

PERMANENT DRAINAGE EASEMENT

0994

In consideration of One Dollar and Other Valuable Consideration, the undersigned, being the owner of the property described herein, hereby grants unto the City of Fremont, Nebraska, an easement over the following described real estate:

A parcel of land located in the NW 1/4 of the SE 1/4 of Section 11, Township 17 North, Range 8 East of the 6th P.M., Dodge County, Nebraska, being described as follows: Beginning at the northwest corner of Lot 3, Block 3, Rodamar Addition to the City of Fremont and assuming the east line of said NW 1/4 to have a bearing of N 00°14'21"W; thence N 89°35'58"E on the north line of said Lot 3, 300.11 feet to the northeast corner of said Lot 3; thence N 89°42'02"E on the north line and easterly extension of Lot 1 of said Block 3, 316.95 feet to a point on the east line of said NW 1/4, said point being the southeast corner of a parcel of land previously described by deed record 219, Page 834; thence N 00°14'21"W on said east line, 60.00 feet; thence N 89°34'33"W parallel with the north line of said NW 1/4, 616.91 feet to a point on the east line of Clarkson Street, as platted in said City of Fremont; thence S 00°09'06"E on the east line of said Clarkson Street, 60.00 feet the point of beginning.

for the sole purpose of constructing and maintaining a drainage ditch.

DATED THIS 20 DAY OF April, 1994

Ansar Khan
ANSAR KHAN

STATE OF Ne
COUNTY OF Dodge

On this 20 day of APRIL, 1994 before me a Notary Public in and for said county, personally came ANSAR KHAN; known to me to be the identical person who signed the foregoing instrument; and acknowledged the execution thereof to be his voluntary act and deed.

WITNESS my hand and notary seal on APRIL 20, 1994

GENERAL NOTARY-State of Nebraska
LINDA L. GLESS
My Comm. Exp. May 16, 1997

Linda L. Gless
NOTARY PUBLIC

5.00

FILED
BOOK 235 PAGE 260
94 MAY -6 PM 4: 31
Caryl Stevens
REGISTER OF DEEDS
DODGE COUNTY, NE