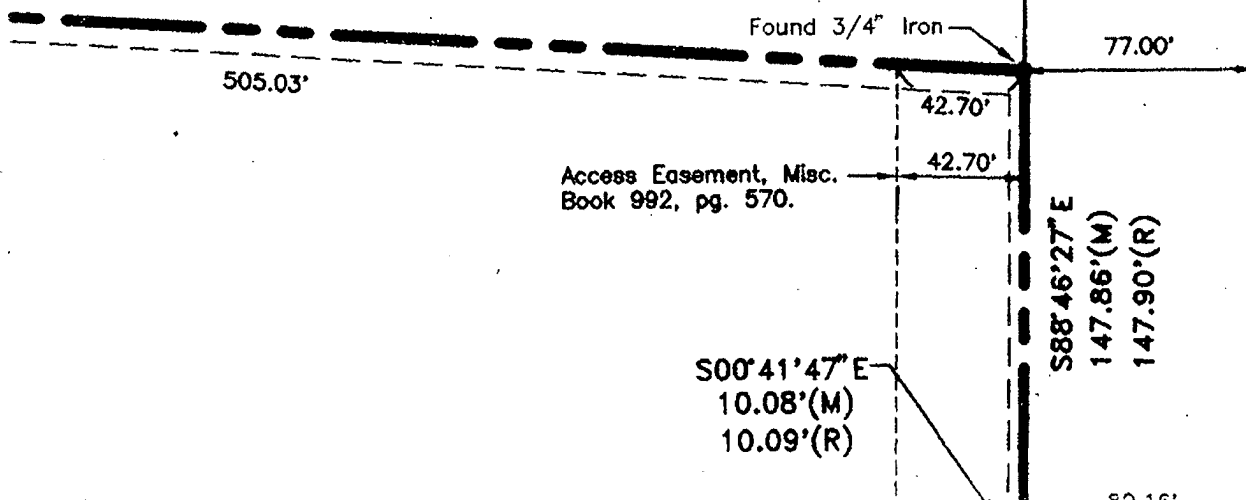
This Plat of Maple Creek Subdivision was
this 8th day of March, 1997.

Ray Beermann
Douglas County Engineer

IMPRINTED SEAL
REGISTER OF DEEDS



Scale in Feet



APPROVAL OF CITY ENGINEER

LE CREEK SUBDIVISION on this 1st day of April, 1997.

visions have been made for compliance with Chapter 53 of the

[Signature]
City Engineer

APPROVAL OF CITY PLANNING BOARD

on was approved by the City Planning Board of the City of Omaha
1997.

APPROVAL OF OMAHA CITY COUNCIL

on was accepted by the City Council of Omaha this 20th day of

[Signature]
Council President

[Signature]
Deputy City Clerk

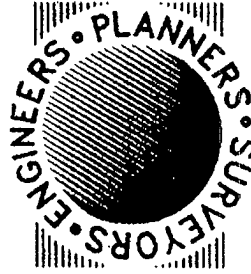


APPROVAL OF DOUGLAS COUNTY ENGINEER

on was reviewed by the Douglas County Engineer's office this
1997.

IMPRINTED SEAL
REGISTER OF DEEDS

ROSS
Engineering,
Inc.



