

764.8r Utility isting Facilities cr/Developer's Expense SCALE 1' - 100' OUTLOT '8' Blanket Utility Easement For Future Development & Storm Water Detention A = A9'54'30' R = 35W

Il' Dedicated For RO

Din Jolte
REGISTER OF DEEDS
1000 HAY 18 P 12: 17

LIMICASTER COUNTY, NE

LEE'S

A FINAL PLAT OF 38

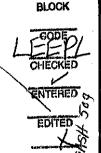
pob. SE Cor SWA SEA 33-10-6

\$61.00

INST. NO 2000

020894

#3487



MATTICASTER COUNTY, HE

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LEE'S PLACE

A FINAL PLAT OF 38 LOTS & 3 OUTLOTS

LOT	BLOCK	SQ. FT.
1	1	8,141
2	1	6,008
3	1	6.000
	1	6.001
6	1	8.00i
OUTLOT "C"	1 1	7,881
1	2	10,375
2 3 - 4 5 6 7	2	8,062
3	2	7,482
. 4	2	8,140
5	2	6,618
6	2	- 14,760
7	2	15,111
8 .	2	15.571
9	2	24,653 8,780
10	2	8,780
11	12222222222222222333333333334455	6,000
12	2	6,000
13	2	8,932
14	2	6.921
15	2	6,931
16	2	9,020
1	3	9,234
2 3 4	3	6,073
3	3	6,073
4	3	6,073
b	3	6,073
5 6 7 8	3	6,073
	3	6,073
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9 10 11	აქ ი	6,073
10	ქ ი	8,573
1,1		8,594
	4	6,000
4	4 E	8,510 6,000
5	: :	6,000
1 2 1 2 3 4	e K	6,000
γ) Λ	5 5	6,000
UTLOT "A"	J	
OTLOT "B"		118,517 925,835
ranta and the		323,000

TO POB: SE COT SWA SEA 33-10-6

DEDICATION

The foregoing plat known as "LEE'S PLACE ADDITION" and as described in the Surveyor's certificate is made with the free consent and in accordance with the desires of the undersigned, sole owner, and the easements shown thereon are hereby granted in perpetuity to the City of Lincoln, Nebraska, a municipal corporation, Alltel Corporation, Time Warner Entertainment-Advance/Newhouse, Peoples Natural Gas Company, Lincoln Electric System, their successors and assigns, to allow entry for the purposes of construction, reconstruction, replacement, repair, operation and maintenance of wires, cables, conduits, fixtures, poles, towers, pipes and equipment for the distribution of electricity and gas, telephone and cable television, wastewater collectors, storm drains, water mains and all appurtenances thereto, over, upon or under the easements as shown on the foregoing plat. The construction or location of any building or structure, excluding fences, over, upon or under any easement shown thereon shall be prohibited.

The City of Lincoln, its successors or assigns are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon or under any easement shown

thereon.

The streets shown thereon are hereby dedicated to the public.

Direct vehicular access to South Coddington Avenue is relinquished except at West Hill and West Lake Streets. Direct vehicular access is relinquished to West Van Dorn Street.

WITNESS OUR HANDS THIS 214 DAY OF ___ March

R. C. Krueger Development Company, Inc.

ACKNOWLEDGMENT

STATE OF NEBRASKA

COUNTY OF LANCASTER

foregoing instrument was acknowledged before me this 274 day

__, 2000 by Lee B. and Alice L. Franks, husband and

GENERAL NOTARY-State of Nebraska Judith E. Elgert My Comm. Exp. Nov. 18, 2000

ACKNOWLEDGMENT

STATE OF NEBRASKA **COUNTY OF LANCASTER**

27th day of foregoing instrument was acknowledged before me this march , 2000 by Richard C. Krueger, President of R. C. Krueger Development Company, Inc., a Nebraska Corporation on behalf of the corporation.

