



DOUGLAS COUNTY ENGINEER  
156TH & W. MAPLE RD. OMAHA NE. 68116

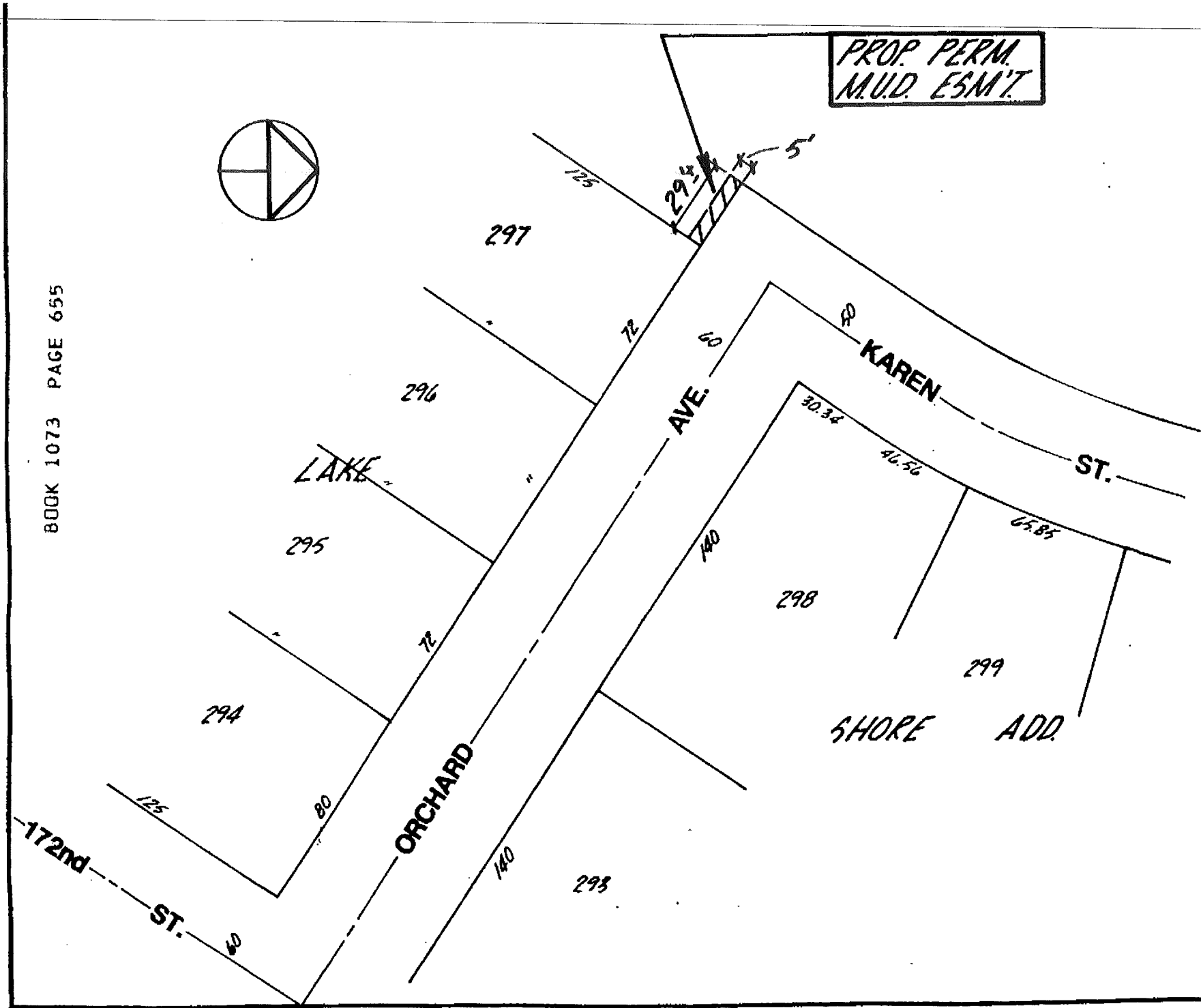
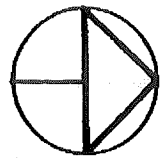
156TH & W. MAPLE RD.

# NORTH

68116

BOOK 1073 PAGE 655

PROP. PERM.  
M.U.D. ESM'T.





