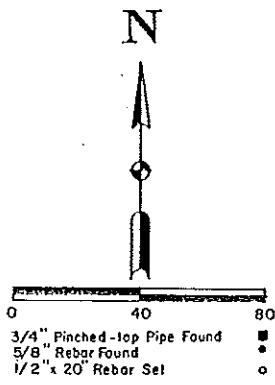
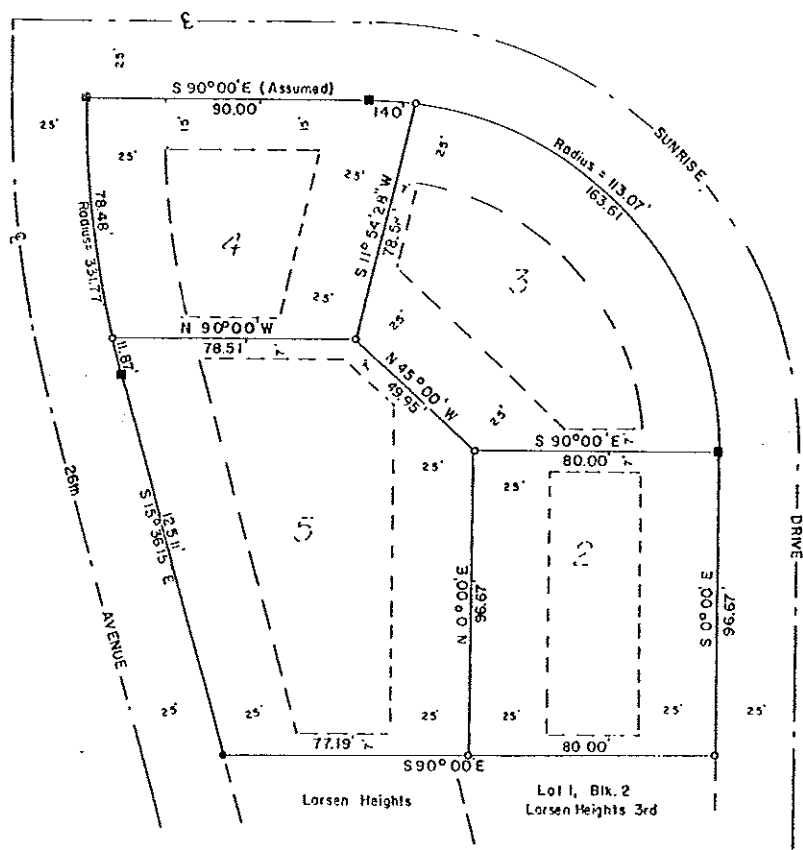


1984 JUL -3 PM 3 43

CHARLOTTE L. PETERSEN  
WASHINGTON COUNTY CLERK  
BLAIR, NEBR.

# Replat of Lots 2, 3, 4, & 5 Block 2, Larsen Heights Third Addition to Blair, Nebraska



### LEGAL DESCRIPTION:

LOTS 2, 3, 4, & 5, BLOCK 2, LARSEN HEIGHTS THIRD ADDITION TO THE CITY OF BLAIR, WASHINGTON COUNTY, NEBRASKA, SUBJECT TO EXISTING EASEMENTS.

### SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE SURVEY SHOWN AND DESCRIBED HEREON WAS DONE UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.



*Gordon D. Fleming*  
 GORDON D. FLEMING  
 REGISTERED LAND SURVEYOR  
 REGISTRATION NO. LS-390  
 JULY 3, 1984

### DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT: LARSEN ENTERPRISES, INC., BEING THE OWNER AND PROPRIETOR OF THE LAND SHOWN AND DESCRIBED HEREON, HAS CAUSED THE SAME TO BE REPLATTED INTO LOTS NUMBERED AS SHOWN.

IN WITNESS WHEREOF, SAID PARTY HAS CAUSED THESE PRESENTS TO BE SIGNED THIS 14<sup>th</sup> DAY OF May, A.D., 1984.

*Leroy Larsen*  
 LEROY LARSEN, PRESIDENT

### ACKNOWLEDGEMENT:

STATE OF NEBRASKA) SS  
WASHINGTON COUNTY)

ON THIS 14<sup>th</sup> DAY OF May, A.D., 1984, BEFORE ME, A GENERAL NOTARY PUBLIC, PERSONALLY APPEARED LEROY LARSEN, WHO IS KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME APPEARS ON THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGES THE SIGNING OF SAID INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL AT BLAIR, NEBRASKA, THIS DATE LAST AFORESAID.

*Sharon L. Miller*  
 GENERAL NOTARY PUBLIC

### BLAIR CITY COUNCIL ACCEPTANCE:

THIS PLAT OF THE "REPLAT OF LOTS 2, 3, 4, AND 5, BLOCK 2, LARSEN HEIGHTS THIRD ADDITION TO BLAIR, NEBRASKA", WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF BLAIR, NEBRASKA, ON THIS 12 DAY OF June, A.D., 1984.

ATTEST: *Dennis R. Bull*  
 CITY CLERK

*M. Stanley Jensen*  
 MAYOR

### BLAIR PLANNING COMMISSION ACCEPTANCE:

THIS PLAT OF THE "REPLAT OF LOTS 2, 3, 4, AND 5, BLOCK 2, LARSEN HEIGHTS THIRD ADDITION TO BLAIR, NEBRASKA", WAS APPROVED BY THE PLANNING COMMISSION OF BLAIR, NEBRASKA, ON THE 5<sup>th</sup> DAY OF June, A.D., 1984.

*James Hansen*  
 CHAIRMAN

STATE OF NEBRASKA COUNTY OF WASHINGTON SS 1498  
 ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD  
 THIS 14<sup>th</sup> DAY OF May, A.D. 1984  
 AT Blair COUNTY CLERK'S OFFICE AND RECORDED IN BOOK  
 NO. 11123 PAGE 1  
 DEPUTY CLERK *Charlotte L. Petersen*



Whitaker Engineering  
 & Surveying Company  
 1553 Front Street  
 Blair, Nebraska 68009