



1951 108 DEED



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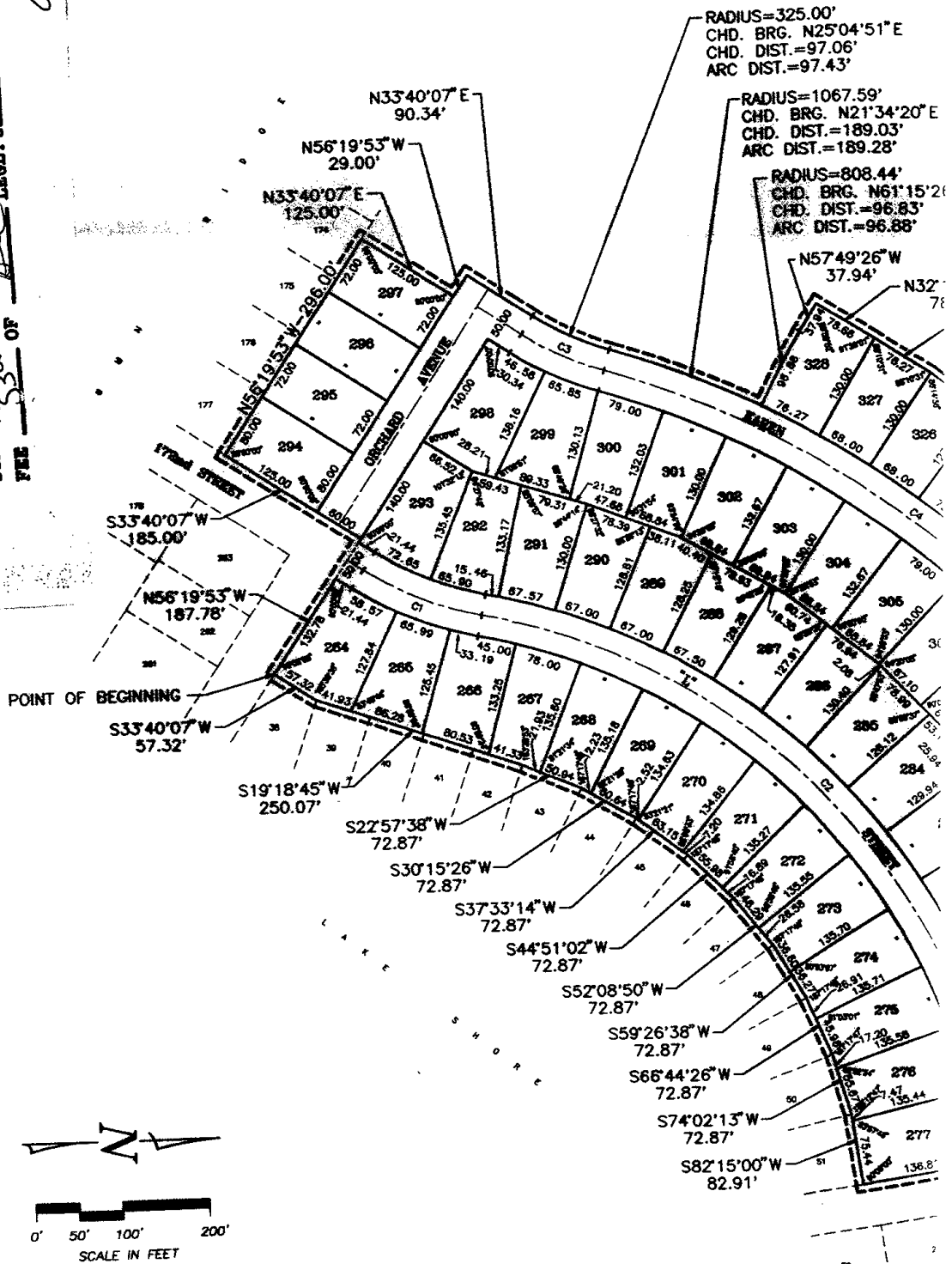
May 25

REG. DOUGL.

