

# HOLLING HEIGHTS

A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6TH R.M. DOUGLAS COUNTY, NEBRASKA. (LOTS 1 THRU 135 INCLUSIVE)

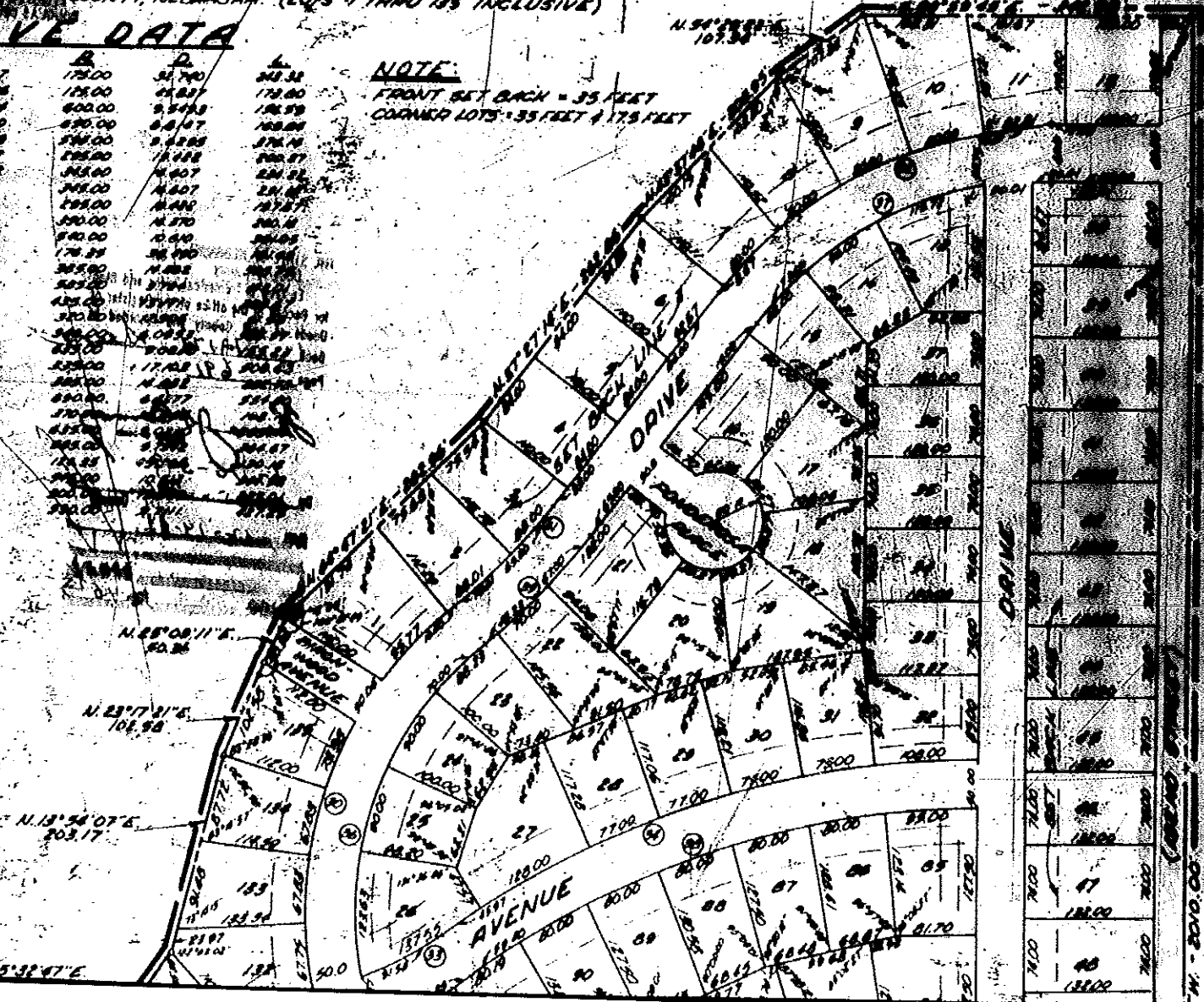


DATE: APRIL 11, 1966  
 SCALE OF PLAN: 1" = 100'

