

STATE OF NEBRASKA, DODGE COUNTY: 28

Filed for record this 14th day of April
19 89 at 9:47 AM
recorded in Bk 206 pg 287

602
NOTICE OF HEAT PUMP RULES

John Larsen
By _____

THE PUBLIC is hereby notified that on March 26, 1989 the Board of Trustees of Sanitary and Improvement District No. 3 of Dodge County, Nebraska, adopted Amended Heat Pump Rules effective immediately which provide inter alia, that within Sanitary and Improvement District No. 3, also known as Lake Ventura Subdivision, including all later plats and additions thereto, homeowners are prohibited from connecting heat pumps to the District's water supply or to the District's sewer system; and, in addition, are prohibited from installing or having available any mechanism or device or piping constituting a bypass system that would allow such heat pumps to be hooked on and off of either the water supply system or the sewer system of the District.

Various penalties and enforcement measures are set forth in the Heat Pump Rules including fines, rights of the District to enter and inspect, and provisions for enforcing removal of such hookups or bypass systems. Said heat pump rules also provide for later amendment and changes therein, and this NOTICE applies to all such future amendments and changes in the District's heat pump rules. A current copy of the District Amended Heat Pump Rules can be obtained from either the office of the Dodge County Clerk; or, from the Clerk of Sanitary and Improvement District No. 3 of Dodge County, Nebraska; pursuant to the provision in the Rules that a current copy will be kept on file at both offices.

The Register of Deeds of Dodge County, Nebraska, is directed to file and index this NOTICE on the following described real estate as located and platted in Dodge County, Nebraska:

- (1) Lots 1-89, Lake Ventura Subdivision
- (2) Lots 90-116, Lake Ventura Subdivision, First Addition

SANITARY AND IMPROVEMENT
DISTRICT NO. 3 OF DODGE COUNTY,
NEBRASKA.

By *John Larsen*
John Larsen, Chairman

James H. Moore, Jr.
James H. Moore, Jr., Clerk

\govt\SID3HP2

