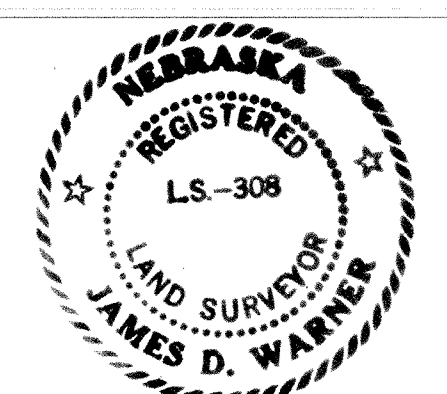


LINDEN ESTATES

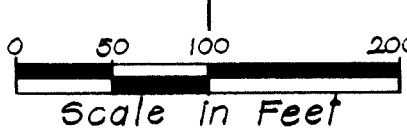
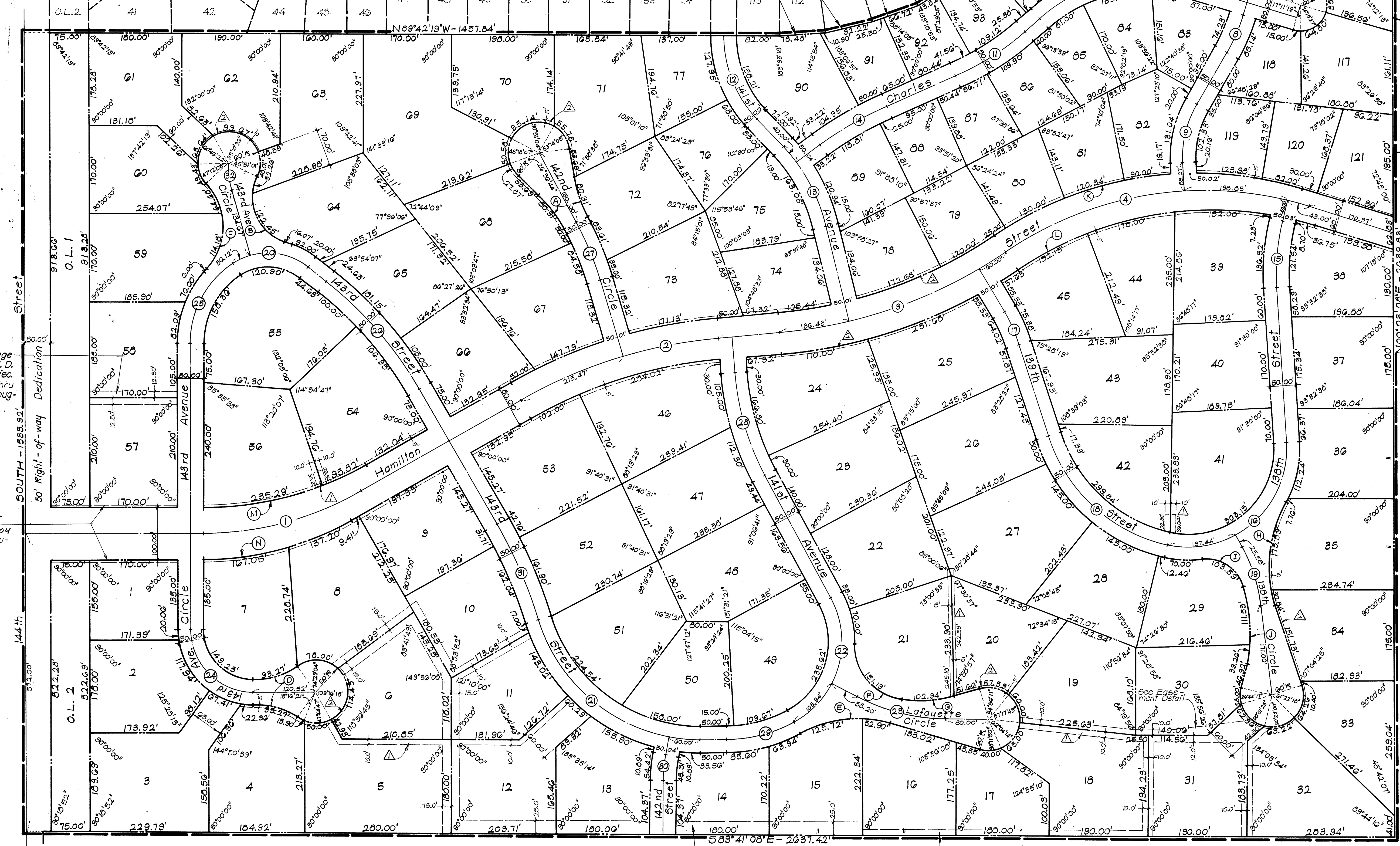
Lots 1 Thru 121, Inclusive and Outlots 1, 2 & 3
 Being a platting of part of the NW¼ of Section 13, T15N, R11E of the 6th P.M., Douglas County, Nebraska.



