



1293 248 MISC



07385 99 248-251

Nebr Doc Stamp Tax
Date
\$
By

RECEIVED

May 17 2 12 PM '99

RICHARD N. TAKEICH  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

SANITARY AND IMPROVEMENT DISTRICT STATEMENT  
DOUGLAS COUNTY, NEBRASKA

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF DOUGLAS )

Don Hansen, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 445 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 445
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.
7. The actual current levy of the District may be obtained from the County Clerk.

A 07385  
2052 FB OL-60000 W  
23-16-12 C/O COMP EB  
 SCARY ds FV

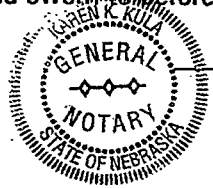
Return to:  
**WALSH, FULLENKAMP & DOYLE**  
 11440 West Center Road  
 OMAHA, NEBRASKA 68144-4482  
 Karen

WP

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

[Signature]  
CLERK

SUBSCRIBED and sworn to before me this 29<sup>th</sup> day of April, 1999.



Karen K. Keeea  
Notary Public

MY COMMISSION EXPIRES:  
JULY 26, 2001

LEGAL DESCRIPTION  
DISTRICT BOUNDARY  
DOUGLAS COUNTY SID NO. 445

A tract of land located in the EAST 1/2 of the SW 1/4 of Section 23, Townships 16 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Beginning at the Northwest corner of said NE 1/4 of the SW 1/4 of Section 23, said point also being the Northeast corner of Lot 40, Lake Cunningham Hills, a subdivision located in the West 1/2 of said SW 1/4 of Section 23; thence N89°51'30"E (assumed bearing) along the North line of said SW 1/4 of Section 23, a distance of 1317.24 feet to the Northeast corner of said SW 1/4 of Section 23; thence S00°09'14"E, along the East line of said SW 1/4 of Section 23, a distance of 1317.68 feet to a point on the Northerly right-of-way line of Lake Cunningham Road; thence along said Northerly right-of-way line of Lake Cunningham Road on the following described courses; thence S59°47'46"W, a distance of 280.20 feet; thence Southwesterly, on a curve to the left with a radius of 2924.79 feet, a distance of 320.70 feet, said curve having a long chord which bears S67°56'43"W, a distance of 320.54 feet; thence S64°48'14"W, a distance of 855.34 feet to the Southeast corner of Lot 243, said Lake Cunningham Hills; thence N00°13'25"W along the East line of said Lake Cunningham Hills, said line also being the West line of said East 1/2 of the SW 1/4 of Section 23, a distance of 1939.89 feet to the point of beginning.

Said tract of land contains an area of 49.411 acres, more or less.

#98084<sub>sw</sub>  
3/12/99

NE SW  
SE SW

E & A CONSULTING GROUP  
12001 "Q" STREET  
OMAHA, NE 68137

Exhibit "A"  
Pg. 1