LOTS 264 THRU 320, INCLUSIVE

BEING A PLATTING OF PART OF THE SE1/4 OF THE NE1/4,
THE SW1/4 OF THE NE1/4, PART OF THE NE1/4 OF THE SE1/
OF THE NW1/4 OF THE SE1/4 OF SECTION 4, T14N, R11E O
P.M., DOUGLAS COUNTY, NEBRASKA.

5802-1951 4-14-11 VP
CASE 108 C/O COMP. SCAN
TYPE 33 PG 108 C/O COMP. SCAN
FEE 33 OF 21550
01-6000



CENTERLINE CURVE DATA

CURVE	DELTA	RADIUS	ARC	TANGENT
001	22°00'00"	385.84	148.13	75.00
002	70°34'53"	734.55	804.88	519.91
003	17°10'32"	358.00	104.82	52.88
004	43°35'07"	1042.58	793.07	418.83
005	27°30'00"	580.01	278.38	141.83
006	21°49'38"	258.32	98.79	50.00



UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
WASHINGTON, D. C.

JAMES D. WENNER NEBRASKA RLS 308

DEFINITION

[illegible]

Stephen M. Jones
PAGESETTER HOMES, INC.

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF Lincoln) ss.

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 2nd DAY OF December, 1992 BY RALPH J. HEAVIN, THE PRESIDENT OF PACESETTER HOMES INC. A NEBRASKA CORPORATION, ON BEHALF OF THE CORPORATION.



NOTARY PUBLIC

COUNTY TREASURER'S CERTIFICATE

REASURER
SIAL
AL
COUNTY NEBRASKA

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE
 TOWN'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN ON THE RECORDS OF THIS OFFICE, THIS 21 DAY OF May, 1992

Louis R. Pantano
DOUGLAS COUNTY TREASURER

APPROVAL OF CITY ENGINEER

HEREBY APPROVE THIS PLAT OF LAKE SHORE ON THIS 29th DAY OF Jan., 1993

Larry L. Heumann
CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE.

May 24, 1993
DATE

Larry L. Neumann
CITY ENGINEER

APPROVAL OF CITY PLANNING BOARD

54°E

THIS PLAT OF LAKE SHORE WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA, THIS 7th DAY OF October, 1992

Robert P. Mancuso

APPROVAL OF OMAHA CITY COUNCIL

THIS PLAT OF LAKE SHORE WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 27 DAY OF April, 1999

P. Mayne
MAYNE

Joseph L. Friend
PRESIDENT


CITY CLERK



REVIEW BY DOUGLAS COUNTY ENGINEER

THIS PLAT OF DAVE SHORE WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE ON THIS 20 DAY OF Nov., 1992

E ON THIS 20 DAY OF Nov., 1992
Philip A. Burke
 BOARD'S COUNTY ENGINEER

LAKE SHORE

THOMPSON, DREESSEN & DORNER
Consulting Engineers & Land Surveyors

2

245-

BEARING AND DISTANCE OF THE
LAKE SHORE, THENCE SOUTHWESTERLY
DESCRIBED ELEVEN COURSES; THENCE
THENCE S88°28'38"W 72.87 FEET; TH-
THENCE S30°15'28"W 72.87 FEET; TH-
TO THE POINT OF BEGINNING.

3'
S'04°51'E
.06'
43'
67.59'
N21°34'20"E
=189.03'
=189.28'
=808.44'
BRG. N61°15'26"W
DIST.=96.83'
ST.=96.88'