DISTRICT  
OMAHA, NEBRASKA

EASEMENT  
ACQUISITION

FOR  
N.C.C. 7654  
G.R.M. 10485

LAND OWNER  
PACESETTER HOMES

TOTAL ACRE  
PERMANENT 0.0033 ±  
~~TOTAL ACRE~~  
~~TEMPORARY~~

LEGEND  
PERMANENT EASEMENT   
~~TEMPORARY EASEMENT~~ 

PAGE 1 OF 1

DRAWN BY C. YENGER  
DATE 12-21-92  
CHECKED BY K.B.  
DATE 12-21-92

APPROVED BY \_\_\_\_\_  
DATE \_\_\_\_\_

REVISED BY \_\_\_\_\_  
DATE \_\_\_\_\_

REV. CHK'D. BY \_\_\_\_\_  
DATE \_\_\_\_\_

REV. APPROV. BY \_\_\_\_\_  
DATE \_\_\_\_\_

FILE NO. 417075

Douglas County; then  
COURSES; THENCE S13°3  
THE LEFT, CHORD BEA  
S05°15'12"E 50.00 FEET

ON THE WESTERN LINE OF SAID LAKE SHORE ON THE FOLLOWING DESCRIBED 4  
S13°30'00"W 132.77 FEET; THENCE SOUTHEASTERLY ON A 300.64 FOOT RADIUS NONTANGENT CURVE TO  
BEARING S89°13'10"E, CHORD DISTANCE 63.20 FEET, AN ARC DISTANCE OF 63.32 FEET; THENCE  
FEET ON A NONTANGENT LINE; THENCE N09°20'31"W 99.27 FEET TO THE POINT OF BEGINNING.

Plat 2050/693



JAMES D. WARNER  
NEBRASKA R.L.S. 308

LAKE SHORE  
FINAL PLAT

DORNER, INC.  
and Surveyors

JANUARY 25, 1996

DATE:

DEDICATION

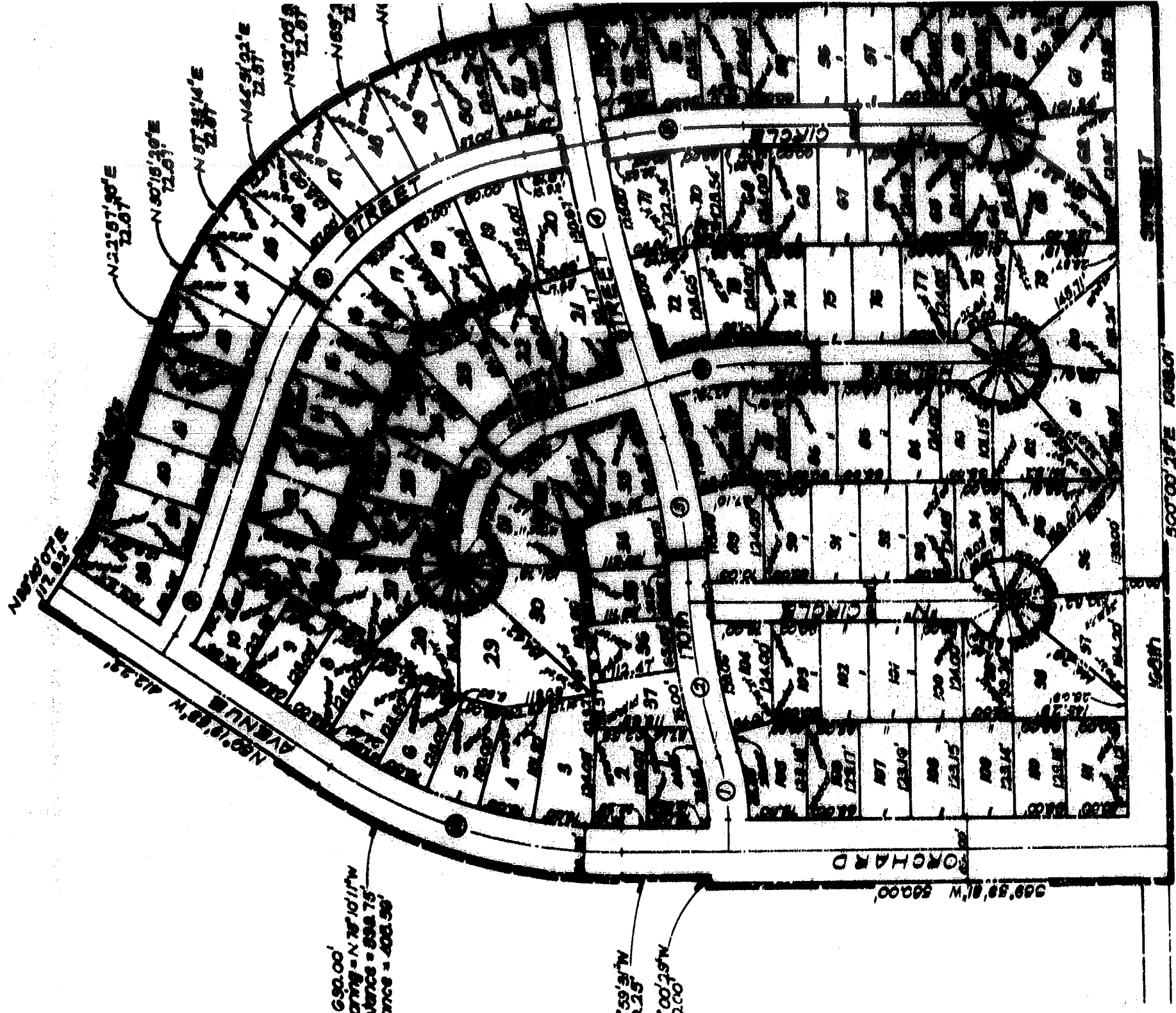
THESE PRESENTS: THAT WE PACESETTER HOMES, INC., A NEBRASKA CORPORATION, BEING THE  
OWNER OF THE LAND ID TO BE SUBDIVIDED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE  
CAUSED SAID LAND TO BE SUBDIVIDED INTO STREETS AND LOTS TO BE NAMED AND NUMBERED AS SHOWN, SAID  
SUBDIVISION TO BE HEREAFTER KNOWN AS LAKE SHORE, LOTS 424 THRU 529, INCLUSIVE, AND WE DO HEREBY RATIFY  
AND APPROVE OF THE PUBLIC USE, THE STREETS AS SHOWN ON THIS PLAT, AND WE DO HEREBY DEDICATE TO  
THE PUBLIC, FOR PUBLIC USE, THE STREETS AS SHOWN ON THIS PLAT, AND WE DO FURTHER GRANT A PERPETUAL  
EASEMENT TO THE OMaha PUBLIC POWER DISTRICT AND U.S. WEST COMMUNICATIONS, INC. AND ANY COMPANY WHICH  
HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR  
SUCCESSORS AND ASSRS, CABLES, CONDUITS AND OTHER RELATED FACILITIES AND TO EXTEND THEREON WIRES OR  
GUYS AND ANCHORS, CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE  
CABLES FOR THE CAR SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS  
TRANSMISSION OF SABLE TELEVISION SYSTEMS AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS A  
PROVIDED BY A CABLE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT (8') FOOT WIDE  
FIVE (5') FOOT WIDE STRIP JOINING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16') FOOT WIDE  
STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED  
LAND ADJOINING THE FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID SIXTEEN (16') FOOT  
AS THOSE LOTS FORMILL BE REDUCED TO AN EIGHT (8') FOOT WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED,  
WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8') FOOT WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED,  
PLATTED AND RECORDED. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE  
REQUESTED BY THE EASEMENT OWNERS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS,  
PLACED IN SAID EASEMENT FOR OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS  
DRIVEWAYS, AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS  
HEREIN GRANTED.

