ORDINANCE NO. 24054

AN ORDINANCE vacating <u>Hillsid</u>	le Drive from the West Property Line of Cole
Creek Drive to the East Property Line	of 81st Street in the NW4 Section 14-15-12
	in the City of
Omaha and providing the effectove date	hereof.
WHEREAS, petition representing ov	wners of more than 75 percent of the property
abutting on <u>Hillside Drive from the</u>	e West Property Line of Cole Creek Drive to
the East Property Line of 81st Street	in the NW4 Section 14-15-12
	has been filed with
the City of Omaha; and	
• WHEREAS, said property owners have damages that may be occasioned by said	ve in and by said petition waived any and all d vacation;
THEREFORE, BE IT ORDAINED BY THE	CITY COUNCIL OF THE CITY OF OMAHA:
Section 1. That Hillside Dri	ive from the West Property Line of Cole Creek
Drive to the East Property Line of 81s	st Street in the NW4 Section 14-15-12
maintain surface drainage that now or also the right to maintain, operate, the future to construct, maintain, repright to authorize the Metropolitan Utpublic utility to construct, maintain after installed water mains, pole line ment above, on and below the surface opublic or abutting property; and the connections or branch lines as may be enter upon the premises to accomplish this Vacation shall be subject to the	d to the City of Omaha the right to allow and in the future may flow over the vacated portion, repair, and renew sewers now existing therein and pair and renew additional or other sewers; also to tilities District of the City of Omaha or any othe, repair or renew and operate now existing or heres, conduits and other similar services or equipof the ground for the purpose of serving the generight so reserved shall also include such lateral ordered, desired or permitted by the City and to the above purpose at any and all times. Also, condition that Lot 2, Block 18 and Lot 10, Block NW. Section 14-15-12 and the Vacated Hillside Dri
Section 2. That this Ordinance s from and after its passage.	shall take effect and be in force after 15 days
INTRODUCED BY COUNCILMAN	APPROVED BY:
9.	MAYOR OF THE CITY OF OMAHA DATE
MOV 1 1966	APPROVED AS TO FORM:
ATTEST	CAT CITY ATTORNEY
CITY CLERK OF THE CITY OF OMAHA	I hereby certify that the foregoing is a tand-correct copy of the original docum now on file in the City Clerk's office.
	Mary Gallyanlor

BOOK 443 PAGE 624		•			
Rev. 4/15/66				PROJECT NO. Z	151.2780
V B P			•	TRACT NO. 2	
	EASEI	MENT			
THIS INDENTURE, made this			May	, 19 <u>66</u> .	
	• .				
hereinatter referred to as "Grantor(s		City of Oma	ha Nebra	ska: a Municipal	Corpora-
tion, hereinafter called "City",	, and the	0 , c , 0	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		.•
WITNESSETH:					
That said Grantor(s) in con	sideration (
		Dolla	ars (\$) and oth	er valu-
water and sewage or storm water, toge structures, and other applicable equiin, through, over and under the parce A Permanent Sewer and Drainage Easemed particularly described as follows: Beginning at the Southwest Corner of thence Northeasterly to a point 10 Fe on the North Line of Lot 2, 30 Feet, Lot 2; thence Southwesterly to the power Maenner Westbrook, a sub-division of the 6th P.M., as surveyed, platted and structure of the server of the ser	ipment perta el of land dent across L Lot 2, then eet West of said point oint of begi the Northwe	ining to any escribed as ot 2, Block ce East on the Northea being 40 Fe nning, the est 1/4, Sec	follows, 18, Maent the South st Corner et from th Southwest tion 14, 7	to-wit: ner Westbrook, mon Line of Lot 2, 30 of Lot 2; thence ne Northeast Corne Corner of Lot 2, 1. 15 N., R. 12 Ea	re O Feet; West er of Block 18,
					•
No buildings, improvements, said easements by undersigned, his or the City of Omaha. Any trees, grass, by Grantor(s), his or their heirs, su	r their succ , and shrubb	essors and a ery placed	assigns wi	ithout express app	proval of
Said City shall cause any tand shall cause grass seed to be sown in a neat and orderly condition. This employee and representative of the Ci	n over said is easement	is also for	the benef	use the premises i fit of any contra	to be left
Said Grantor(s) for himself ministrators does or do confirm with tor(s) is or are well seized in fee thave the right to grant and convey the or they will, and his or their heirs this easement to said City and its as This easement runs with the land.	the said Ci of the above his easement , executors	ty and its described in the man and adminis	assigns, for property a ner and for trators, s	that he or they, and that he or the orm aforesaid, and shall warrant and	the Gran- ey has or d that he defend
The consideration recited all claims for damage arising from cl	includes dam hange of gra	nages for ch nde or gradi	ange of g ng are he	rade, if any, and reby waived.	any and
IN WITNESS WHEREOF said Grantor(s) had the day and year first above written	as or have h	nereunto set	his or t	heir hand(s) and s	seal (s)

Name of Corporation

(Acknowledgment on reverse side hereof)