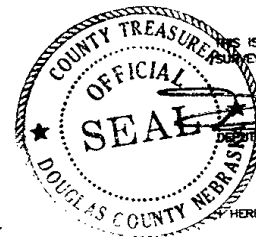
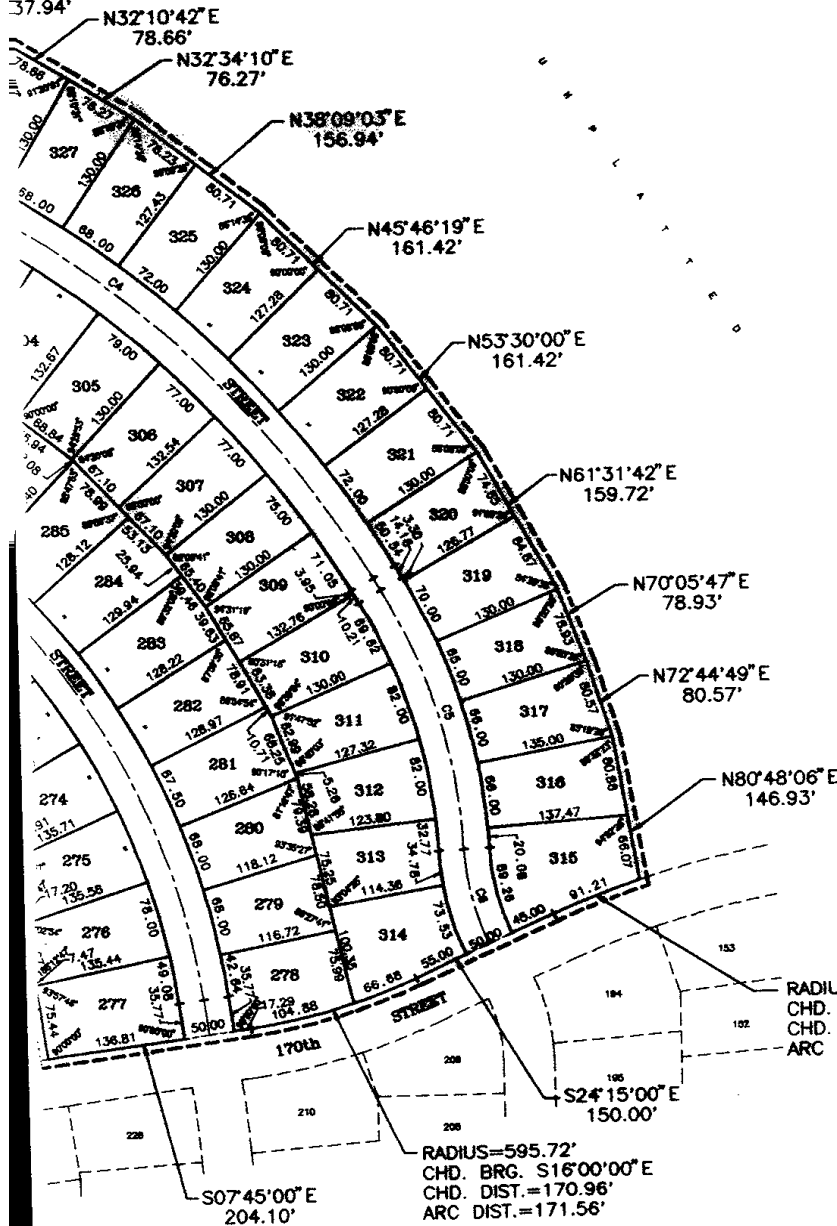
SEPTEMBER 10, 1992
DATE

KNOW ALL MEN BY THESE PRESENTS
WITHIN THE SURVEYOR'S CERTIFICATE
LOTS TO BE NAMED AND NUMBERED
AND WE DO HEREBY RATIFY AND APP-
PUBLIC, FOR PUBLIC USE, THE STREET
POWER DISTRICT, AND U S WEST CO
TELEVISION SYSTEM IN THE AREA TO
POLES, WIRES, CROSSARMS, DOWN G-
OR CABLES FOR THE CARRYING AND
AND SOUNDS OF ALL KINDS AND THE
RECEPTION, ON, OVER, THROUGH, UN-
LINES; AN EIGHT (8') FOOT WIDE STR-
RETAINING WALLS OR LOOSE ROCK W/
LANDSCAPING AND OTHER PURPOSES
NO PERMANENT BUILDINGS OR RETAIN-
FOR GARDENS, SHRUBS, LANDSCAPING
AFORESAID USES OR RIGHTS HEREIN

[Signature]
PACESSETTER HOMES INC.