## CURVE DATA

STATION	A	B	C	D
1	78°30'30"	103.97	175.00	51,790
2	79°29'30"	104.86	175.00	45,837
3	80°28'30"	105.74	175.00	39,884
4	81°27'30"	106.60	175.00	33,931
5	82°26'30"	107.46	175.00	27,978
6	83°25'30"	108.31	175.00	22,025
7	84°24'30"	109.15	175.00	16,072
8	85°23'30"	110.00	175.00	10,119
9	86°22'30"	110.84	175.00	4,166
10	87°21'30"	111.68	175.00	1,213
11	88°20'30"	112.52	175.00	519
12	89°19'30"	113.36	175.00	125
13	90°18'30"	114.20	175.00	51
14	91°17'30"	115.04	175.00	17
15	92°16'30"	115.88	175.00	3
16	93°15'30"	116.72	175.00	0
17	94°14'30"	117.56	175.00	0
18	95°13'30"	118.40	175.00	0
19	96°12'30"	119.24	175.00	0
20	97°11'30"	120.08	175.00	0
21	98°10'30"	120.92	175.00	0
22	99°09'30"	121.76	175.00	0
23	100°08'30"	122.60	175.00	0
24	101°07'30"	123.44	175.00	0
25	102°06'30"	124.28	175.00	0
26	103°05'30"	125.12	175.00	0
27	104°04'30"	125.96	175.00	0
28	105°03'30"	126.80	175.00	0
29	106°02'30"	127.64	175.00	0
30	107°01'30"	128.48	175.00	0
31	108°00'30"	129.32	175.00	0
32	109°00'00"	130.16	175.00	0
33	110°00'00"	131.00	175.00	0
34	111°00'00"	131.84	175.00	0
35	112°00'00"	132.68	175.00	0
36	113°00'00"	133.52	175.00	0
37	114°00'00"	134.36	175.00	0
38	115°00'00"	135.20	175.00	0
39	116°00'00"	136.04	175.00	0
40	117°00'00"	136.88	175.00	0
41	118°00'00"	137.72	175.00	0
42	119°00'00"	138.56	175.00	0
43	120°00'00"	139.40	175.00	0
44	121°00'00"	140.24	175.00	0
45	122°00'00"	141.08	175.00	0
46	123°00'00"	141.92	175.00	0
47	124°00'00"	142.76	175.00	0
48	125°00'00"	143.60	175.00	0
49	126°00'00"	144.44	175.00	0
50	127°00'00"	145.28	175.00	0
51	128°00'00"	146.12	175.00	0
52	129°00'00"	146.96	175.00	0
53	130°00'00"	147.80	175.00	0
54	131°00'00"	148.64	175.00	0
55	132°00'00"	149.48	175.00	0
56	133°00'00"	150.32	175.00	0
57	134°00'00"	151.16	175.00	0
58	135°00'00"	152.00	175.00	0

NOTE:  
 FRONT SET BACK - 35 FEET  
 COGNICD LOTS - 35 FEET & 175 FEET



1" = 100.00'

1217 (81)



U. 35° 52' 47" E  
 117.67'  
 U. 20° 20' 24" E  
 78.54'  
 U. 44° 19' 20" W - 84.07'  
 U. 55° 22' 19" W - 84.05'  
 U. 58° 59' 32" W - 84.03'  
 U. 60° 20' 29" W  
 83.00'

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1217 (69)

RECEIVED

James M. ...  
David H. Nelson

JULY 10, 1969

WE, THE UNDERSIGNED, HEREBY SET OUR HANDS THIS 10th DAY OF July, 1969.

IN WITNESS WHEREOF WE DO HERETO SET OUR HANDS AND SEALS  
THIS 10th DAY OF JULY, 1969.

DEED

one Acre, 1969



THE SURETY OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 11 WEST OF THE 6th P.M. DOUBLE COUNTY, NEBRASKA...  
THE SURETY OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 11 WEST OF THE 6th P.M. DOUBLE COUNTY, NEBRASKA...  
THE SURETY OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 11 WEST OF THE 6th P.M. DOUBLE COUNTY, NEBRASKA...

SURVEYOR'S CERTIFICATE

**ACKNOWLEDGEMENT OF NOTARY**

STATE OF NEBRASKA }  
COUNTY OF DOUGLAS }

ON THIS 17th DAY OF April A.D. 1955 BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY PERSONALLY APPEARED DAVID R. HILSON PRESIDENT OF WILLARD INC. WHO IS PERSONALLY KNOWN TO ME TO BE THE INDIVIDUAL PERSON WHOSE NAME IS APPEARED IN DEED AND DECED AS SUCH OFFICER AND THE HOLLANDY ACT AND DEED OF SAID CORPORATION AND SEAL OF SAID CORPORATION WAS THECTED AFFIXED BY HIS AUTHORITY WITHIN MY HAND AND NOTARIAL SEAL BY ORAL INTERVIEW IN SAID COUNTY AND LAST ADDRESS SAID

THE COMMISSION EXPIRES ON THE 17th DAY OF December A.D. 1955.

David R. Hilson  
Notary Public

**COUNTY TREASURERS CERTIFICATE**

THE IS TO CERTIFY THAT I HAVE RECEIVED OF SAID WILLARD INC. PROPERTY DESCRIBED IN THE QUANTITIES CERTIFICATE AND IN THIS OFFICE IN THE RECORDS OF THIS OFFICE

**APPROVAL OF WILLARD PLANNING COMMISSION**

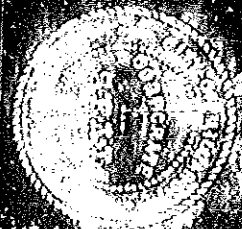
THE PLAN OF WILLARD TRACTS WAS APPROVED BY THE CITY OF WILLARD NEBRASKA ON THE 17th DAY OF April A.D. 1955

David R. Hilson  
City Clerk

**WILLARD CITY COUNCIL RESOLUTION**

THE CITY OF WILLARD NEBRASKA HAS APPROVED THE PLAN OF WILLARD TRACTS AND HAS ORDERED THE CITY CLERK TO RECORD THE SAME

David R. Hilson  
City Clerk



DOUGLAS COUNTY  
SHERIFFS OFFICE  
COUNTY CLERK  
RECORDS & COMMUNICATIONS  
DIVISION

1217 REC-894

4-17-55  
DAVID R. HILSON  
NOTARY PUBLIC  
STATE OF NEBRASKA  
COUNTY OF DOUGLAS  
No. 75