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By

RICHARD N. TARELLO
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

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NOTICE OF COMMENCEMENT

1. The real estate being or intended to be improved or directly benefited is described as follows:

See Exhibit A attached.

2. a. The contracting owners is Hillsborough Pointe, L.L.C., a Nebraska Limited Liability Company;

b. The address of the contracting owner is 5101 Grover, Omaha, Nebraska 68106;

c. The interest of the contracting owner in the real estate is fee simple.

3. If, after this notice of commencement is recorded, a construction lien is recorded as to an improvement covered by this notice of commencement, such lien has priority from the time this notice of commencement is recorded.

4. The duration of this notice of commencement is 24 MONTHS

5. If this notice of commencement is limited to a particular improvement project, or portion thereof, on the real estate, the limitation is as follows: None.

Hillsborough Pointe, L.L.C.

By: Nata Schwab D.R.
Its: Nata Schwab

By Rubin Family Partners, Ltd., managing member

By: Debra, Inc.
By: Debra Rubin, Pres.
Debra Rubin, President

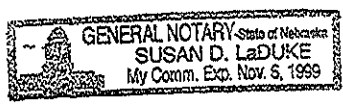
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BKP 2-15-11 C/O COMP
SCAN dc FY

01-600008w

STATE OF NEBRASKA)
)ss.
COUNTY OF Douglas)

The foregoing instrument was acknowledged before me on the 2 day of July, 1999, by Nata Schwab, the Managing member of Hillsborough Pointe, L.L.C., a Nebraska limited liability company, on behalf of said limited liability company.



Susan D. LaDuke
Notary Public

STATE OF KANSAS)
COUNTY OF WYANDOTTE)

The foregoing instrument was acknowledged before me on the 7th day of July, 1999 by Debra Rubin, President of Debra, Inc., for Rubin Family Partners, Ltd., managing member of Hillsborough Pointe, L.L.C., a Nebraska Limited Liability Company, on behalf of the Limited Liability Company. JOAN MCWILLIAMS

NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 10-9-2002

Joan McWilliams
Notary Public

FILE: C15823C4

EXHIBIT "A"

Part of the East 1/2 of the Southeast 1/4 of Section 2, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, together with Lot 1, Hillsborough Pointe, a subdivision as surveyed, platted and recorded in said Douglas County, all more particularly described as follows: Beginning at the Southeast Corner of said Lot 1;

Thence N 89°52'54" W (assumed bearing) 327.08 feet on the South line of said Lot 1;

Thence Northwesterly on the South line of said Lot 1 on a 270.00 foot radius curve to the right, chord bearing N 70°13'46" W, chord distance 181.61 feet, an arc distance of 185.22 feet;

Thence Northwesterly on the South line of said Lot 1 on a 330.00 foot radius curve to the left, chord bearing N 53°15'40" W, chord distance 30.91 feet, an arc distance of 30.92 feet to the Southwest Corner of said Lot 1;

Thence N 00°19'56" E 56.60 feet on the West line of said Lot 1 to the Southeast Corner of a tract of land described on a deed recorded in Book 2079 at Page 398 of the Douglas County records and hereinafter called Tract "B";

Thence West 330.70 feet on the South line of said Tract "B" to the Southwest Corner thereof;

Thence N 00°19'56" E 1124.55 feet on the West line of said Tract "B" to a point 200.00 feet South of the North line of said East 1/2;

Thence N 89°57'14" E 860.59 feet on a line 200.00 feet South of and parallel with the North line of said East 1/2 to a point 125.00 feet West of the East line of said East 1/2;

Thence S 00°38'05" W 1262.50 feet on a line 125.00 feet West of and parallel with the East line of said East 1/2 and on the East line of said Lot 1 to the Point of Beginning.

Excepting therefrom the North 200.00 feet of the West 50.00 feet of said Lot 1.

NE/SE

Return to:
CAPITOL TITLE
P.O. Box 6577
Lincoln, NE 68506
Attn: Susan