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PERMANENT UTILITY EASEMENT

*Carol Sivona*  
REGISTER OF DEEDS  
DODGE COUNTY, NE

In consideration of One Dollar and Other Valuable Consideration, the undersigned, being the owner of the property described herein, hereby grants unto the City of Fremont, Nebraska, any private or public utility company, an easement over the following described real estate:

A parcel of land located in the NW 1/4 of the SE 1/4 of Section 11, Township 17 North, Range 8 East of the 6th P.M., Dodge County, Nebraska, being described as follows: Commencing at the northeast corner of said NW 1/4 and assuming the east line of said NW 1/4 to have a bearing of N 00°14'21"W; thence S 00°14'21"E on said east line, a distance of 27.50 feet to a point on the south line of 32nd Street, as platted in the City of Fremont; thence N 89°34'33"W on said south line, a distance of 615.14 feet to the east line of Clarkson Street; thence S 00°09'06"E on the east line of said Clarkson Street, a distance of 210.00 feet to the true Point of Beginning; thence continuing S 00°09'06"E along the east line of Clarkson Street, 50.00 feet; thence S 89°34'33"E parallel with the north line of said NW 1/4, a distance of 15.00 feet; thence N 00°09'06"W, a distance of 50.00 feet; thence N 89°34'33"W, a distance of 15.00 feet to the Point of Beginning

for the sole purpose of constructing and maintaining utility lines and pipes.

DATED THIS 5 DAY OF March, 1997

*A. U. Khan*  
A. U. KHAN

*Robin Khan*  
ROBIN KHAN

COUNTY OF Dodge  
STATE OF NE

Before me, a Notary Public, personally came A. U. KHAN and ROBIN KHAN, husband and wife, known to me to be the identical persons who signed the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed.

WITNESS my hand and notarial seal this 5 day of March, 1997

*Gina M. Rozanek*  
Notary Public

