FIRST AMENDMENT TO COMMON AREA MAINTENANCE AGREEMENT

THIS FIRST AMENDMENT TO COMMON AREA MAINTENANCE AGREE-MENT is made as of the 14th day of July, 1981, by and between KROH BROTHERS DEVELOPMENT COMPANY, a Missouri corporation ("Kroh") and ALBERTSON'S, INC., a Delaware corporation ("Albertson's").

RECITALS:

- A. The parties previously executed a Common Area Maintenance Agreement (the "CAMA") dated as of May 22, 1981 and recorded in the real estate records of Douglas County, Nebraska in Book 653 at Page 51 on June 8, 1981.
- B. The legal descriptions of the three parcels comprising the property being the subject of the CAMA were incorrect and the parties now desire to correct such error.

AGREEMENTS:

NOW THEREFORE, in consideration of the premises and the mutual covenants and conditions herein contained, the parties do agree as follows:

- 1. The legal descriptions attached to the CAMA and identified as Exhibit "A" are hereby deleted and the legal descriptions attached hereto and identified as Exhibit "A" shall be substituted therefor.
- 2. Except as herein modified, all the terms and conditions of the CAMA remain in full force and effect and the parties do ratify and confirm the same.

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IN WITNESS WHEREOF, the parties have executed this First Amendment the day and year first above written.

	KROH BROTHERS DEVELOPMENT COMPANY, a Missouri corporation
AETest:	By:
Attest: Manine (Climation Scretary STATE OF Missouri COUNTY OF Julian SS	By: Senior Vice President RIB
On this 17th day of the 1981, before me appeared Senger to the personally known, who being by me duly sworn did say that he is the foregoing instrument is the corporate seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said the free act and deed of said corporation.	
and affixed my official swritten. OTANA EAL My Commission expires:	Notary Public J. PAULINE STONE ary Public in and for said County and State Agreement Stone J. PAULINE STONE ary Public in and for said County and State And Commission Expires October 5, 1982
COUNTY OF	
On this day	of, lefore me, to me personally known,

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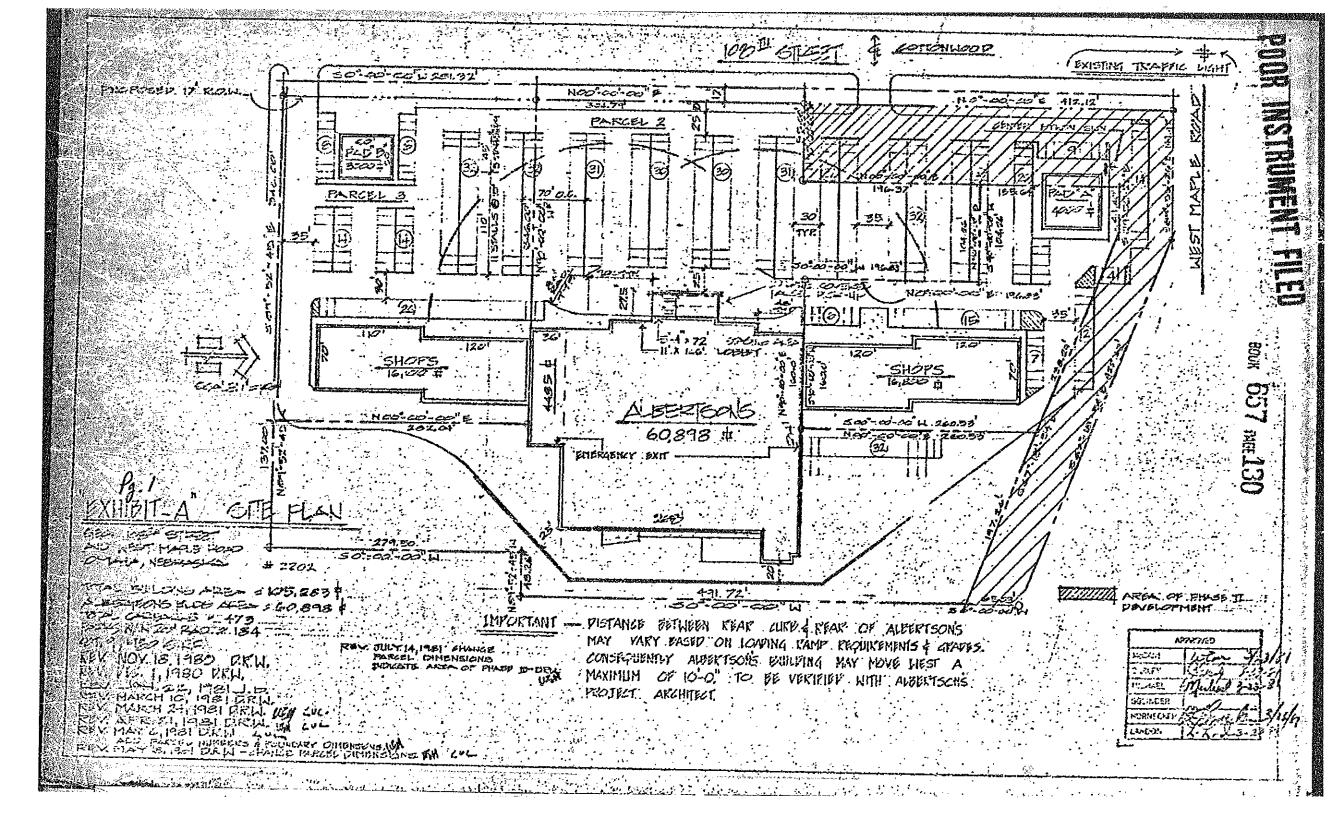
STATE OF IDAHO) : ss.
County of Ada)

On this the day of ______, 198], before me, the undersigned Notary Public in and for said State, personally appeared Michael F. Reuling and Minnie O. Armstrong, known to me to be the Senior Vice President and Secretary, respectively, of Albertson's, Inc., the corporation that executed the foregoing instrument, and acknowledged to me that the said instrument is the free and voluntary act and deed of such corporation, for the uses and purposes mentioned therein, and on oath stated that they are authorized to execute the said instrument on behalf of such corporation and that the seal affixed is the corporate seal of such corporation.