STATE OF NEBRASKA
COUNTY OF *[Signature]* SS

THE FOREGOING DEDICATION WAS ACK-
OF PACESSETTER HOMES INC. A NEBR-



THIS IS TO CERTIFY THAT I FIND NO
SURVEYOR'S CERTIFICATE AND EMBRA-

HEREBY APPROVE THIS PLAT OF LA-

I HEREBY CERTIFY THAT ADEQUATE PI

May 24, 1992
DATE

THIS PLAT OF LAKE SHORE WAS APP

THIS PLAT OF LAKE SHORE WAS APP

[Signature]
MAYOR

THIS PLAT OF LAKE SHORE WAS APP

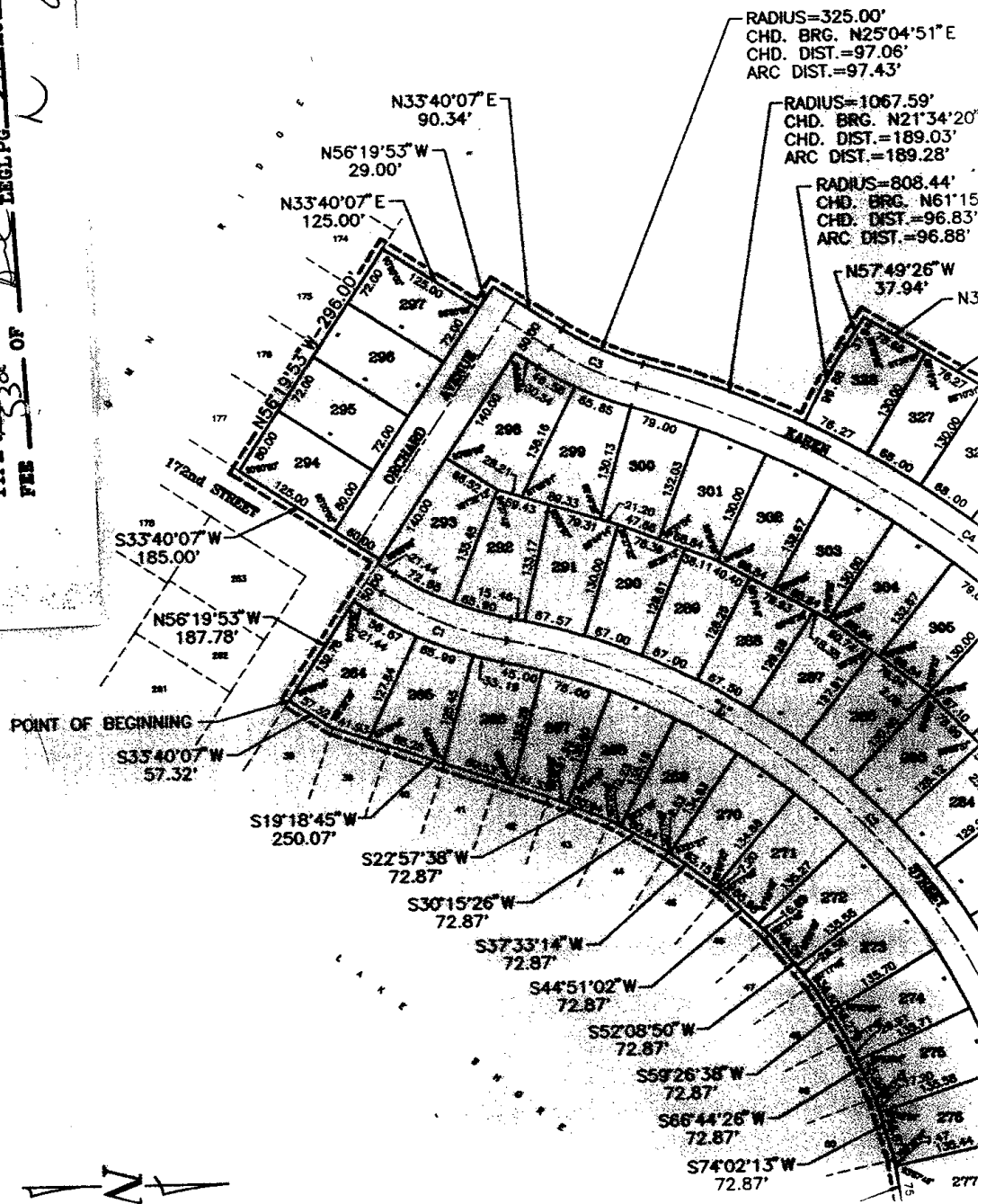


Mar 25 3 23 PM '93
GEORGE J. MUCLENICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

