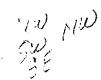


KARRINGTON LANE

Lots 1 through 10, inclusive being a platting of part of the Northwest Quarter of Section 30, Township 16 North, Range 11 East of the 6th P.M., Douglas County, Nebraska



LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I have made boundary survey of the subdivision herein and that permanent monuments have been placed at all angle points, and ends of all curves on the boundary of the subdivision, except along the centerline of the creek, and that a bond has been posted with the County of Douglas, Nebraska to ensure that permanent monuments will be placed at all angle points, corners and witness corners as shown hereon and ends of all curves on all lots and streets, except along the centerline of the creek, in said subdivision to be known as KARRINGTON LANE (Lots 1 through 10), inclusive being a platting of that part of the Northwest Quarter of Section 30, Township 16 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows: Beginning at the southeast corner of said Northwest Quarter of Section 30; Thence South 89'34'36" West (assumed bearings) for 1499.90 feet along the south line of said Northwest Quarter of Section 30; Thence North 12"15"37" East for 365.99 feet; Thence along a curve to the right (having a radius of 75.00 feet and a long chord bearing North 46"40"36" West for 78.63 feet) for an arc length of 82.76 feet; Thence along a curve to the left (having a radius of 75.00 and a long chord bearing North 38'36'30" West for 61.24 feet) for an arc length of 63.08 feet; Thence North 62'42'11" West for 139.19 feet; Thence South 89'34'36" West for 657.54 feet to the east right of way line of Nebraska State Highway 31; Thence North 02"24'24" East for 54.20 feet along said east right of way line; Thence North 03"12'28" West for 738.93 feet along said east right of way line; Thence North 00°26'54" West for 822.85 feet along said east right of way line to said centerline of a tributary to the North Branch of the Papillion Creek; Thence along said centerline for the following 35 courses: (1) Thence South 85'42'16" East for 26.55 feet; (2) Thence South 55'02'47" East for 73.08 feet; (3) Thence South 42'52'36" East for 126.54 feet; (4) Thence South 26'32'32" East for 67.70 feet; (5) Thence South 44'34'13" East for 58.45 feet; (6) Thence South 21'37'32" East for 69.55 feet; (7) Thence South 4816'28" East for 66.11 feet; (8) Thence South 21'20'49" East for 53.60 feet; (9) Thence South 42'15'01" East for 93.59 feet; (10) Thence South 09'38'14" East for 86.67 feet; (11) Thence South 56'47'11" East for 71.04 feet; (12) Thence South 78'38'48" East for 31.09 feet; (13) Thence South 59"12'02" East for 59.23 feet; (14) Thence South 49"41"20" East for 100.69 feet; (15) Thence South 36"19"38" East for 45.39 feet; (16) Thence South 14"35"11" East for 111.38 feet; (17) Thence South 50°39'15" East for 166.80 feet; (18) Thence South 29°01'18" East for 206.17 feet; (19) Thence South 44°51'46" East for 262.84 feet; (20) Thence South 5017'57" East for 92.41 feet; (21) Thence South 61'48'38" East for 380.51 feet; (22) Thence South 79'44'50" East for 38.49 feet; (23) Thence South 37'30'41" East for 53.23 feet; (24) Thence South 46'55'28" East for 127.18 feet; (25) Thence South 71"21"01" East for 37.12 feet; (26) Thence South 42"06'48" East for 60.80 feet; (27) Thence South 19'09'48" East for 82.59 feet; (28) Thence South 89'06'52" East for 126.16 feet; (29) Thence South 46'36'59" East for 117.07 feet; (30) Thence South 57"22"33" East for 100.04 feat; (31) Thence South 83"08"53" East for 93.46 feet; (32) Thence North 82"12"18" East for 42.32 feet; (33) Thence North 37"19"12" East for 37.94 feet; (34) Thence South 79"20'26" East for 90.88 feet; (35) Thence North 79"09'50" East for 24.65 feet to the east line of said Northwest Quarter of Section 30; Thence South 00'33'15" East for 179.96 feet to the Point of Beginning. Contains 39.059 acres.

S85'42'16"E
26.55'
S55'02'47"E
73.08'
S42'52'36"E
126.54'
S26'32'32"E
67.69'
S44'34'13"E

S21'37'32'
69.55'