NOTARY PUBLIC

GENERAL NOTARY-State of Nebraska JUDITH E. ELGER My Comm. Exp. Nov. 18, 2000

I hereby b PLACE ADDITION 6th P.M., Lancas commenc N. 00° 16' 55" V thence S. thence N. thence S. thence No thence N. thence N. thence S. thence N. thence N. thence S. Permanan curvature and at a

of the Lincoln Mu Temporar tangency along th of permanent ma permanent marker

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on this plat.

Signed this 27[†]

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Lien Holder

Title: Vice +

STATE OF NEB **COUNTY OF LA**

The fore March

Undividual's

SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and staked out the foregoing plat of "LEE'S PLACE ADDITION", a final plat of Lot 109 | located in the SE¼ of Section 33, T. 10 N., R. 6 E. of the 6th P.M., Lancaster County, Nebraska, described as follows;

commencing at the southeast corner of the SW% of said SE% of Section 33 and extending

N. 00° 16' 35" W. 33.00 feet to the point of beginning; thence S. 89° 48' \$5" W. 836.81 feet:

thence S. 89° 48° 55° W. 836.81 feet; thence N. 00° 22' 55" W. 208.53 feet; thence S. 89° 50' 12" W. 450.35 feet; thence N. 00° 22' 55" W. 762.94 feet;

thence N. 89° 31' 14" E. 216.47 feet; thence N. 00° 15' 52" W. 174.79 feet;

thence S. 89° 32' 40" W. 216.83 feet; thence N. 00° 22' 55" W. 150.92 feet;

thence N. 89° 55': 12" E. 1289.56 feet;

thence S. 00° 16' 35" E. 1295.08 feet to the point of beginning, containing 35.31 acres. Permanent monuments have been placed at all lot corners, street intersections, points of

curvature and at all other points required by the City of Lincoln, Land Subdivision Ordinance, Title 26 of the Lincoln Municipal Code.

Temporary markers have been placed at block corners within the subdivision and at points of tangency along the periphery of each block, and the subdivider will post a surety to ensure the placing of permanent markers at each lot and block corner and the subdivider agrees that the placing of permanent markers will be completed prior to the construction on or the conveyance of any lot shown on this plat.

All dimensions are chord measurements unless shown otherwise, and are in feet or decimals of a foot.

Signed this 27th day of March

. 2000.

LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against the real property described in the plat known as "LEE'S PLACE ADDITION", (hereinafter "Plat") said lien being recorded in the office of the Register of Deeds of Lancaster County, Nebraska as Instrument No. 2000 - 8373 (hereinafter "Lien"), does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but none otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

Unen Bank+ Trust Co

Title: Vice President

STATE OF NEBRASKA COUNTY OF LANCASTER

The foregoing instrument was acknowledged before me this 27Hday of resident (Individual's Name) (Title)

<u>(Individual's Name</u>

(Title)

GENERAL HOTARY-State of Nebraska JUDITH E. ELGERT Ay Comm. Exp. Nov. 18, 2000

PLANNING C

A FINAL F

The Lincoln City-County Planning C offer of dedication on this / 9 day of

Chair

out the foregoing plat of "LEE'S ection 33, T. 10 N., R. 6 E. of the

14 of Section 33 and extending

nning, containing 35.31 acres. s, street intersections, points of d Subdivision Ordinance, Title 26

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wise, and are in feet or decimals

LEE'S PLACE

A FINAL PLAT OF 38 LOTS & 3 OUTLOTS

DINATION

property described in the plat known ecorded in the office of the Register

d subordinate the Lien to any utility nts, or streets, or roads, pedestrian cess, dedicated to the public, all as that it is the holder of the Lien and

C. Wagner

is 17Hday of Vice President and

NOTARY-State of Nebraska UDITH E. ELGERT Comm. Exp. Nov. 18, 2000

PLANNING COMMISSION APPROVAL

The Lincoln City-County Planning Commission has approved this final Plat and accepted the offer of dedication on this 19 day of April , 2000 by Resolution No. PC - 00505

ATTEST: Chair

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