

C) (I) ma k

12481	0-15-11	0160000
FEE SICK	$\mathcal{U}_{FB}$	
BKP	~~~~	COMP
DEL	SCAN	<u>de n</u>

NE NU

#### SURVEYOR'S CERTIFICATE

I herby certify that I have made a Boundary Survey of part of the East Half of the Northwest Quarter of Section 10, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska and more particularly described by metes and bounds as follows:

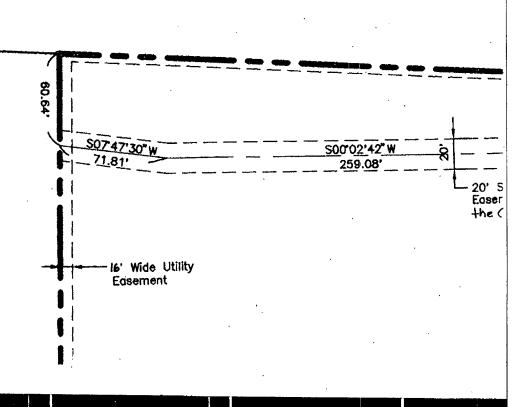
Referring to the North 1/4 Corner of Section 10, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska; Thence S 00°15′54″ E, (an assumed bearing), and on the East Line of the Northwest Quarter of said Section 10, a distance of 88.46 feet to the Northwesterly Corner of Huntington Park to the City of Omaha, located in the East Half of Section 10, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska and also said point is on the Southerly Right-of-way Line of West Maple Road and the POINT OF BEGINNING; Thence continuing on the last described course, S 00°15′54″ E, and on the East Line of the Northwest Quarter of said Section 10 or the Westerly Line of said Huntington Park, a distance of 1320.28 feet; Thence N 88'46'27″ W, a distance of 608.38 feet; Thence N 03'13'16″ E, a distance of 1320.80 feet to a point on the Southerly Right-of-way Line of said West Maple Road for the next five (5) courses, S 88'46'27″ E, a distance of 147.86 feet; Thence S 00'41'47″ E, a distance of 10.08 feet; Thence S 88'15'38″ E, a distance of 348.23 feet to the point of beginning and containing a colculated area of 749,666.16 sample feet or 17.210 acres, more or less. Permanent monuments have been place of 18.250 LS520

MARK A STREIT LS50 LS50 DATE

MARK A STREIT 520 LS-520 MARK A. STRE :(0) Ö 煮

IMPRINTED SEAL REGISTER OF DEEDS

UNPLATTED



31/0-12-11	0160000
I CO FB_	<i>U</i> .
	COMP
SCAN	<u>de n</u>

## MAPLE CREE

#### **TIFICATE**

y of part of the East Half of the h, Range 11 East of the 6th P.M., scribed by metes and bounds as follows:

Township 15 North, Range 11 East of the E, (an assumed bearing), and on otion 10, a distance of 88.46 feet to the of Omaha, located in the East Half of the 6th P.M., Douglas County, Nebraska vay Line of West Maple Road and the st described course, S 00'15'54" E, and Section 10 or the Westerly Line of said noe N 88'46'27" W, a distance of 608.38 of feet to a point on the Southerly ice on the Southerly Right-of-way Line rses, S 88'46'27" E, a distance of 10.08 feet; Thence S 88'15'38" E, a distance of 10.32 feet; Thence S nt of beginning and containing a 10 acres, more or less. Permanent al Plat.

> MARCH 4, 1997 DATE

#### DEDICATION

Know all men by these presents. That we, Veighn C.Zimmerman, the land described within the Surveyor's Certificate and embracland to be subdivided into streets and lots to be named and r. be hereafter known as Maple Creek Subdivision, and we do here of our property as shown on this Plat and we hereby dedicate streets as shown on this Plat, and we do further grant a perp Power District IIS West Communication and any company which Power District, U.S. West Communication, and any company whice provide a cable televisions system in the area to be subdivided operate, maintain, repair and renew poles, wires, crossarms, do and other related facilities, and to extend thereon wires or cab electric current for light, heat, and power for the transmission the reception thereof, including signals provided by a cable tele over, through, under and across a five foot (5') wide strip of boundary lot lines of all lots; and eight foot (8') wide strip of of all interior lots; and sixteen foot (16') wide strip of land ad exterior lots, except where said outer boundary adjoins existing buildings, trees, retaining walls or loose rock walls shall be place same may be used for gardens, shrubs, landscaping, sidewalks do not then or later interfere with the aforesaid uses or rights shall be granted to Metropolitan Utilities District of Omaha, the install, operate, maintain, repair and renew pipelines, hydrants, extend thereon pipes for the transmission of gas and water on (5') wide strip of land abutting all cul—de—sac streets. No pe be placed in the said easement ways, but the same may be u sidewalks and driveways, and other purposes that do not then aforesaid uses or rights herein granted.

