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EASEMENT AND RIGHT-OF-WAY

rfects—

THIS INDENTURE, made this / day of Marchen 1989, between PACESETTER HOMES, INC., a Nebraska Corporation, hereinafter referred to as "Grantor", and METROPOLITAN UTILITIES DISTRICT OF OMAHA, a Municipal Corporation, hereinafter referred to as "Grantee",

WITNESSETH:

That Grantor, in consideration of the sum of Two Dollars (\$2.00) and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Metropolitan Utilities District of Omaha, its successors and assigns, an easement and right-of-way to lay, maintain, operate, repair, relay and remove, at any time, pipelines for the transportation of gas and all appurtenances thereto, together with the right of ingress and egress to and from the same, on, over, under and through lands described as follows:

PERMANENT EASEMENT

A tract in Southeast Quarter (SE. 1) of Section Four (4), Township Fourteen (14) North, Range Eleven (11) East of the 6th P.M., Douglas County, Nebraska, described as follows:

Beginning at the Northwest corner of Lot 178
of Autumn Ridge, a subdivision to be
surveyed, platted and recorded in Douglas
County, Nebraska; thence North 33° 40' 07"
East for 50 feet along the southeasterly
right-of-way line of 172nd Street to the true
point of beginning; thence South 56° 19' 53"
East for 5 feet; thence North 33° 40' 07"
East for 70 feet; thence South 56° 19' 53"
East 110 feet to a point on a line extended
from the northwesterly right-of-way line of
Lake Shore, a subdivision, as surveyed,
platted and recorded in Douglas County,
Nebraska; thence North 33° 40' 07" East for
15 feet to a point on the southwesterly
right-of-way line of Orchard Avenue 5 feet
northeasterly of the southwesterly
right-of-way line of Orchard Avenue; thence
North 56° 19' 53" West for 125 feet; thence
South 33° 40' 07" West for 85 feet to a point
on the northeasterly right-of-way line of
172nd Street in said Autumn Ridge; thence
South 56° 19' 53" East along the northerly
right-of-way line of 172nd Street for 10 feet
to the true point of beginning.

Said tract, which contains 0.0671 of an acre, more or less, is shown on the drawing attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD said Easement and Right-of-Way unto the said Grantee, Metropolitan Utilities District of Omaha, its successors and assigns.

1. The Grantor agrees that neither it nor its successors or assigns will at any time erect, construct or place on or below the surface of said easement tract any building or structure, except payement, and they will not give anyone else permission to do so.

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- 2. The Grantee shall restore the surface of the soil excavated for any purpose hereunder, as near as may be reasonably possible, to the original contour thereof and as soon after such work is performed as may be reasonably possible to do so.
- 3. Nothing herein contained shall be construed as a waiver of any rights of the Grantor, or duties and powers of the Grantee, respecting the ownership, use, operations, extensions and connections to any pipeline constructed and maintained hereunder.
- 4. It is further agreed the Grantor has lawful possession of said real estate, good right and lawful authority to make such conveyance and it and its executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the Grantee forever against the lawful claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.
- 5. The person executing this instrument represents that he has the requisite authority to execute same and make this conveyance on behalf of the Grantor.

IN WITNESS WHEREOF, the Grantor has caused this Easement and Right-of-Way to be signed and executed on the day and year first above written.

(Corporate Seal)

ATTEST:

PACESETTER HOMES, INC., a Nebraska Corporation, Grantor

Titil Ne.

ACKNOWLEDGMENT

STATE OF NEBRASKA)
) ss
COUNTY OF DOUGLAS)

WITNESS my hand and Notarial Seal the day and year last above written.

My Commission expires:

Notary Public

DRAWN B CHECKED I APPROVED REVISED I REV. CHR.

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