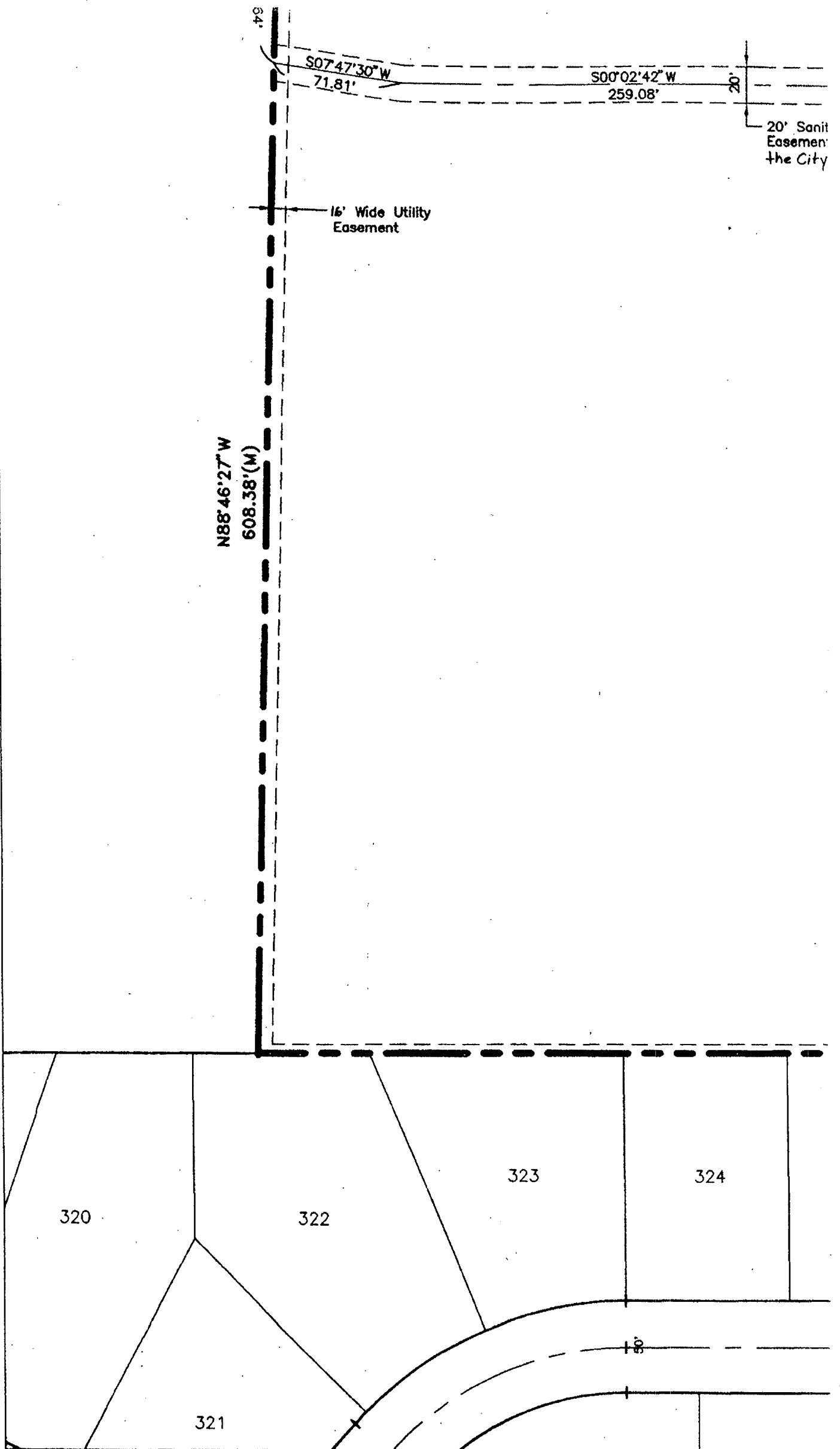
645 M Street
Suite 201
Lincoln, NE 68608
Phone 402-474-7677
FAX 402-474-7679

No.	Revisions	Rev. Date
1.	text changes JDS	4/1/97

Scale 1" = 60'
Drawn JDS
Checked _____
Approved _____

Job# 886-2C
File 88602FP2
Date 03/05/97
Pdate 02/20/97

DIVISION
PLE ROAD
NEBRASKA



755.65'

8' Wide Utility Easement

64.72'

S04°54'53" W
427.43'

20' Sanitary Sewer Easement Granted to the City of Omaha.

S88°42'25" W
246.94'

5' Wide Utility Easement

Lot 2
10.62 Ac.

S73°00'22" W (B)
189.67' Ch.