Vougho C. Zimmerman Managing Member, Zimmerman - Wil

UNPLATTED

Direct Vehicular Access to West Maple and 162nd Str Lot 1 will not be allowed.

	7:	N03'13'16"E	1320.28'(M)
 S00'02'42"W 259.08'	20' Sanitary Sewer		8' Wide Util Easement
	L-20' Sanitary Sewer Easement Granted to the City of Omoho.		427.43

### REEK SUBDIVISION

#### **EDICATION**

Vaughn C. Zimmerman, Managing Member, Zimmerman Wilhait, LLC being the owners of ritificate and embraced within this Plat, have caused said to be named and numbered as shown, said Subdivision to sion, and we do hereby ratify and approve of the disposition we hereby dedicate to the Public, for Public use, the further grant a perpetual easement to the Omaha Public and any company which has been granted a franchise to rea to be subdivided, their successors and assigns, to erect, wires, crossarms, down guys and anchors, cables, conduits thereon wires or cables for the carrying and transmission of or the transmission of signals and sounds of all kinds and sided by a cable television system and their reception, on, t (5') wide strip of land abutting all front and side at (8') wide strip of land adjoining the rear boundary lines wide strip of land adjoining the rear boundary lines of all dary adjoins existing platted lots and streets. No permanent k walls shall be placed in the said easement ways, but the nascaping, sidewalks and driveways, and other purposes that resaid uses or rights herein granted. Perpetual easements strict of Omaha, their successors and assigns, to erect pipelines, hydrants, and other related facilities, and to of gas and water on, through, under and across a five foot sac streets. No permanent buildings or retaining walls shall the same may be used for gardens, shrubs, landscaping, s that do not then or later unreasonably interfere with the

er, Zimmerman - Wilhoit , LLC

State of Acknowledged b

Waugin C. Zimmermen Managing Member,

Notary Public

Michelle C. Burns, Notary Pul Greene County, State of Miss My Commission Expires 1/26

#### COUNTY TREASU

This is to certify that I find no regular or sp described in the Surveyor's Certificate and em office, this 23<sup>41</sup> day of spanner, 19

