

EXACT
NO LOCATION

RIGHT-OF-WAY EASEMENT

Pauline and James Tarascio

1. of the real estate described below, and hereafter referred to as "Grantor(s)", in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the DEMA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right-of-way easement to install, operate, maintain, repair, replace and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:

lots 7+8 now → lots 1+2 Longman Lake
The West Three Hundred Thirty feet (330') of the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4) of Section Two (2), Township Sixteen (16) North, Range Twelve (12), East of the 6th P.M., Douglas County, Nebraska, except the South Four Hundred feet (400') of the North Six Hundred Thirty-three feet (633') of the West One Hundred Forty feet (140') thereof.

B8 Wood
3-16-12

RECEIVED
1981 MAY 22 PM 12: 24
C. HAROLD OSILER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

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CONDITIONS:

- a) Where Grantee's facilities are constructed, Grantee shall have the right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate, at any time, service lines, poles, wires, cables, crossarms, guys and anchors and other instrumentalities for the carrying and transmission of electric current for light, heat and power, including all services of the Grantee to the residence on the above described real estate, over, upon, along, under, in and across a strip of land sixteen feet (16') in width, being Eight feet (8') on each side of and parallel to facilities as constructed by Grantee.
- b) The Grantee shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- c) Grantor, its heirs, successors or assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface of said land where Grantee's facilities have been constructed.
- d) Grantee shall restore the surface of the soil excavated for any purpose hereunder to the original contour thereof as near as may be and to repair or replace the surface of any walks or driveways which may have been disturbed for any purpose hereunder as near as may be.
- e) It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/hers/their heirs, executors, administrators, successors or assigns shall warrant and defend the same and will indemnify and hold harmless the Grantee forever against the claims of all persons whatsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

WITNESS my hand and Notarial Seal this 2 day of May, 1981

ATTEST:

ATTEST: Pauline Tarascio Grantor(s) James Tarascio

STATE OF Nebr.
COUNTY OF DeWitt
On this 2 day of May, 1981
before me the undersigned, a Notary Public in and for said County, personally came

Pauline Tarascio & James Tarascio
President of _____
personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

STATE OF Nebr.
COUNTY OF DeWitt
On this 2 day of May, 1981
before me the undersigned, a Notary Public in and for said County and State, personally appeared
Pauline Tarascio & James Tarascio
personally to me known to be the identical person(s) and who acknowledged the execution thereof to be their voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal at _____ in _____ said County the day and year last above written.

Witness my hand and Notarial Seal the date above written.

My Commission expires: _____ NOTARY PUBLIC

My Commission expires: _____
FEDERAL NOTARY - State of Nebraska
JERRY R. DEMPSEY
My Comm. Exp. Nov. 17, 1981

Distribution Engineer SA Dates 13-81 Land Rights and Services SAK Date 5/11/81

Recorded in Misc. Book No. _____ at Page No. _____ on the _____ day of _____, 19____
Section 2 Township 16 North, Range 12 East Saleman C Johnson Engineer Rokicki Est. 8100702 n. 2628

SET 1/4