President

Secretary

STATE OF NEBRASKA)			
COUNTY OF DOUGLAS)			
On this day of_		, 19, before me	a Notary Public in
and for said County, personally	came the abov	e named:	
			•
who is (are) personally known t fixed to the above instrument a tary act and deed for the purpo	nd acknowledge	d the instrument to be his	name(s) is (are) af- , her, (their) volun-
WITNESS my hand and Notar	ial Seal the d	ate aforesaid.	·
		Notary	Public
My Commission Expires			
			e e 🐧
STATE OF NEBRASKA) SS			
COUNTY OF DOUGLAS)			
	•	•	•
On this <u>5th</u> day of	May	, 19 <u>66</u> , before me,	the undersigned, a
Notary Public in and for said C	County, persona	lly came John R. Maenn	er
	Pr	esident of <u>BLONDO PLAZ</u>	A. INC.
a		Corporation, and _ J	D. Durham
	, Secreta	ry of said Corporation, to	me personally known
to be the President and Secreta whose names are affixed to the to be their respective voluntar of said Corporation, and the Co authority.	foregoing inst y act and deed	rument, and acknowledged t as such officers and the	he execution thereof voluntary act and deed
		Mauren Cun Notary	\supset

mnnu	1) 3 PAGE 626
Rev. 4/19/66	
11 1/1 1/2	

PROJECT NO.	PSt. 2780
TRACT NO	/

EASEMENT

THIS	INDENTURE,	made this_	5th	day of	· May	<u>, 19 66</u> .	
9		•					
antwoon ·	m	847 T78787777	~~				

hereinafter referred to as "Grantor(s)", and the City of Omaha, Nebraska, a Municipal Corporation, hereinafter called "City",

That said Grantor(s) in consideration of the sum of_

			Dollars (\$) and other valu-
able consider	ation, to Grantor(s does or do hereby) in hand paid by said arant. sell. convey a	d City, the receip	ot whereof is hereby aid City and its assigns
forever, a set	wer and drainage ea	sement for the right	to use, construct	, build, lay, maintain.
repair and co	nstruct sanitary or	storm sewer pipe or	drainage way for t	the passage of sewer
water and sew	age or storm water,	together with all ap	purtenances, wires	, lines, poles.
structures, a	nd other applicable	equipment pertaining	to any sewer or	drainage facility

in, through, over and under the parcel of land described as follows, to-wit: Permanent Easement:

A 25 Foot Permanent Sewer and Drainage Easement across Lot 1, Block 18, Maenner Westbrook, more particularly described as follows:

The North 25 Feet of the South 60 Feet of Lot 1, and the East 40 Feet of the West 110 Feet of the South 35 Feet of Lot 1, Block 18, Maenner Westbrook, a sub-division of the Northwest 1/2 Section 14, T. 15 N., R. 12 East of the 6th P.M., as surveyed, platted and recorded in Douglas County, Nebraska.

No buildings, improvements, or structures, shall be placed in, on, over or across said easements by undersigned, his or their successors and assigns without express approval of the City of Omaha. Any trees, grass, and shrubbery placed on said easement shall be maintained. by Grantor(s), his or their heirs, successors and assigns.

Said City shall cause any trench made on aforesaid realty to be properly refilled, and shall cause grass seed to be sown over said trench, and shall cause the premises to be left in a neat and orderly condition. This easement is also for the benefit of any contractor, agent, employee and representative of the City and any of said construction and work,

Said Grantor(s) for himself or themselves and his or their heirs, executors and administrators does or do confirm with the said City and its assigns, that he or they, the Grantor(s) is or are well seized in fee of the above described property and that he or they has or have the right to grant and convey this easement in the manner and form aforesaid, and that he or they will, and his or their heirs, executors and administrators, shall warrant and defend this easement to said City and its assigns against the lawful claims and demands of all persons. This easement runs with the land.

The consideration recited includes damages for change of grade, if any, and any and all claims for damage arising from change of grade or grading are hereby waived.

IN WITNESS WHEREOF said Grantor(s) has or have become eal(s) th

the day and year first above wri	tten.	ereunto set ni	s or their hand	d(s) and se
ENNER				
		•		. •
"Т. н. м	AENNER CO.			
Corporate A	Name of Corpo	ration		<u>-</u>
Seal: By ATTEST	usener		President	•
			Secretary	

(Acknowledgment on reverse side hereof)

STATE OF NEBRASKA) SS COUNTY OF DOUGLAS			· :
COUNTY OF DOUGLAS)			
On thisday of	, 19, b	efore me a Nota	ry Public in
and for said County, personally came the above	e named:	•	
who is (are) personally known to me to be the fixed to the above instrument and acknowledged tary act and deed for the purpose therein start	d the instrument t		
WITNESS my hand and Notarial Seal the d	ate aforesaid.		
		Notary Public	
My Commission Expires	· · · · · · · · · · · · · · · · · · ·		•
STATE OF NEBRASKA)) SS COUNTY OF DOUGLAS)			•
On this <u>5th</u> day of <u>May</u>	, 19 <u>66</u> , be	fore me, the ur	dersigned, a
Notary Public in and for said County, persona	lly came <u>John</u>	R. Maenner	
Pre	esident of <u>T. H.</u>	MAENNER CO.	
a Nebraska	Corporation.	and J.D.I	Durham ·
	ry of said Corpora		esonally known
to be the President and Secretary respectively whose names are affixed to the foregoing institute to be their respective voluntary act and deed of said Corporation, and the Corporate Seal of authority. WITNESS my hand and Notarial Seal at Ome written.	y of said Corporat rument, and acknow as such officers f said Corporation	ion and the ide ledged the exec and the volunta to be thereto	ntical persons cution thereof ry act and deed affixed by its
The state of the s		Notary Public	