PACESETTER HOMES, INC.

BY Ralph J. Heavrin  
RALPH J. HEAVRIN, PRESIDENT

ACKNOWLEDGEMENT OF NOTARY

Lots 1 thru 11, inclusive  
 Being a Part of Part of the SE 1/4 of Section 4,  
 T16N, R11E of the 6th P.M., Douglas County, Nebraska.



NE CORNER OF THE SE 1/4 OF  
 T16N, R11E OF THE 6TH P.M.,  
 County, Nebraska.

CENTERLINE CURVE DATA				
	1	2	3	4
A	15° 4' 26"	15° 5' 55"	15° 18' 00"	15° 2' 23"
D	13.1300	6.7193	6.7240	6.7240
T	40.00'	111.24'	58.76'	111.24'
L	78.30'	221.23'	105.35'	221.23'
R	280.30'	652.70'	686.74'	1057.30'

A	17° 05' 00"	17° 05' 00"	17° 12' 15"	17° 12' 15"
D	15.5025	34.3000	15.5025	15.5025
T	55.51'	111.70'	220.00'	220.00'
L	110.20'	196.81'	441.51'	441.51'
R	363.59'	166.65'	433.69'	433.69'

NOTE

LANDS OF THE

*[Signature]*

*Shelton, Dan*

**THE NEW YORK PUBLIC LIBRARY**

*Handwritten:* ~~Handwritten~~ SEA

Robert L. Stevenson

October 1, 1989

APPROVAL OF CITY PLANNING BOARD

This plan of Lake Shore was approved by the City Planning Board of the City of Omaha this 19th day of June, 1936.

This ~~plan~~ of ~~the~~ ~~State~~ ~~was~~ approved and accepted by the City Council of Salem this

Dec 7 1904 Dec 7 1904

This plot of John Stone was reviewed by the Douglas County Surveyor's Office on this 29th day of April, 1906.

