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## EASEMENT-CORPORATION(GENERAL-page 1)

PROJECT: F-275-7(1018)

C.N.: 20256C

TRACT: 3 AND 7A

KNOW ALL MEN BY THESE PRESENTS:

THAT CHILDRENS MEMORIAL HOSPITAL FOUNDATION

organized and existing under and by virtue of the laws of the State of Nebraska hereinafter known as the Grantor, for and in consideration of the sum of ONE AND NO/100--(\$1.00)--AND OTHER VALUABLE CONSIDERATION-- DOLLARS in hand paid does hereby grant and convey unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns the following described permanent easement for CUT AND FILL PURPOSES and the subsequent maintenance of same, situated in DOUGLAS County, and State of Nebraska, to-wit;

A TRACT OF LAND FOR CUT AND FILL PURPOSES LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTHERLY A DISTANCE OF 56.52 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION; THENCE WESTERLY DEFLECTING 087 DEGREES, 53 MINUTES, 12 SECONDS RIGHT, A DISTANCE OF 505.42 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 000 DEGREES, 05 MINUTES, 21 SECONDS LEFT, A DISTANCE OF 800.39 FEET; THENCE WESTERLY DEFLECTING 016 DEGREES, 25 MINUTES, 53 SECONDS RIGHT, A DISTANCE OF 206.71 FEET TO A POINT ON THE SOUTHERLY EXISTING HIGHWAY RIGHT OF WAY LINE; THENCE EASTERLY DEFLECTING 164 DEGREES, 55 MINUTES, 46 SECONDS RIGHT, A DISTANCE OF 800.02 FEET ALONG SAID RIGHT OF WAY LINE; THENCE EASTERLY DEFLECTING 009 DEGREES, 51 MINUTES, 55 SECONDS RIGHT, A DISTANCE OF 202.74 FEET TO THE POINT OF BEGINNING CONTAINING 0.86 ACRES, MORE OR LESS.

The abandonment of said permanent easement for the purposes described herein shall render this conveyance void and cause said permanent easement to revert to said Grantor and to its successors and assigns.

Duly executed this 19 day of November, 1991.

SEAL

ATTEST

By:

*Lori L. Lehman*

RECEIVED

FEB 19 10 29 AM '92

GEORGE J. BUCLEWICZ  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

CHILDRENS MEMORIAL HOSPITAL FOUNDATION  
Corporation

By:

*Jane W. Gonda, Chairman*  
*Pres. of Childs no*  
*Hosp. Foundation*

BK

PG

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## EASEMENT-CORPORATION(GENERAL-page 2)

PROJECT: F-275-7(1018)

C.N.: 20256C

TRACT: 3 AND 7A

STATE OF NEBRASKA )  
 ) ss.  
Douglas County)

On this \_\_\_\_ day of November, A.D., 1991,  
 before me, a General Notary Public, duly  
 commissioned and qualified, personally came

Jere W. Fonda, Chairman,  
 the duly authorized representatives of \_\_\_\_\_  
Childrens Memorial Hospital Foundation

who acknowledged that he, she or they held the  
 position or title set forth in the instrument,  
 that he, she or they signed the instrument on  
 behalf of the corporation by proper authority and  
 that the instrument was the act of the  
 corporation and are to me known to be said duly  
 authorized representative or representatives and  
 the identical person or persons who signed  
 the foregoing instrument and acknowledged the  
 execution thereof to be his, her or their volunt-  
 ary act and deed.



WITNESS my hand and notarial seal the day  
 and year last above written.

\_\_\_\_\_, Notary Public.

My commission expires the 30th day of March, 1994.

STATE OF NEBRASKA )  
 ) ss.  
 \_\_\_\_\_ County)

On this \_\_\_\_ day of November, A.D., 1991,  
 before me, a General Notary Public, duly  
 commissioned and qualified, personally came

the duly authorized representatives of \_\_\_\_\_

who acknowledged that he, she or they held the  
 position or title set forth in the instrument,  
 that he, she or they signed the instrument on  
 behalf of the corporation by proper authority and  
 that the instrument was the act of the  
 corporation and are to me known to be said duly  
 authorized representative or representatives and  
 the identical person or persons who signed  
 the foregoing instrument and acknowledged the  
 execution thereof to be his, her or their volunt-  
 ary act and deed.

WITNESS my hand and notarial seal the day  
 and year last above written.

\_\_\_\_\_, Notary Public.

My commission expires the \_\_\_\_ day of \_\_\_\_\_, 19\_\_.