

PROJECT: F-64-7(102)

AFE:

TRACT: 53

KNOW ALL MEN BY THESE PRESENTS:

THAT Allan L. Abbott DIRECTOR-STATE ENGINEER
 in the name of the STATE OF NEBRASKA and for the DEPARTMENT OF ROADS of said State of Nebraska, under the
 provisions of Section 39-1326 R.R.S. of Nebraska, 1943 and for and in consideration of the sum of Fourteen Thousand Four Hundred and No/100---- (\$14,400.00)-----
----- DOLLARS
 in hand paid, does hereby grant, bargain, sell, convey, remise, release and forever quitclaim unto
Eagle Run Partnership, A Nebraska General Partnership

hereinafter known as the Grantee, whether one or more, the following described real property situated in Douglas
Douglas County and State of Nebraska and subject to any and all existing restrictions and/or
 easements:

A tract of land located in the Southeast Quarter of the Southwest Quarter of
 Section 1, Township 15 North, Range 11 East of the Sixth Principal Meridian,
 Douglas County, Nebraska, described as follows:

Referring to the Southeast Corner of said Quarter Quarter Section; thence
 northerly a distance of 91.49 feet along the East Line of said Quarter Quarter
 Section to the point of beginning; thence westerly deflecting 077 degrees, 17
 minutes, 51 seconds left, a distance of 391.86 feet; thence westerly deflecting
 012 degrees, 43 minutes, 23 seconds left, a distance of 300.04 feet; thence
 westerly deflecting 012 degrees, 10 minutes, 45 seconds left, a distance of 308.06
 feet; thence easterly deflecting 166 degrees, 34 minutes, 46 seconds left, a
 distance of 983.64 feet to the point of beginning, containing 48,112.34 square
 feet, more or less.

There will be no ingress or egress from said Highway 64 (West Maple Road) to
 the property described above. The intent being to deny entry and exit from said
 property.

In accordance with Article III, Section 20 of the Constitution of the
 State of Nebraska, the State of Nebraska, Department of Roads does hereby
 retain and reserve to itself all salt springs, coal, oil, gas, natural
 resources or other mineral rights it may have in or on the above described
 real property.

The grantees, for themselves, their heirs, personal representatives, suc-
 cessors in interest, and assigns, as a part of the consideration hereof, does
 hereby further covenant and agree "as a covenant running with the land" (1) that
 the land herein conveyed or any part hereof shall not be used for the erection
 or display of any advertising sign, device or display, which is not related to
 or connected with the use of the premises conveyed hereby; (2) that the land
 herein conveyed shall not be used for the storage, processing, sorting, transfer
 or any other use related to or connected with scrap material of any nature or
 kind; or any other use, which would create or cause an unsightly or obnoxious
 appearance upon the premises herein conveyed.

The State of Nebraska, Department of Roads, reserves an easement for the
 operation, maintenance and use of any and all existing utilities which are
 located over, under or upon the above described tract.

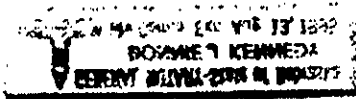
The State reserves to itself a permanent easement over which the various
 impacts, including but not limited to, noise, air, light, and dust, associated
 with vehicular traffic on the highway may be disbursed.

The Grantees, for themselves, their heirs, personal representatives,
 successors in interest and assigns, as part of the consideration hereof, do hereby
 further covenant and agree to provide for Protective Covenants to be included in a
 plating of the area between 138th Street and 142nd Street along and North of
 Highway 64 (West Maple Road), City of Omaha, Douglas County, Nebraska. The
 purpose of said covenant shall be to allow NO residential construction less than
 205 feet from the centerline of Highway 64 (West Maple Road) as shown on Project
 F-64-7(102), said plans being on file with the State of Nebraska, Department of
 Roads. This restriction shall apply only to inhabited portions of residences, but
 not to related accessory improvements.

Department of Roads
 P.O. Box 94759, State Capitol
 Lincoln, NE 68509

ATTN: Irene Regelean

That to insure the observance of the above covenants, the State shall have the right to prevent the breach thereof by an injunction, mandatory or otherwise, and to recover whatever damages may have been suffered from any such breach, together with any attorney fees and expenses incurred thereby.



To have and to hold said real property, hereby known to include real estate together with all tenements, hereditaments and appurtenances thereunto belonging, unto said Grantee and to his, her or their heirs, successors and assigns forever.

Duly executed this 15th day of September, 1993 SEAL

Boyanke T. Kennedy
Governor of the State of Nebraska

Allan Allen
Director-State Engineer

(See Acknowledgment - Over)

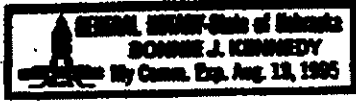
IMPRINTED SEAL
REGISTER OF DEEDS

STATE OF Nebraska
Lancaster County)

On this 15th day of September, A.D., 1993 before me, a General Notary Public, duly commissioned and qualified, personally came Allan L. Abbott

DIRECTOR-STATE ENGINEER

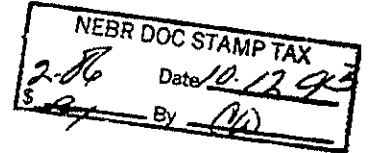
to me known to be the identical person whose name is is affixed to the foregoing instrument as grantor and acknowledged the same to be a voluntary act and deed.



WITNESS my hand and Notarial Seal the day and year last above written.

Bonnie J. Kennedy Notary Public.

My commission expires the 13th day of August, 1995.



RECEIVED
OCT 12 1 21 PM '93
GEORGE J. BUGLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, N.

CASH PG 37
TYPE PG
LEGL PG
MC FV
COMP SCAN
C/O

CASH 13024 A BK 1962 R 1-15-11 KP FE 01-60000
TYPE Deed PG 373.3 C/O N COMP S SCAN
FEE 1530 OF Deed LEGL PG 373 MC FV

Project F64-7(102) AFB
Indexed General
Compared Paged

QUITCLAIM DEED - STATE (2 Page)

THE STATE OF NEBRASKA
DEPARTMENT OF ROADS

TO
Eagle River Partnership

STATE OF NEBRASKA)
) ss.
Lancaster County)

Entered in Numerical Index and filed for record in the office of the Register of Deeds

of said County, the _____ day of _____, 19____

at _____ o'clock and _____ minutes _____ M., and

duly recorded in Book _____ of _____

Deeds on page _____

Register of Deeds.

Deputy.

59964