Point of Beginning
 NE Corner of the NW¼ of Section 13,
 T15N, R11E of the 6th P.M., Douglas
 County, Nebraska.

CENTERLINE CURVE DATA							
1. Δ = 28°45'00"	2. Δ = 28°00'00"	3. Δ = 28°30'00"	4. Δ = 51°38'00"	5. Δ = 14°30'00"	6. Δ = 10°18'27"	7. Δ = 35°30'00"	8. Δ = 12°30'00"
D = 3.9047	D = 6.1892	D = 6.2987	D = 8.4855	D = 6.6203	D = 25.4028	D = 18.5059	D = 18.0072
T = 102.81'	T = 205.00'	T = 203.00'	T = 828.00'	T = 110.00'	T = 39.18'	T = 135.00'	T = 40.00'
L = 917.03'	L = 403.47'	L = 403.72'	L = 1111.4'	L = 216.02'	L = 201.31'	L = 73.98'	L = 73.98'
K = 611.83'	K = 324.70'	K = 310.97'	K = 679.22'	K = 394.97'	K = 224.84'	K = 421.74'	K = 365.24'

PROPERTY LINE CURVE DATA							
A. Δ = 19°30'00"	B. Δ = 30°59'15"	C. Δ = 25°39'30"	D. Δ = 32°23'15"	E. Δ = 44°30'00"	F. Δ = 27°30'00"	G. Δ = 25°34'48"	H. Δ = 45°37'15"
D = 18.0099	D = 47.6907	D = 47.6902	D = 54.7247	D = 24.8123	D = 54.8674	D = 24.9507	D = 22.9167
T = 35.00'	T = 103.20'	T = 110.90'	T = 47.92'	T = 94.09'	T = 32.00'	T = 62.84'	T = 107.93'
L = 60.91'	L = 154.71'	L = 170.60'	L = 98.27'	L = 170.02'	L = 151.18'	L = 102.84'	L = 204.48'
K = 237.73'	K = 91.39'	K = 119.64'	K = 165.00'	K = 105.00'	K = 105.00'	K = 230.86'	K = 256.74'