LOTS 264 THRU 328, INCLUSIVE

BEING A PLATTING OF PART OF THE SE1/4 OF THE NE1,
THE SW1/4 OF THE NE1/4, PART OF THE NE1/4 OF THE S
OF THE NW1/4 OF THE SE1/4 OF SECTION 4, T14N, R11
P.M., DOUGLAS COUNTY, NEBRASKA.

5862-1951 R. FB 4-14-11 108 COMP. SCAN
CASE PG C/O MC FV MI-
TYPE 128 OF 21550
FEE 01-6000



SHORE

THRU 328, INCLUSIVE

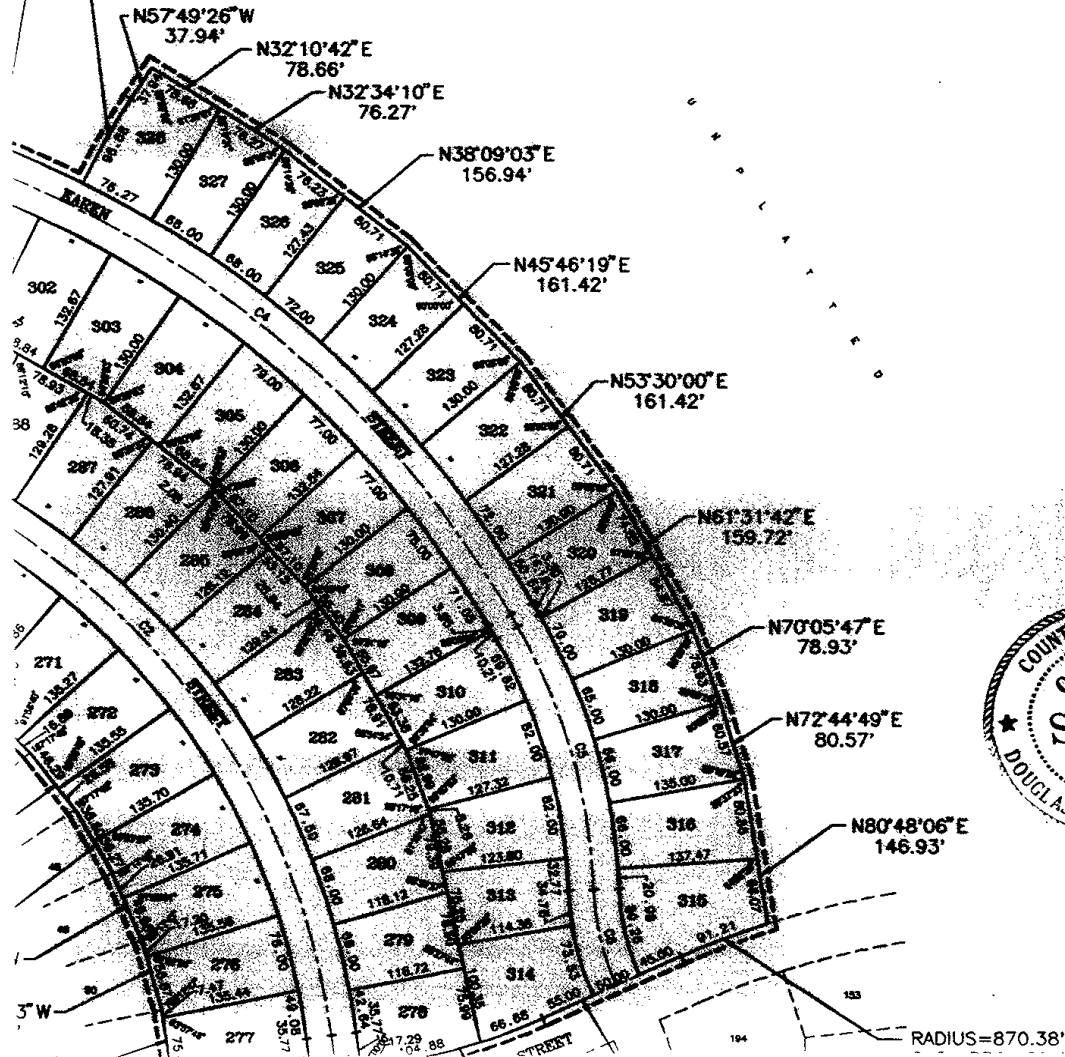
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T OF THE NE1/4 OF THE SE1/4 AND PART
OF SECTION 4, T14N, R11E OF THE 6TH
AS COUNTY, NEBRASKA.