WITNESS MY HAND AND OFFICIAL SEAL affixed hereto the day and year in this certificate first above written.

Notary Public for Idaho Residing at Boise, Idaho

My commission expires: 3



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LEGAL DESCRIPTION:

(I)

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(3)

That part of the W3 of Scettion 9, TI5N, RIZE of the 6th P.H., Douplas County, Nebraska described as follows: Commencing at the N.W. corner of the SW2 of said Section 9; thence S 89° 52' 45" E (assumed bearing) on the North line of the SW2 of said Section 9, 50.00 feet; thence N 00° 00' 00" E on a line 50.00 feet East of and parallel to the Nest line of the NW2 of said Section 9, 1.82 feet to the point of beginning; thence S 00° 00' 00" W on a line 50.0) feet East of and parallel to the Nest line of said Section 9, 281.32 feet; thence S 89° 52' 45" E on a line 279.50 feet South of and parallel to the North line of the SW2 of said Section 9, 346.00 feet; thence N 00° 00' 00" E on a line 396.00 feet East of and parallel to the West line of the SW2 of said Section 9, 282.04 feet; thence N 90° 00' 00" W, 346.00 feet to the point of beginning. (Containing 2.24 acres more or less.)

LEGAL DESCRIPTION:

That part of the W; of Section 9, T15N, R12E of the 6th P.M., Douglas County, Nobraska described as follows: Commoncing at the N.W. corner of the SWs of said Section 9; thence S 89° 52′ 45″ E (assued bearing) 50.00 feet: thence N 00° 00′ 00″ E on a line 50.00 feet East of and parallel to the West line of said Section 9, 1.82 feet to the point of beginning; thence continuing N 00° 00′ 00″ E on a line 50.00 feet East of and parallel to the West line of said Section 9, 304.79 feet; thence N 90° 00′ 00″ E, 85.00 feet; thence N 00° 00′ 00″ E on a line 135.00 feet East of and parallel to the West line of said Section 9, 196.37 feet; thence N 90° 00′ 00″ E, 104.26 feet; thence S 00° 00′ 00″ W on a line 239.26 feet East of and parallel to the West line of said Section 9, 196.83 feet; thence N 90° 00′ 00″ E, 160.00 feet; thence N 00° 00′ 00″ E on a line 399.26 feet East of and parallel to the West line of said Section 9, 260.53 feet to a point on the Southerly R.O.W. line of West Maple Road; thence S 67° 18′ 54″ E on the Southerly R.O.W. line of said West Maple Road; thence S 67° 18′ 54″ E on the Southerly R.O.W. line of said West Maple Road; thence S 67° 18′ 54″ E on the Southerly R.O.W. line of said West Maple Road; thence S 67° 18′ 54″ E on the Southerly R.O.W. line of said West Maple Road; thence S 67° 18′ 54″ E on the Southerly R.O.W. line of said West Maple Road; thence S 67° 18′ 54″ E on the Southerly R.O.W. line of said Section 9, 260.53 feet; thence S 00° 00′ 00″ W on a line 531.00 feet East of said Section 9, 48.26 feet; thence S 00° 00′ 00″ W on a line 531.00 feet East of said Section 9, 279.50 feet; thence N 90° 52′ 45″ W on a line 279.50 feet South of and parallel to the North line of the SWt of said Section 9, 137.00 feet; thence N 00° 00′ 00″ E on a line 396.00 feet East of and parallel to the West line of said Section 9, 282.04 feet; thence N 90° 00′ 00″ W, 346.00 feet to the point of beginning. (Containing 261,532 Sq. Ft. more or less.)

LEGAL DESCRIPTION:

That part of the NW% of Section 9, TISN, RIZE of the 6th P.M., Douglas County, Nebraska described as follows: Commencing at the N.W. corner of the SW% of said Section 9: thence S 89° 52' 45" E (assumed bearing) on the North line of the SW% of said Section 9, 50.00 feet; thence N 00° 00' 00" E on a line 50.00 feet East of and parallel to the West line of the NW% of said Section 9, 306.61 feet; thence N 90° 00' 00" E, 85.00 feet; thence N 00° 00' 00" E on a line I35.00 feet East of and parallel to the West line of the NW% of said Section 9, 196.37 feet to the point of beginning; thence continuing N 00° 00' 00" E on a line 135.00 feet East of and parallel to the West line of the NW% of said Section 9, 155.64 feet to a point on the Southerly R.O.W. line of West Maple Road; thence S 89° 56' 26" E on the Southerly R.O.W. line of West Maple Road, 44.40 feet; thence S 67° 18' 54" E on the Southerly R.O.W. line of West Maple Road, 238.29 feet; thence S 00° 00' 00" W on a line 399.26 feet East of and parallel to the West line of the NW% of said Section 9, 260.53 feet; thence S 90° 00' 00" W, 160.00 feet; thence N 00° 00' 00" E on a line 239.26 feet. East of and parallel to the West line of the NW% of said Section 9, 196.83 feet; thence S 90° 00' 00" W, 104.26 feet to the point of beginning. (Containing : 1.44 acres more or less.)

Exhibit A. pg à

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C. HAROLD OSTLER REGISTER OF DEEDS DOUGLAS COUNTY, REBR.

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