



DEED 2003190315



SEP 30 2003 09:37 P 2

Nebr Doc Stamp Tax
9-30-03
Date
\$ Ex-2
By LS

JOHN L. CRAIG  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

RECEIVED

### QUITCLAIM DEED - STATE

PROJECT No.: F-275-7(149)

TRACT No.: 9

John L. Craig, DIRECTOR, in the name of the STATE OF NEBRASKA and for the DEPARTMENT OF ROADS of said State of Nebraska, under the provisions of Section 39-1326 R.R.S. of Nebraska, 1943 and for and in consideration of the sum of FORTY THOUSAND AND NO/100 (\$40,000.00) in hand paid, does hereby grant, bargain, sell, convey, remise, release and forever quitclaim unto **UTOPIA LLC, a Nebraska Limited Liability Company** hereinafter known as the Grantee, whether one or more, the following described real property situated in **DOUGLAS** County and State of Nebraska and subject to any and all existing restrictions and/or easements:

ONE ACCESS LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 15 NORTH, RANGE 11 EAST, OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY NEBRASKA, DESCRIBED AS FOLLOWS:

ONE ACCESS NOT TO EXCEED 64 FEET IN WIDTH, THE CENTERLINE OF WHICH IS LOCATED 1050.59 FEET FROM THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33 AS MEASURED ALONG THE CENTERLINE OF THE HIGHWAY. THIS ACCESS IS LOCATED ON THE SOUTH SIDE OF THE HIGHWAY.

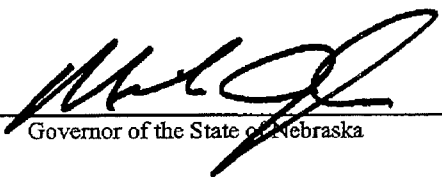
IT IS THE INTENTION OF THIS QUITCLAIM DEED TO CONVEY A RIGHT OF INGRESS AND EGRESS TO THE HIGHWAY AS DESCRIBED ABOVE.

To have and to hold said real property, hereby known to include real estate together with all tenements, hereditaments and appurtenances thereunto belonging, unto said Grantee and to his, her or their heirs, successors and assigns forever.

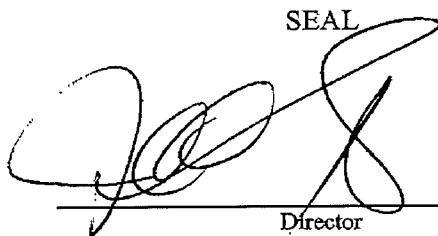
*Deed*  
FEE 10.00 FB 01-60000  
BKP 31-15-10 COMP         
DEL        SCAN        FV       

Return to: Julie Westergren  
Nebraska Dept. of Roads-R.O.W. Div.  
1500 Hwy 2, Box 94759  
Lincoln, NE 68509-4759

*Now  
within  
177th  
ST.*

Duly executed this 28<sup>th</sup> day of August, 2003.  
\_\_\_\_\_  
Governor of the State of Nebraska

SEAL

  
\_\_\_\_\_  
Director

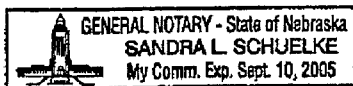
STATE OF NEBRASKA)

) ss.

Lancaster County )

On this 28<sup>th</sup> day of August, A.D. 2003, before me, a General Notary Public, duly commissioned and qualified personally came John L. Craig, Director, to me known to be the identical person whose name is affixed to the foregoing instrument as grantor and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and Notary Seal the day and year last above written.

  
\_\_\_\_\_  
Notary PublicMy commission expires the 10<sup>th</sup> day of September, 2005