SURVEYOR'S CERTIFICATE
 I hereby certify that I have made a boundary survey of the NW¼ of Section 13, T15N, R11E of the 6th P.M., Douglas County, Nebraska, and that iron pipes or permanent markers were found at all corners of said boundary, and that the subdivision herein lies wholly within said boundary, and that a bond will be posted with the City of Omaha to ensure that iron pipes are set at all lot corners, angle points and at the ends of all curves within said subdivision to be known as Linden Estates, Lots 1 thru 121 inclusive and Out Lots 1 thru 3, inclusive, all more particularly described as follows: Beginning at the NE corner of said NW¼; thence N89°42'19"W (Assumed bearing) 466.82 feet to the North line of said NW¼; thence S00°17'41"W 398.22 feet; thence S35°11'37"W 191.67 feet; thence S18°02'41"W 152.00 feet; thence S21°03'51"W 91.12 feet; thence S31°03'06"W 92.22 feet; thence S40°21'59"W 92.22 feet; thence S49°40'52"W 92.22 feet; thence S58°59'45"W 92.22 feet; thence S68°18'38"W 92.22 feet; thence S77°37'31"W 92.22 feet; thence S86°23'29"W 92.22 feet; thence N89°42'19"W 1457.84 feet on a line 1103.00 feet South of and parallel to the North line of said NW¼ to the West line of said NW¼; thence South 1535.92 feet on the West line of said NW¼ to a point 8.00 feet North of the SW corner of said NW¼; thence S89°41'08"E 2637.42 feet to a point on the East line of said NW¼; said point being 4.00 feet North of the SE corner of said NW¼; thence N00°03'08"E 2639.83 feet on the East line of said NW¼ to the point of beginning.

Nov. 28, 1988
 James D. Warner
 REGISTERED LAND SURVEYOR, L.S. 308

DEDICATION
 Know all men by these presents; that we Linden Park Partnership, a Nebraska General Partnership, being the owners, and First National Bank of Omaha (a Nebraska Corporation) being the mortgagee holder, of the land described within the Surveyor's Certificate and embraced within this plat, have caused said land to be subdivided into streets and lots to be named and numbered as shown, said subdivision to be hereafter known as Linden Estates, and we do hereby ratify and approve of the disposition of our property as shown on this plat and we hereby dedicate to the public, for public use, the streets as shown on this plat, and we do further grant a perpetual easement to the Omaha Public Power District, and Northwestern Bell Telephone Company, and any company which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, crossarms, down guys, and anchors, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat, and power for the transmission of signals and sounds of all kinds and the reception thereof, including signals provided by a cable television system and their reception on, over, through, under and across a five (5') foot wide strip of land abutting all front and side boundary lot lines; an eight (8') foot wide strip of land adjoining the rear boundary lines of all interior lots; and a sixteen (16') foot wide strip of land adjoining the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above described addition. Said sixteen (16') foot wide easement will be reduced to an eight (8') foot wide strip when the adjacent land is surveyed, platted and recorded if said sixteen (16') foot easement is not occupied by utility facilities and if requested by the owner. No permanent buildings, trees, retaining walls or loose rock walls shall be placed in the said easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid use or rights herein granted.

LINDEN PARK PARTNERSHIP BY MAERNER/HORGAN DEVELOPMENT CO.
 ROBERT F. HORGAN, PRESIDENT

FIRST NATIONAL BANK OF OMAHA
 ROBERT J. HORGAN, VICE PRESIDENT

ACKNOWLEDGMENT OF NOTARY
 STATE OF NEBRASKA) SS
 COUNTY OF DOUGLAS)
 The foregoing instrument was acknowledged before me this 28th day of January, 1989, by Robert F. Horgan, President of Linden Park Partnership, a Nebraska General Partnership, on behalf of the Partnership.

Ingo Platzer
 NOTARY PUBLIC

ACKNOWLEDGMENT OF NOTARY
 STATE OF NEBRASKA) SS
 COUNTY OF DOUGLAS)
 The foregoing instrument was acknowledged before me this 24th day of January, 1989, by Robert J. Horgan, Vice President of First National Bank of Omaha, a Nebraska Corporation, on behalf of said bank.

Donna M. Davis
 NOTARY PUBLIC

COUNTY TREASURER'S CERTIFICATE
 This is to certify that I find no regular or special taxes, due or delinquent, against the property described in the surveyor's certificate and embraced in this plat, as shown on the records of this office this 22nd day of February, 1989.

Deputy
 Douglas County Treasurer

APPROVAL OF CITY ENGINEER
 I hereby approve the plat of Linden Estates on this 29th day of February, 1989.

Randy Neumann
 CITY ENGINEER

I hereby certify that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.

