

MISC

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Project F-275-7(1018), Tract 3 and Project F-275-7(149), Tract 9

RELEASE OF EASEMENT

This indenture made this 17th day of October, 2003 by the State of Nebraska, Department of Roads, hereinafter referred to as the Department:

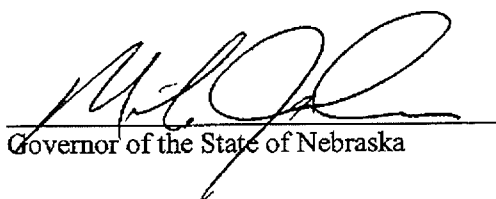
WITNESSETH: That the Department in consideration of the sum of Six Thousand One Hundred Forty and no/100 --(\$6,140.00)--, does hereby release a permanent easement for Highway Construction and Maintenance purposes which was acquired from **Utopia, LLC** on the 10th day of October, 2000 and recorded in **Book 1374, Pages 333-334** of the Douglas County Deed Records, and also, in consideration of the sum of One and no/100 --(\$1.00)--, does hereby release a permanent easement for Cut and Fill purposes which was acquired from **Children's Memorial Hospital Foundation** on the 19th day of November, 1991 and recorded in **Book 997, Pages 342-343** of the Douglas County Deed Records.

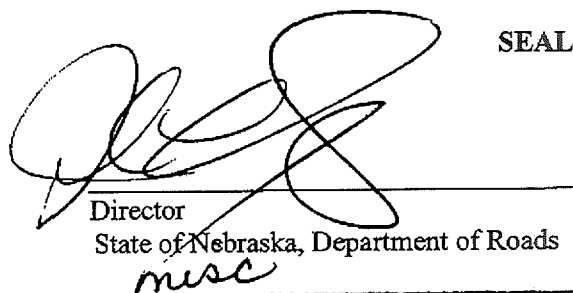
The easement being released by this instrument is described as follows:

A tract of land located in the Northwest Quarter of Section 33, Township 15 North, Range 11 East of the Sixth Principal Meridian, Douglas County, Nebraska, described as follows:

Referring to the Northeast corner of said Quarter Section; thence southerly a distance of 56.52 feet along the east line of said Quarter Section; thence westerly deflecting 087 degrees, 53 minutes, 12 seconds right, a distance of 505.42 feet to the point of beginning; thence westerly deflecting 000 degrees, 04 minutes, 43 seconds right, a distance of 585.13 feet; thence westerly deflecting 007 degrees, 55 minutes, 03 seconds left, a distance of 166.23 feet; thence westerly deflecting 021 degrees, 42 minutes, 18 seconds right, a distance of 335.91 feet; thence easterly deflecting 167 degrees, 24 minutes, 21 seconds right, a distance of 877.22 feet; thence easterly deflecting 009 degrees, 51 minutes, 55 seconds right, a distance of 202.74 feet to the point of beginning, containing 42,283.12 square feet, more or less.

Duly executed this 17th day of October, 2003.


Governor of the State of Nebraska


Director
State of Nebraska, Department of Roads
misc

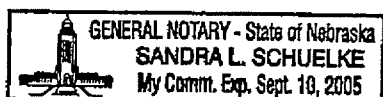
SEAL

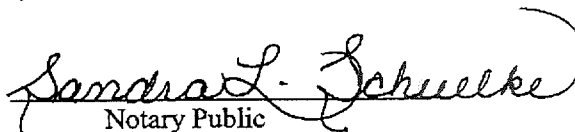
STATE OF NEBRASKA)
) ss
Lancaster County)

FEE _____ FB 01-6000
BKP 33-15-11 CD _____ CRMP _____
DEL _____ SCAN _____ FV _____

On this 17th day of October, A.D., 2003, before me, a General Notary Public, duly commissioned and qualified personally came John L. Craig, Director of the State of Nebraska, Department of Roads, to me known to be the identical person whose name is affixed to the foregoing instrument as grantor and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and Notary Seal the day and year last above written.




Notary Public

My commission expires the 10th day of September, A.D. 2005