Deputy

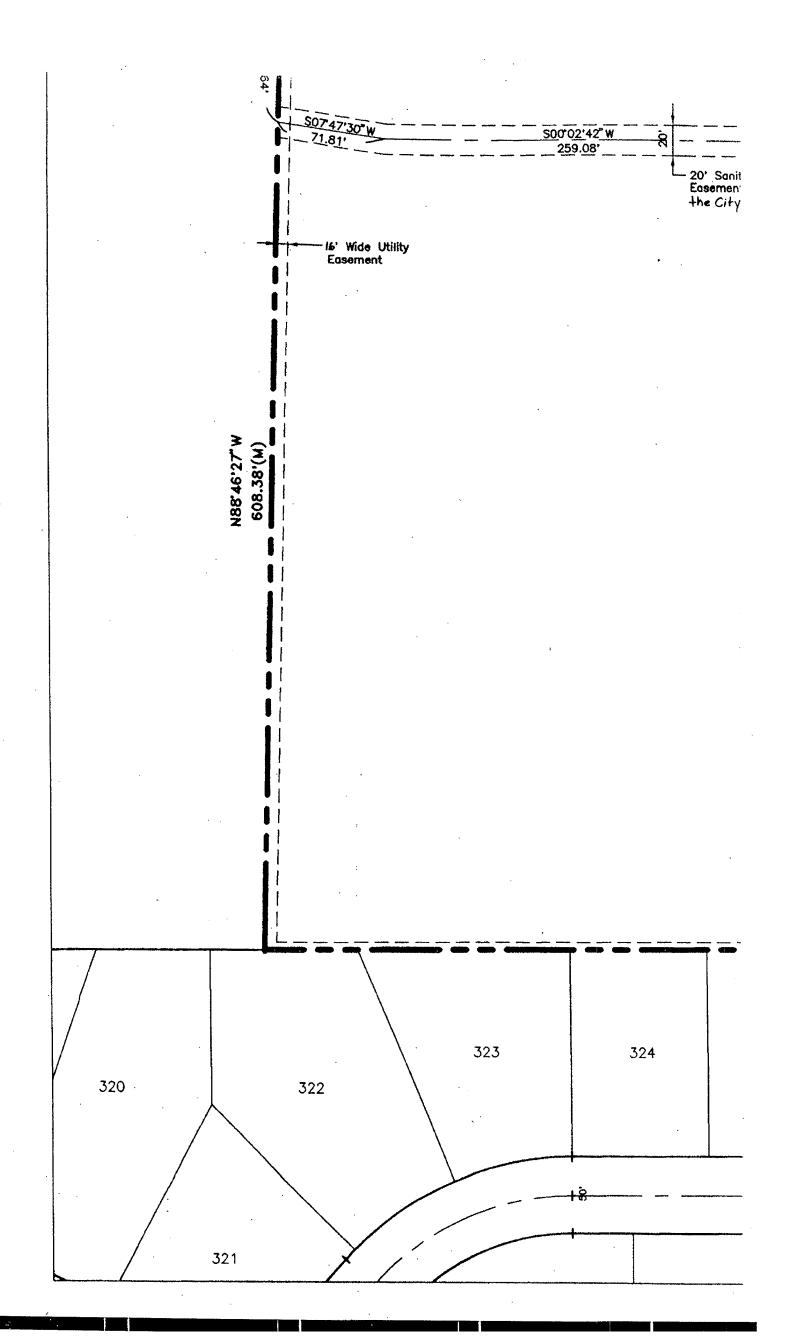
le and 162nd Street from

#### **APPROVA**

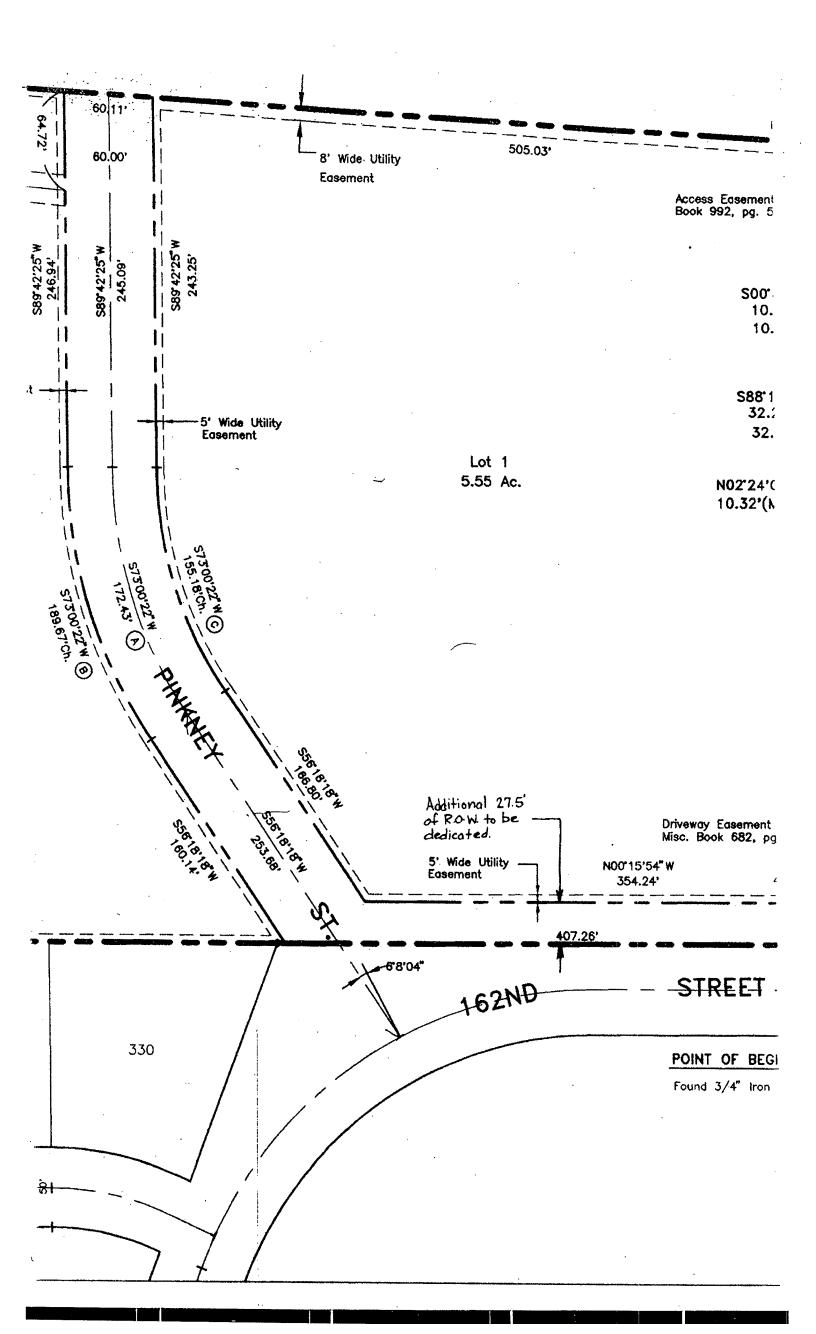
APPROVAL OF This Plat of Maple Creek Subdivision wo this and day of Approval Of  APPROVAL OF This Plat of Maple Creek Subdivision wo this and day of Approval Of This Plat of Maple Creek Subdivision wo this and day of Approval Of This Plat of Maple Creek Subdivision wo have the office of the offi		I hereby approve the Plat of MAPLE CRE
I hereby certify that adequate provision Omaha Municipal Code.  9-24-97 Date  APPROVAL OF This Plot of Maple Creek Subdivision we this and day of Approval Chapter of	EMENT OF NOTARY	
APPROVAL OF This Plot of Maple Creek Subdivision we this will day of the control of the property of the proper		I hereby certify that adequate provision
APPROVAL OF Missouri S1/26/98  This Plat of Maple Creek Subdivision we this and day of Approval of Chair of Maple Creek Subdivision we property of the Plat, as shown on the records of the Plat, as	ged before me this 2871 day of August, 1997, by	9-24-97
ASURER'S CERTIFICATE  or special taxes, due or definquent, against the property of embraced on this Plat, as shown on the resolute of the plat, as		Date
ASURER'S CERTIFICATE  or special taxes, due or delinquent, against the property of the propert	·	APPROVAL OF
ASURER'S CERTIFICATE  or special taxes, due or delinquent, against the property of embraced on this Plot, as shown on the records of this Douglas County Treasurer  Douglas County Treasurer  Found 3/4" Iron  Found 3/4" Iron  77.00'  Access Easement, Misc. 42.70'  Book 992, pg. 570.	f Missouri s 1/26/98	this day of, 199
or special taxes, due or delinquent, against the property of demoraced on this Plat, as shown on the records at this property.  HANEY  Douglas County Treasurer  Douglas County Treasurer  This is a family of the property.  Douglas County Engineer  ACCESS Easement, Misc.  Book 992, pg. 570.		Chair Chair
or special taxes, due or delinquent, against the property of demoraced on this Plat, as shown on the records at this property.  HANEY  Douglas County Treasurer  Douglas County Treasurer  This is a family of the property.  Douglas County Engineer  ACCESS Easement, Misc.  Book 992, pg. 570.	RE-RI.	10. 141/00004
or special taxes, due or delinquent, against the property of demoraced on this Plat, as shown on the records at this property.  HANEY  Douglas County Treasurer  Douglas County Treasurer  This is a family of the property.  Douglas County Engineer  ACCESS Easement, Misc.  Book 992, pg. 570.	CGI STER SC	
