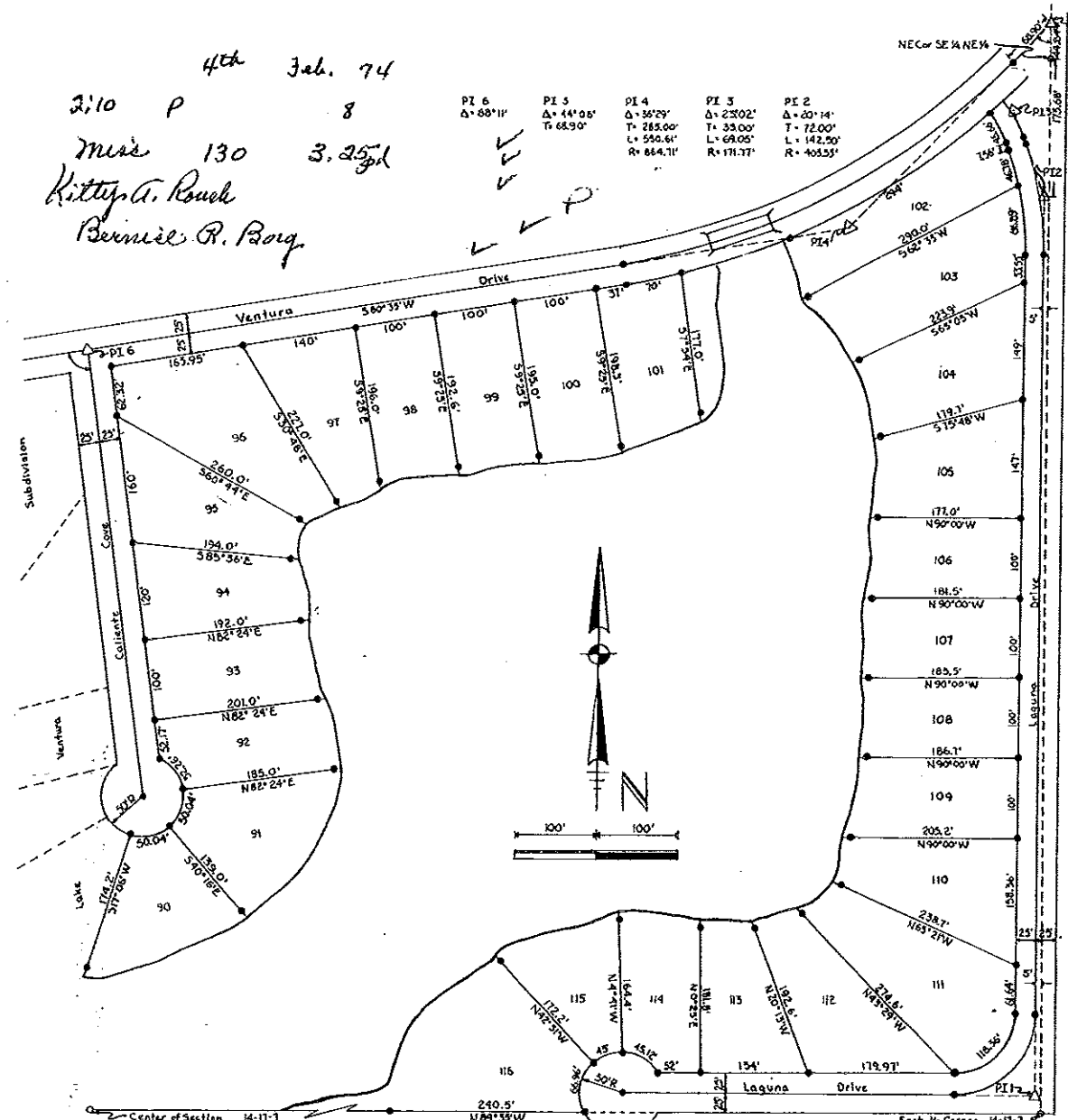


374

LAKE VENTURA SUBDIVISION: FIRST ADDITION

4th Feb. 74
 2:10 P 8
 Miss 130 3.25pl
 Kitty G. Bush
 Bernice R. Boag

PI 6 Δ = 88°11' T = 68.90' R = 684.71'
 PI 5 Δ = 44°05' T = 68.90' R = 684.71'
 PI 4 Δ = 32°29' T = 215.00' L = 550.61' R = 864.71'
 PI 3 Δ = 23°02' T = 33.00' L = 69.05' R = 171.77'
 PI 2 Δ = 20°14' T = 72.00' L = 142.20' R = 405.55'



Legend
 ○ Corners Found
 ● Lot Corners Placed

PI 1
 Δ = 90°25'
 T = 100.73'
 L = 151.80'
 R = 100.00'

Lake Ventura Subdivision: First Addition

A tract of land located in Section 14, Township 17 North, Range 7 East of the 6th P.M.

Dedication

Know all men by these presents: That Sunset Development Corporation and Fremont Rod & Gun Club, being the record title owners of the above described tract, do hereby subdivide and plat said tract as Lake Ventura Subdivision: First Addition. Said Addition consists of 27 lots, their numbers and dimensions being shown on this plat.

We hereby dedicate for perpetual use by the public Laguna Drive which is platted 50ft. in width. An easement across the front 10ft., side 6ft. and rear 30ft. of all lots is reserved for the sole purpose of constructing and maintaining utility lines and pipes.

By affixing our signatures hereto, we acknowledge this dedication and plat to be the voluntary act and deed of Sunset Development Corporation and Fremont Rod & Gun Club, for whom we are duly authorized to act.

Dated January 16, 1974 Sunset Development Corporation Fremont Rod & Gun Club

President Clayton Koch President Frank G. Williams
 Secretary Don Peterson Secretary

Notary

(State of Nebraska)
 (County of Dodge)

On this 16th day of January, 1974 before me, a Notary Public in & for said County, personally came Clayton Koch, Don E. Peterson, Frank G. Williams, Walter R. Olsen to me personally known to be the identical persons whose names are affixed here to be the authorized officers of the grantor I do acknowledge this dedication & plat to be the voluntary act & deed of Sunset Development Corporation & Fremont Rod & Gun Club.

My commission expires June 5, 1977 Notary Kathleen A. Maypas

Approval

The platting of this addition is hereby approved by the Dodge County Board of Supervisors this 23rd day of January, 1974.

Chairman Marvin L. Winkelman Clerk

Surveyor's Certificate: I, the undersigned Licensed Land Surveyor do hereby certify that I have supervised the surveying of Lake Ventura Subdivision: First Addition, that 1/4" x 18" pipe have been placed at all front lot corners and approx. 10 ft. from shore-line on side lot lines and that all bearings and distances are true and correct, to the best of my knowledge.

Dated January 16, 1974

Morvin L. Winkelman
 L.S. 289

* Note: Fremont Rod and Gun Club's execution of this dedication is for the sole purpose of dedicating their interests into roads.



	PROJECT	Lake Ventura Subdivision: First Addition	
	LOCATION	14-11-7	
	SCALE	As Shown	DRAWN BY DEK
	DATE	September 24, 1973	REVISED
DRAWN BY		DRAWING NUMBER	
Coen Engineering		Sheet 1 of 1	