November 6, 1989
 Randy Neumann
 CITY ENGINEER

APPROVAL OF CITY PLANNING BOARD
 This plat of Linden Estates was approved by the City Planning Board of the City of Omaha this 25th day of January, 1989.

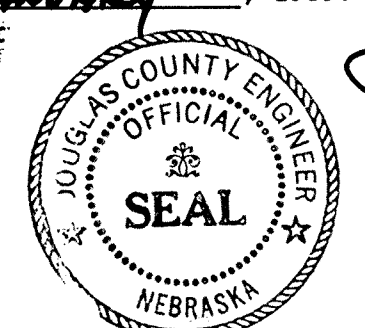
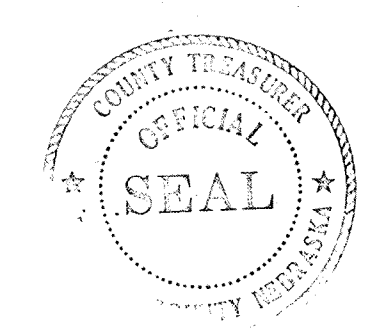
Michael D. Joly
 CHAIRMAN

APPROVAL OF OMAHA CITY COUNCIL
 This plat of Linden Estates was approved and accepted by the City Council of Omaha this 28th day of January, 1989.

Walter M. Lalage, Mayor; Paul C. Culp, President; Marybeth Bergstrom, City Clerk

REVIEW BY DOUGLAS COUNTY SURVEYOR
 This plat of Linden Estates was reviewed by the Douglas County Surveyor's Office on this 30th day of January, 1989.

John A. Rande
 DOUGLAS COUNTY SURVEYOR

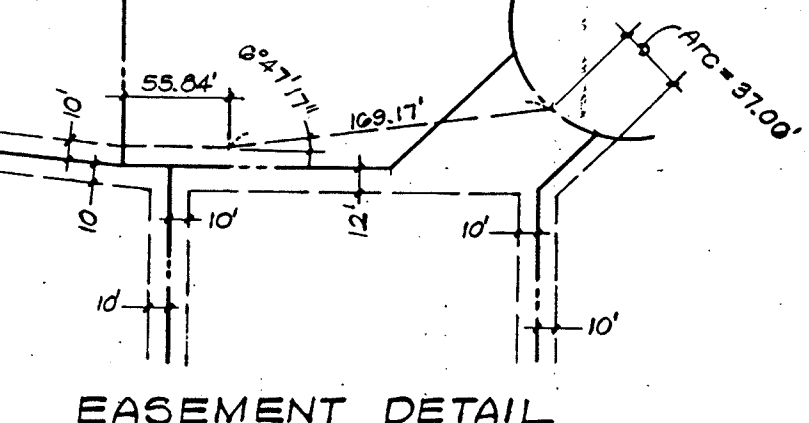


RECEIVED
 GENERAL SURVEYING
 REGISTERED ENGINEER
 DOUGLAS COUNTY, NE
 BR 882 N 13-15-11-88
 FILE 12-28-88
 FILE 12-28-88

Permanent Sewer & Drainage Easement granted to S.F.D. No. 388, as recorded in Misc. Book 904 of Pages 363 thru 365, inclusive of the Douglas County Records.

Slide permanent Utility Easement granted to M.U.D. No. 384, as recorded in Misc. Book 904 of Pages 363 thru 365, inclusive of the Douglas County Records.

Permanent Sewer & Drainage Easement granted to S.F.D. No. 388, as recorded in Misc. Book 904 of Pages 363 thru 365, inclusive of the Douglas County Records.



LINDEN ESTATES
 Scale: as shown
 Date: Nov. 28, 88
 Drawn by: JP
 THOMPSON, DRESSEN & DORNER
 Consulting Engineers & Land Surveyors
 OMAHA, NEBRASKA 68154
 TELEPHONE: (402) 338-8800
 Final Plat
 Linden Estates
 172-110