Frank A. Kohl, L.S. 545

Octobe 23,2002



NOTE

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3, ALL AN

4. ALL LOT

11 East of the 6th P.M., Douglas County, Nebraska, described as follows: Beginning at the southeast corner of sold Northwest 9'34'36" West (assumed bearings) for 1499.90 feet along the south line of sold Northwest Quarter of Section 30; Thence North along a curve to the right (having a radius of 75.00 feet and a long chord bearing North 38'36'30" Nest for 81.24 feet) for an accurve to the left (having a radius of 75.00 and a long chord bearing North 38'36'30" Nest for 81.24 feet) for an accurate for 139.19 feet; Thence South 89'34'36" West for 657.54 feet to the sost right of way line; Thence North 03'12'28" West for 738.93 feet along sold east right of way line; Thence long sold east right of way line; Thence North 03'12'28" West for 738.93 feet along sold east right of way line; Thence long sold east right of way line to sold centerline of a tributary to the North Branch of the Papillion Creek; Thence along sold (1) Thence South 86'42'18" East for 26.55 feet; (2) Thence South 55'02'47" East for 73.08 feet; (3) Thence South 42'52'36" 26'32'32" East for 67.70 feet; (5) Thence South 44'34'13" East for 58.45 feet; (6) Thence South 21'20'49" East for 53.60 feet; (9) Thence South 42'18'01" East for 93.59 feet; (10) Thence South 56'47'11" East for 71.04 feet; (12) Thence South 78'38'48" East for 31.09 feet; (13) Thence South 59'12'02" East for 26.55 feet; (17) East for 100.69 feet; (15) Thence South 36"19"38" East for 45.39 feet; (16) Thence South 14"35"11" East for 111.38 feet; (17) feet; (18) Thence South 29"01"18" East for 206.17 feet; (19) Thence South 44"51"45" East for 262.84 feet; (20) Thence South 61"48"38" East for 380.51 feet; (22) Thence South 79"44"50" East for 38.49 feet; (23) Thence South 37"30"41" East 5'28" East for 127.18 feet; (25) Thence South 71'21'01" East for 37.12 feet; (26) Thence South 42'06'48" East for 60.80 feet; 2.59 feet; (28) Thence South 89'06'52" East for 126.16 feet; (29) Thence South 46'36'59" East for 117.07 feet; (30) Thence 31) Thence South 83'08'53" East for 93.46 feet; (32) Thence North 82'12'18" East for 42.32 feet; (33) Thence North 37'19'12" 79'20'26" East for 90.88 feet; (35) Thence North 79'09'50" East for 24.65 feet to the east line of sold Northwest Quarter of it for 179.96 feet to the Point of Beginning. Contains 39.059 acres.



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NOTES ARC DISTANCES NOT CHORD DISTANCES.

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.

2. ALL DISTANCES SHOWN ALONG CURVES ARE

3. ALL ANGLES ARE 90' UNLESS OTHERWISE NOTED.

4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED. (N.R.).

5. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO EASEMENTS.

6. DISTANCES SHOWN IN BRACKETS REFER TO WITNESS CORNERS

7. WITNESS CORNERS SET ALONG SIDE LOT LINES SHOWN AS [] [DIMENSION]

8. ALL CUL-DE-SAC THROAT RADII ARE 75 FEET UNLESS NOTED OTHERWISE.

9. ALL CUL-DE-SAC RADII ARE 75 FEET UNLESS NOTED OTHERWISE.

ONLY ONE DRIVEWAY CONNECTION PER LOT WILL BE PERMITTED.

11. NORTHEAST BOUNDARY LINE IS CENTERLINE OF CREEK.

Judith J. Knudsen, OWNER

State of Nebraska) County of Douglas)

On this 23 day of Cracker, 2002, A.D., before my Notary Public, duly commissioned and qualified for said County, apper Judith J. Knudsen, who is personally known to me to be the identical person whose name is affixed to the above instrument as OWNER, a she did acknowledge her execution of the foregoing Dedication and Petition to be her voluntary act and deed.

Witness my hand and official seal the date last aforesaid.

Notary Public

GENERAL NOTARY - State of A ly Comm. Bep. Sept. 10, 2006

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1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.

ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.

ALL ANGLES ARE 90' UNLESS OTHERWISE NOTED.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That We, Judith J. Knudsen, OWNER, and NEBRASKA STATE BANK, MORTGAGEES, of the land described within the Land Surveyor's Certificate and embraced within this plat, have caused said land to be subdivided into lots to be numbered as shown hereon, said subdivision to be hereafter known as KARRINGTON LANE; and we do hereby ratify and approve of the disposition of our property as shown on this plat; and we do hereby dedicate to the public the streets as shown on the plat and do hereby grant the easements shown on the plat. We do hereby grant a perpetual easement to the Omaha Public Power District and QWEST Communications and to any company which has been granted a franchise under the authority of the Douglas County Board, to provide a Cable Television System in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, crossorms, downguys and anchors, cables, conduits and other related facilities; and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat, and power and for the transmission of signals and sounds of all kinds including signals provided by cable television systems, and the reception thereon, over, through, under, and across a five foot (5") wide strip of land abutting the front and side boundary lot lines; and an eight foot (8") wide strip of land abutting the rear boundary lines of all interior lots; and all exterior lots that are adjacent to presently platted and recorded lots. We do further grant a perpetual easement to the Aquila, their successors and assigns, to erect, install, operate, maintain, repair and renew, pipelines, hydronts, and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five foot (5") wide strip of land abutting all streets. No permanent buildings, trees, retaining walls, or loose rock walls shall be placed in the above described easement ways, but the same may be used for gardens, shrubs, landscaping, and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

State of Nebraska

County of Douglas)

On this 23 day of (Adoes , 2002, A.D., before me, a Notory Public, duly commissioned and qualified for said County, appeared Judith J. Knudsen, who is personally known to me to be the identical. person whose name is affixed to the above instrument as OWNER, and she did acknowledge her execution of the foregoing Dedication and Petition to be her voluntary act and deed.

Witness my hand and official seal the date last aforesald.

Notary Public

GENERAL NOTARY - State of Nebraek **BODDIE JO BUDGE** Wy Comm. Exp. Sept. 10, 2006 State of Nebraska

County of Douglas

On this day of O'thobby, 2002, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared Wayne Kehrli, who is personally known to me to be the identical person whose name is affixed to the above instrument as President of NEBRASKA STATE BANK, MORTGAGEE, and he did acknowledge his execution of the foregoing Dedication and Petition to be his voluntary act and deed as such Officer and the voluntary act and deed of said Bank.

Witness my hand and official seal the date last aforesaid.

SS

GENERAL NOTARY-State of Hebraska MEGAN N. COUGHUN

UNPLATTED

