



RICKARD IL TAKECTE REGISTER OF DEEDS REGISTER OF DE DOUGLAS COURT 98 AUG -6 AM II: 48 RECEIVED

BKUG Revised July 30, 1998 RIGHT-OF-WAY EASEMENT

SCAN

PACESETTER HOMES, INC Owner(s) of the real estate described as follows, and hereafter referred to as "Grantor",

> Lots Four Hundred Twenty-seven through Four Hundred Thirty-six (427, 428, 429, 430, 431, 432, 433, 434, 435, 436), Inclusive, all located in Lake Shore Addition, as surveyed, platted and recorded in Douglas County, Nebraska.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

(See reverse side hereof for sketch of approximate locations of Easement areas).

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this \_

OWNERS SIGNATURE(S)

< COMPLETE ACKNOWLEDGMENT ON REVERSE SIDE HEREOF>

AHA PUBLIC POWER DISTRICT Right of Way 6W/EP1

| STATE OF Nebraska   | પ<br>s                        | TATE OF Neb             | ask c   |  |
|---|-------------------------------|-------------------------|---|--|
| COUNTY OF Sarpy   | , , =                         |                         | COUNTY OF Sarpy   |  |
| On this 3 day of August 19  | 98. c                         | on this 3 day           | of 41 G/1 St ,19 G<br>ned, a Notary Public in and for said County and |  |
| before me the undersigned, a Notary Public in and for said Count<br>personally came   | S                             | tate, personally appea  | red   |  |
| Dennis Van Moorlegh   | em_                           | (Jenni                  | s Yan Moortrane   |  |
| Vice President of Pace setter Homes In  | c                             |                         | <u> </u>  |  |
| personally to me known to be the identical person(s) who signed foregoing instrument as grantor(s) and who acknowledged the ex- | ecution d                     | ic execution thereof to | to be the identical person(s) who acknowledged<br>be                  |  |
| thereof to be Niss voluntary act and deed for the purpose the expressed.  | ierein p                      | urpose therein express  | cd.   |  |
| Witness my hand and Notarial Seal the date above written.   | v                             | Vitness my hand and N   | lotarial Seal the date above written.                                 |  |
| Witness my hand and Hutarial Seal the date above without  | . ,                           |                         | 000   |  |
| Jave & Black  | (                             | size                    | 6- Dlay   |  |
| NOTARY PUBLIC   |                               | 70                      | NOTARY PUBLIC   |  |
| A GENERAL NOTARY-State of Nebraska  | 1                             | 1 1                     | GENERAL NOTARY-State of Nebraska  JOYCE E. BLAIR                      |  |
| JOYCE E. BLAIR  LATTOCHAN My Comm. Exp. Nov. 23, 2000   |                               |                         | My Comm. Exp. Nov. 23, 2000   |  |
|   |                               |                         |   |  |
| Ņ   | 440                           |                         |   |  |
|   |                               | 441                     | 442   |  |
| \[ \]   | 439                           |                         |   |  |
|   |                               | "I"                     | ST  |  |
|   | 438                           | :                       | 7   |  |
|   |                               | 461                     |   |  |
|   | 437                           | 101                     | 460   |  |
|   | 10" / 77.0"                   |                         |   |  |
| 10' OPPD EASEMENT ARE   | 436                           |                         |   |  |
| ID. STPD EASEMENT ARE   | 77.0                          | 462                     | 463   |  |
|   | 435                           |                         |   |  |
|   | 38' 32.0"                     |                         |   |  |
|   |                               | 173                     | ST  |  |
|   | 30' 434                       |                         |   |  |
|   | 433                           | 466                     | 467   |  |
|   | 20.0                          |                         |   |  |
| •   | 432                           | ST                      |   |  |
|   | 201 100.0                     |                         |   |  |
|   | 1 1                           | 490                     | 489   |  |
|   | 431                           | 174                     |   |  |
|   | 430                           | ",J"                    | ST  |  |
|   | 25' 45,0'                     | ] —                     | T   |  |
| e e e   |                               | 491                     | , challen entre e   |  |
|   | 429                           | 771                     |   |  |
| :   |                               |                         |   |  |
| 10' OPPD EASEMENT AREA  | 428                           |                         |   |  |
| <u>\$</u>   | 427                           | 506                     |   |  |
|   | ""                            |                         |   |  |
|   | 25.0                          |                         |   |  |
|   | PA                            | TTERSON DR              | · · · · · · · · · · · · · · · · · · ·                                 |  |
|   |                               | 1 1                     |   |  |
| Distribution Engineer Date Prop   | erty Management_              | Date                    |   |  |
| Section NE 4 4 Township 14 N  | orth, Range <u>11</u><br>Est# | East<br>W,0,#           |   |  |
| Salesman Wilkins Engineer Gabriel   | Listr                         | ** ,U,II                |   |  |
|   |                               |                         |   |  |