



2021-35429

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Deb Houghtaling
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Recording fees paid:

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By: lam



CON

**CONSENT AND ACKNOWLEDGMENT OF FORMATION
OF SANITARY AND IMPROVEMENT DISTRICT**

COMES NOW, AMERICAN NATIONAL BANK, a Corporation, under a Deed of Trust filed against the real property legally described on the attached Exhibit "A" and hereby consents to the formation of Sanitary and Improvement District No. 356 of Sarpy County, Nebraska (Lincoln Ridge), agrees to be bound by all of the terms and conditions of the Articles of Association of the District, and further agrees that its interest in and to the property shall be subject to and subordinate to any real estate taxes or special assessments levied by the District.

DATED this 2nd day of September, 2020.

AMERICAN NATIONAL BANK, a Corporation

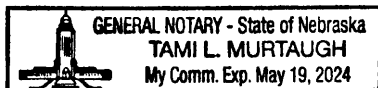
By: Edward J Kelleher
Its: J Kelleher
Title: Executive Vice President

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

On this 2 day, of September, 2021, before me, the undersigned, a Notary Public in and for above said County and State appeared Edward J Kelleher to me known to be the Exec V.P. of American National Bank, a Corporation, and the identical person who executed the above instrument and acknowledged his/her execution thereof to be his voluntary act and deed and the voluntary act and deed of said Corporation.

WITNESS my hand and Notarial Seal this 2 day of September, 2021.

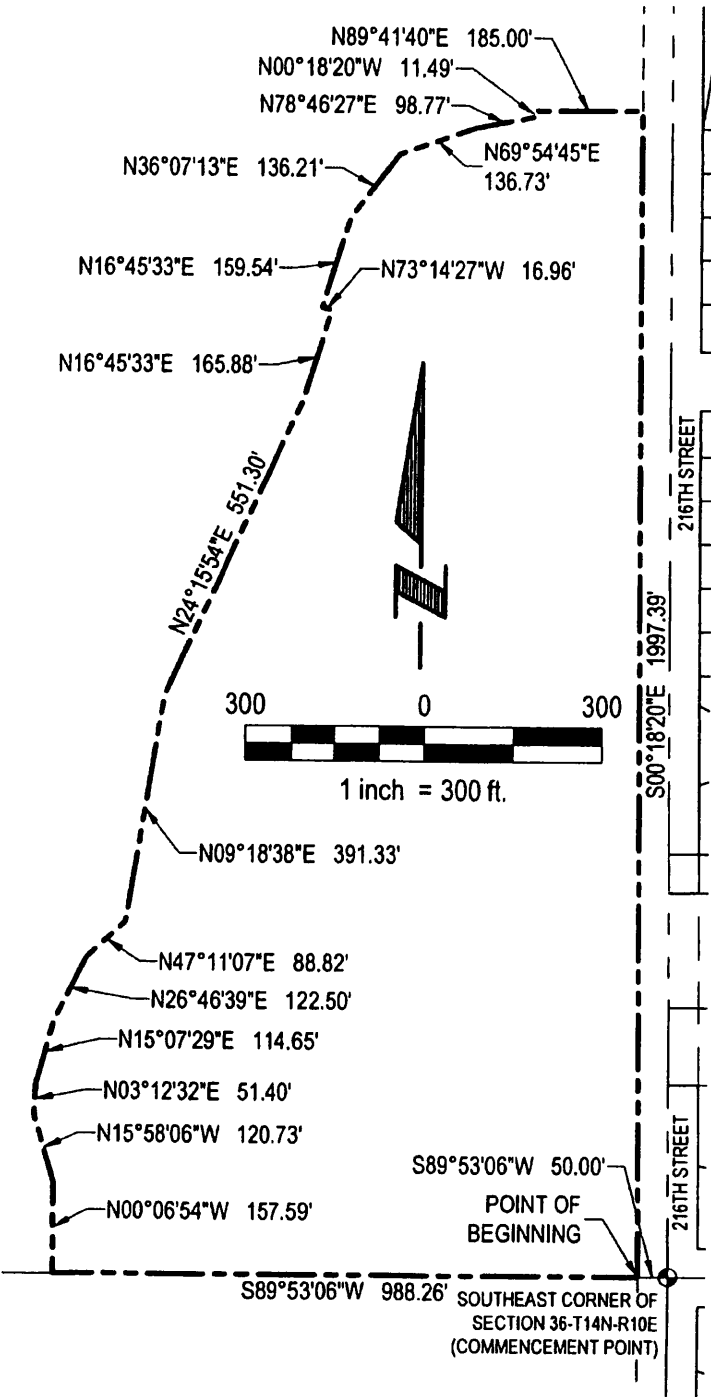
(Seal)



Tami L Murtaugh
Notary Public

RF
FULLENKAMP, JOBEUN, JOHNSON & BELLER, LLP
11440 WEST CENTER ROAD
OMAHA, NEBRASKA 68144-4482

EXHIBIT "A"




LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN PART OF THE NE1/4 OF THE SE1/4, ALONG WITH PART OF THE SE1/4 OF THE SE1/4 OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 10 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SE1/4 OF SECTION 26; THENCE S89°53'06"W (ASSUMED BEARING) ALONG THE SOUTHERLY LINE OF SAID SE1/4 OF SECTION 26, A DISTANCE OF 50.00 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF 216TH STREET, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING S89°53'06"W ALONG SAID SOUTHERLY LINE OF THE SE1/4 OF SECTION 26, A DISTANCE OF 988.26 FEET; THENCE N00°06'54"W, A DISTANCE OF 157.59 FEET; THENCE N15°58'06"W, A DISTANCE OF 120.73 FEET; THENCE N03°12'32"E, A DISTANCE OF 51.40 FEET; THENCE N15°07'29"E, A DISTANCE OF 114.65 FEET; THENCE N26°46'39"E, A DISTANCE OF 122.50 FEET; THENCE N47°11'07"E, A DISTANCE OF 88.82 FEET; THENCE N09°18'38"E, A DISTANCE OF 391.33 FEET; THENCE N24°15'54"E, A DISTANCE OF 551.30 FEET; THENCE N16°45'33"E, A DISTANCE OF 165.88 FEET; THENCE N73°14'27"W, A DISTANCE OF 16.96 FEET; THENCE N16°45'33"E, A DISTANCE OF 159.54 FEET; THENCE N36°07'13"E, A DISTANCE OF 136.21 FEET; THENCE N69°54'45"E, A DISTANCE OF 136.73 FEET; THENCE N78°46'27"E, A DISTANCE OF 98.77 FEET; THENCE N00°18'20"W, A DISTANCE OF 11.49 FEET; THENCE N89°41'40"E, A DISTANCE OF 185.00 FEET TO A POINT ON SAID WESTERLY RIGHT-OF-WAY LINE OF 216TH STREET; THENCE S00°18'20"E ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF 216TH STREET, A DISTANCE OF 1,997.39 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 1,500,257 SQUARE FEET OR 34.441 ACRES, MORE OR LESS.

 E & A CONSULTING GROUP, INC. <i>Engineering Answers</i>	E & A CONSULTING GROUP, INC. Engineering • Planning • Environmental & Field Services 10909 Mill Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599		DISTRICT BOUNDARY SANITARY & IMPROVEMENT DISTRICT NO. 356 SARPY COUNTY, NEBRASKA
	Job No.: P2017.290.002 Date: 06/10/2021		
	Drawn by: EAS	Scale: 1"=300'	