or special taxes, due or delinquent, against the property of demoraced on this Plat, as shown on the records at this property.  HANEY  Douglas County Treasurer  Douglas County Treasurer  This is a family of the property.  Douglas County Engineer  ACCESS Easement, Misc.  Book 992, pg. 570.	OF CAL	1997.
This first Market Decision with the state of	ASURER'S CERTIFICATE	Harayon alle Auc
This for it indicates Subdivision we start the subdivision we subdivision we start the subdivision we subdivision we start the subdivision we start the subdivision we subdivision we start the subd	or special taxes, due or delinquent, against the property	COUREMEN BY DO
Doubles County Treasurer  COUNTY  Doubles County Engineer  MERRASKA  IMPRINTED SEAL REGISTER OF DEEDS  Scale In Feet  Found 3/4" Iron  77.00'  Access Easement, Misc. 42.70' Book 992, pg. 570.		This Flot of Maple Creek Subdivision we
Found 3/4" Iron— Scale in Feet  Found 3/4" Iron— 77.00'  Access Easement, Misc. 42.70' Book 992, pg. 570.	Douglas County Treasurer	DIP SEAL SI
Found 3/4" Iron 77.00'  505.03'  Found 3/4" Iron 77.00'  42.70'  Access Easement, Misc. 42.70' Book 992, pg. 570.		Douglas County Engineer
Found 3/4" Iron 77.00'  505.03'  Found 3/4" Iron 77.00'  42.70"  Access Easement, Misc. 42.70' Book 992, pg. 570.	COUNTY	WEBRASKA CONTRACTOR
Scale in Feet  Found 3/4" Iron— 77.00'  505.03'  Access Easement, Misc. 42.70' Book 992, pg. 570.		IMPRINTED SEAL
Scale in Feet  Found 3/4" Iron— 77.00'  505.03'  Access Easement, Misc. 42.70' Book 992, pg. 570.		REGISTER OF DEEDS
Scale in Feet  Found 3/4" Iron— 77.00'  505.03'  Access Easement, Misc. 42.70' Book 992, pg. 570.		·
Scale in Feet  Found 3/4" Iron— 77.00'  505.03'  Access Easement, Misc. 42.70' Book 992, pg. 570.	g 25' 50' 100'	
Found 3/4" Iron— 77.00'  505.03'  Access Easement, Misc. 42.70' Book 992, pg. 570.		
505.03'  Access Easement, Misc. 42.70' Book 992, pg. 570.	Scale in Feet	
505.03'  Access Easement, Misc. 42.70' Book 992, pg. 570.		
505.03'  Access Easement, Misc. 42.70' Book 992, pg. 570.		
505.03'  Access Easement, Misc. 42.70' Book 992, pg. 570.	Found 3/4" Iron	
Access Easement, Misc. 42.70° Book 992, pg. 570.	505.03'	
Book 992, pg. 570.	•	
38.46.27 47.86°(M) 47.90°(R)	WCC099 Edgettigtt, IMIOC.	2.70°
38.46 47.86 47.90		(S.
in the second of		7.96
S00'41'47"E	S00'41'47"E-	88 + +
10.08'(M) 10.09'(R)		
9716		97.16