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30°00'E 161
N80°48'06"E
DESCRIBED
DISTANCE 91
CURVE; THEN
FEET, AN AR
LAKE SHORE
DESCRIBED E
THENCE S59°
THENCE S30°
TO THE POIN

RADIUS=325.00'
CHD. BRG. N25°04'51"E
CHD. DIST.=97.06'
ARC DIST.=97.43'

RADIUS=1067.59'
CHD. BRG. N21°34'20"E
CHD. DIST.=189.03'
ARC DIST.=189.28'

RADIUS=808.44'
CHD. BRG. N61°15'26"W
CHD. DIST.=96.83'
ARC DIST.=96.88'

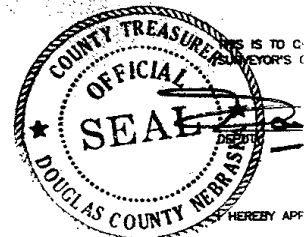


SEPTEMBER
DATE

KNOW ALL M
WITHIN THE S
LOTS TO BE
AND WE DO
PUBLIC, FOR
POWER DISTR
TELEVISION S
POLES, WIRES
OR CABLES F
AND SOUNDS
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RETAINING WA
LANDSCAPING
NO PERMANE
FOR GARDENS
AFORESAID U


[Signature]
PACSETTER

STATE OF NE
COUNTY OF
THE FOREGOI
OF PACSETTER



I HEREBY CER
MAY
DATE

[illegible]


JAMES D. WARNER, NEBRASKA P.E.

APR 10, 1992

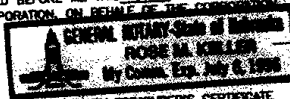
DEDICATION

[illegible]

SETTER HOMES INC.

ACKNOWLEDGEMENT OF NOTARY

E OF NEBRASKA)
NTY OF *Teacher*)SS

[illegible]

COUNTY TREASURER'S CERTIFICATE

IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE
OWNER'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN ON THE RECORDS OF THIS OFFICE, THIS 21 DAY OF MAY, 1992

Louis R. Pantano
DOUGLAS COUNTY TREASURER

APPROVAL OF CITY ENGINEER

WE HEREBY APPROVE THIS PLAT OF LAKE SHORE ON THIS 29th DAY OF Jan., 1993

_____, 1993.
Larry L. Neumann
 CITY ENGINEER

HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE.

May 24, 1993

APPROVAL OF CITY PLANNING BOARD

APPROVAL OF CITY PLANNING BOARD

S PLAT OF LAKE SHORE WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA, THIS 7th DAY OF October, 1992

AS SHOWN	
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Date:	9-10-92
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RAH	drawn by
-----	----------

checked by:	JDW
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[illegible]

LAKE SHORE

FINAL PLAT

THOMPSON, DREISSEN & DORNER
Consulting Engineers & Land Surveyors

10836 OLD MILL ROAD
OMAHA, NE 68154
(402) 330 - 8860