5' Wide Utility Easement

913.02'

S00°15'54" E

1320.28" (M)

325

326

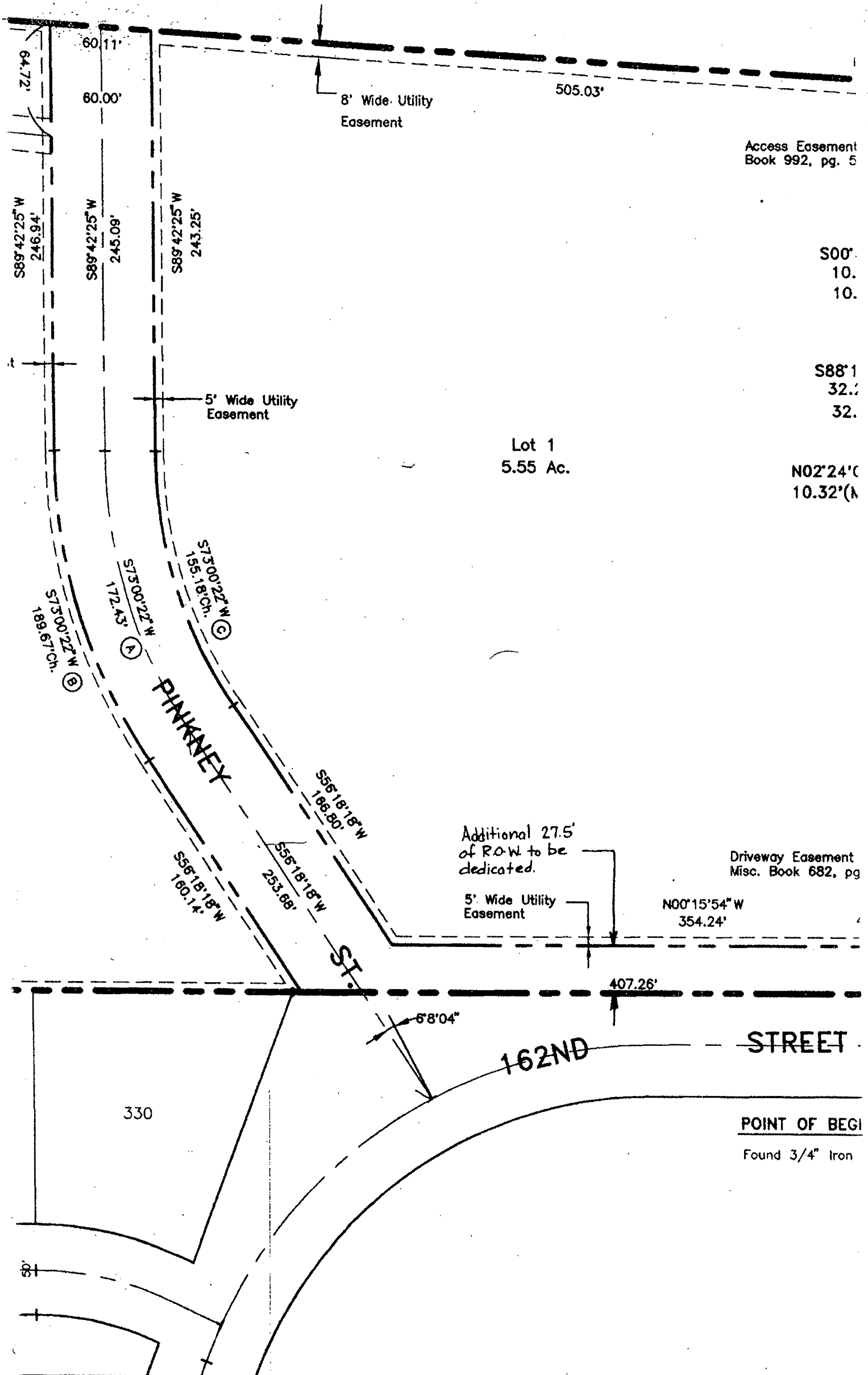
327

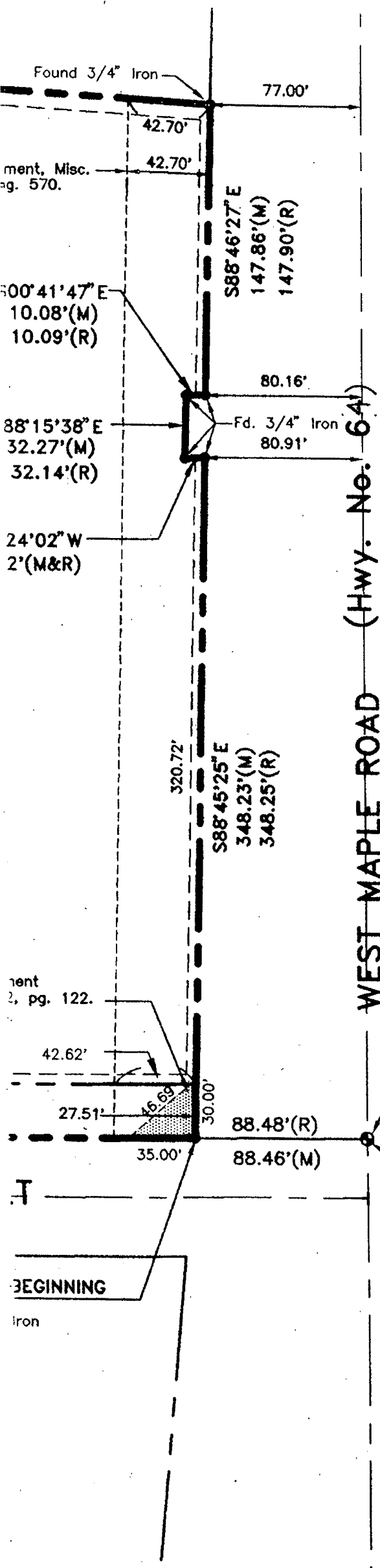
328

329

161ST TERRACE

81





CURVE DATA

(A)	(B)
$\Delta = 33^{\circ}24'7''$	$\Delta = 33^{\circ}24'7''$
$R = 300.00'$	$R = 330.00'$
$T = 90.01'$	$T = 99.01'$
$L = 174.89'$	$L = 192.38'$
$C = 172.43'$	$C = 189.67'$
$M = 165.15'$	$M = 181.67'$
$K = 49.55'$	$K = 54.51'$

(C)
$\Delta = 33^{\circ}24'7''$
$R = 270.00'$
$T = 81.01'$
$L = 157.40'$
$C = 155.18'$
$M = 148.64'$
$K = 44.60'$

LEGEND

- ⊕ = Section & 1/4 Corner
- = Corner Found
- = Corner Set 5/8" x 30" Rebar
- (P) = Platted Distance / Angle
- (M) = Measured Distance / Angle
- (D) = Deeded Distance / Angle
- (R) = Recorded Distance
- *- = Fence Line

Job# 886
 File 886
 Date 03/
 Pdate 02

MAPLE CREEK SUBDIVISION
162ND STREET & WEST MAPLE ROAD
 OMAHA, NEBRASKA

FINAL PLAT

Sheet No.
 1
 OF
 1









CURVE DATA

(A)	$\Delta = 33^{\circ}24'7''$	(B)	$\Delta = 33^{\circ}24'7''$
	R= 300.00'		R= 330.00'
	T= 90.01'		T= 99.01'
	L= 174.89'		L= 192.38'
	C= 172.43'		C= 189.67'
	M= 165.15'		M= 181.67'
	K= 49.55'		K= 54.51'
(C)	$\Delta = 33^{\circ}24'7''$		
	R= 270.00'		
	T= 81.01'		
	L= 157.40'		
	C= 155.18'		
	M= 148.64'		
	K= 44.60'		

1/4 Corner of
 on 10, Township 15
 , Range 11 East.

Brass Cap
 rete

LEGEND

-  = Section & 1/4 Corner
-  = Corner Found
-  = Corner Set 5/8" x 30" Rebar
-  (P) = Platted Distance / Angle
-  (M) = Measured Distance / Angle
-  (D) = Deeded Distance / Angle
-  (R) = Recorded Distance
-  -*- = Fence Line