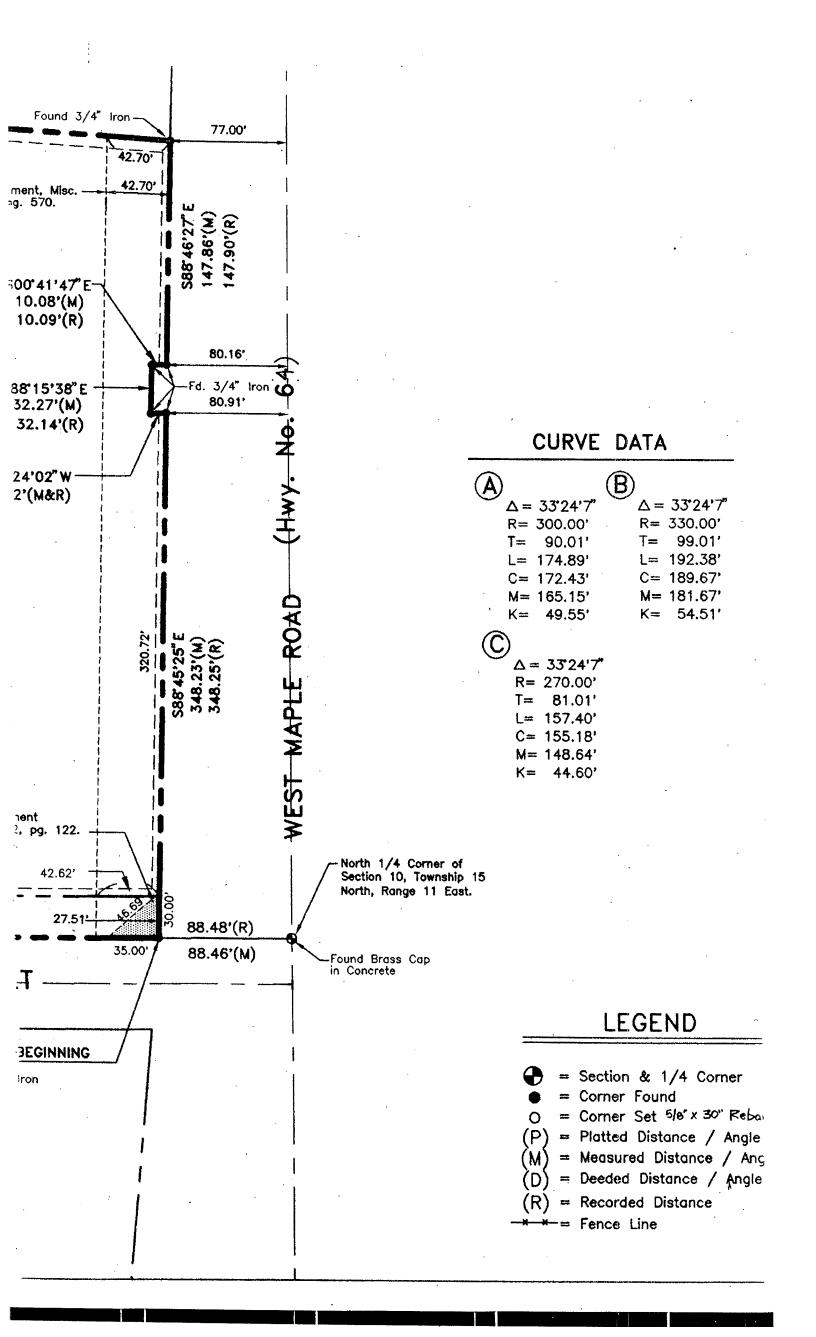
OVAL OF CITY ENGINEER  LE CREEK SUBDIVISION on this 15th day of April	1997. X PI	Lingineering Inc.
vision have been made for compliance with Chapter 53 of  Sauy Bullian  City Engineer  OF CITY PLANNING BOARD on was approved by the City Planning Board of the City of  1997.  OF OMAHA CITY COUNCIL on was accepted by the City Council of Omaha this  Council Plesident  DOUGLAS COUNTY ENGINEER from was reviewed by the Douglas County Engineer's office to  1 MPRINTED SEAL REGISTER OF DEE	Omaha  Om	1. text changes JPS 4/1/97 Lincoln, NE 68608 7
		Scale 1"=60' Drawn JDS Checked Approved
		Job# 886-2C File 88602FP2 Date 03/05/97 Pdate 02/20/97
•		V

