

R-539

affects lots 2-6 Block 1  
Larsen Heights 3rd Add.

### Easement For Right-Of-Way

In consideration of the sum of 100 Dollars to Michael Sonderup

Paid, the receipt of which is hereby acknowledged, I, Michael Sonderup

do hereby grant unto Blair Telephone Company, its successors

and assigns, the right, privilege, authority and easement to construct, perpetually maintain and operate its telephone lines including the necessary poles, anchors, guys, wires, cables, ~~cross arms~~, brackets, braces, conduits, fixtures, ~~guy~~ and ~~brace~~ poles and all other necessary appurtenances upon, over, under and across the following described land which

I, Michael Sonderup own, or in which I, Michael Sonderup have

any interest in the County of Washington, State of Nebraska, to wit:

A strip of land 10 feet in width across the east side of Tax Lot 37, Sec 2, T8N, R11E

Said lines to be located so far as practicable on approximately the following course:

This easement includes the right of ingress to and egress from said land at any time for the purpose of exercising any of the rights herein granted and includes also the right to permit the attachment to poles and/or the installation in conduits of the wires and cables of any other company and the right to trim now or hereafter any trees along said lines so as to keep the wires and cables free from interference from trees.

Dated this 9th day of June, 1966

Frank  
Witness

Michael Sonderup

Witness

STATE OF Nebraska )  
COUNTY OF Washington ) ss

On this 9th day of June, 1966 before me a Notary

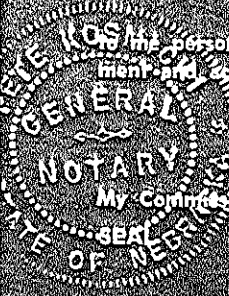
Public duly commissioned and qualified in and for Washington County, State of Nebraska

appeared Michael Sonderup and \_\_\_\_\_ Relationship

to me personally known to be the persons aforesaid, who hereby acknowledge their signatures to the foregoing instrument and acknowledge same to be their voluntary act and deed.

Eric Kosmicki  
Notary Public

My Commission Expires 25th day of February, 1972



State of Nebraska }  
County of Washington } ss. 114  
Entered in Numerical Index and filed for record  
this 9 day of June  
A. D. 1966 at 2:10 o'clock P. M.  
and recorded in book R at page 539

James K. Chalton  
County Clerk

Deputy

Recorded   
General   
Numerical   
Photostat