DIVISION PLE ROAD NEBRA



755.65' 8' Wide Utility Easement S04'54'53"W 20' Sanitary Sewer Easement Granted to the City of Omoha. 5' Wide Utility Easement Lot 2 10.62 Ac. 5' Wide Utility Easement 913.02 1320.28"(M) S00"15'54"E 325 326 327 328 329 161ST TERRACE





# FINAL PLA

Sheet No.

1

OF 1

#### CURVE DATA

 $^{\circ}$ 

 $\Delta = 33^{\circ}24^{\circ}7^{\circ}$ 

 $\Delta = 33'24'7''$ 

R= 300.00'

R= 330.00'

**T**= 90.01 T= 99.01' L= 192.38'

L= 174.89' C = 172.43'

C = 189.67'

M = 165.15

M = 181.67

K= 49.55'

K= 54.51'

 $\triangle = 33'24'7''$ 

R= 270.00'

T = 81.01'

L= 157.40'

C = 155.18'

M= 148.64'

44.60'

1/4 Corner of on 10, Township 15 , Range 11 East.

Brass Cap

#### **LEGEND**

= Section & 1/4 Corner

= Corner Found

0

= Corner Set 5/8" x 30" Rebar

= Platted Distance / Angle

= Measured Distance / Angle Deeded Distance / Angle

= Recorded Distance

Fence Line