

# HILLSBOROUGH REPLAT III

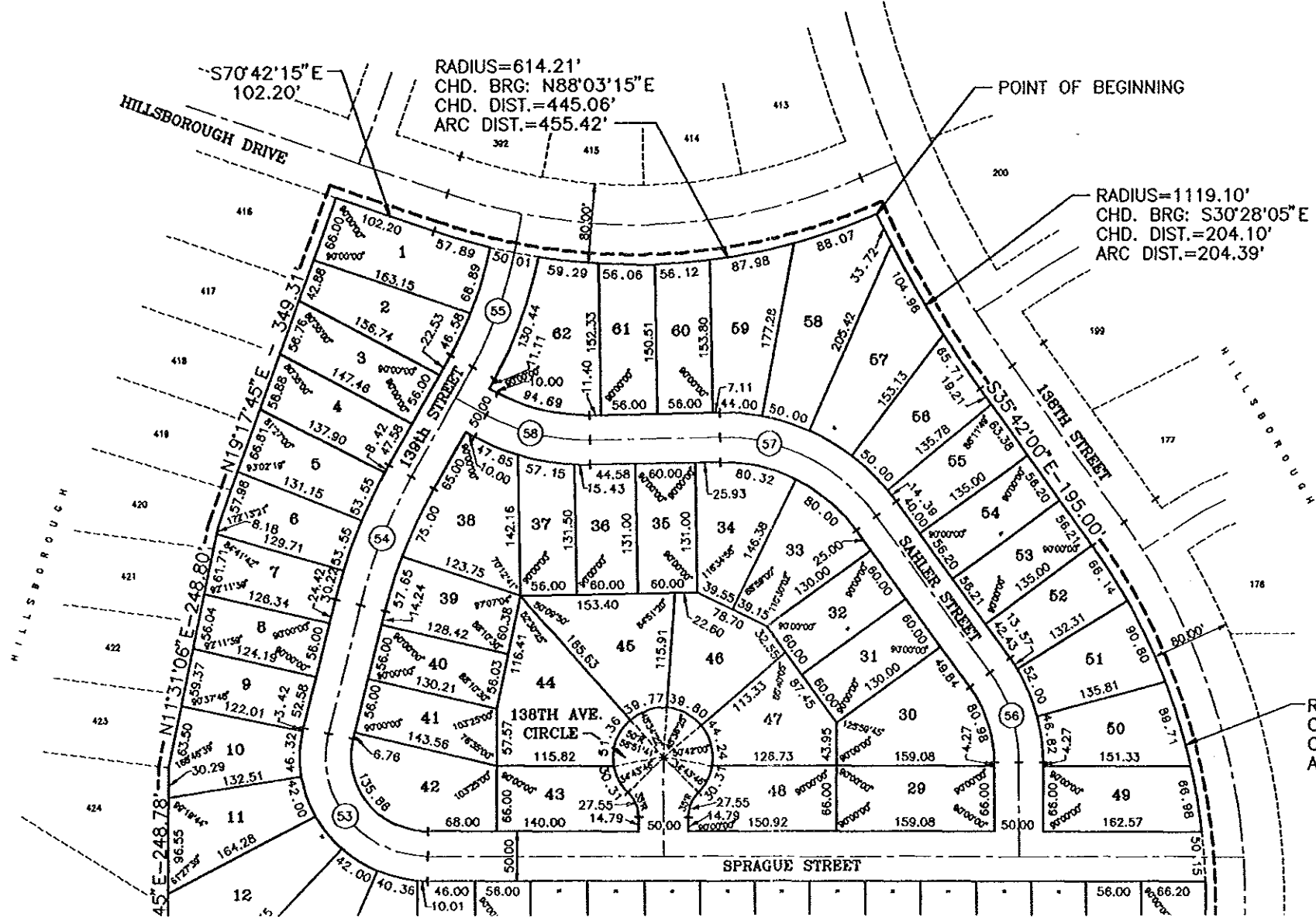
LOTS 1 THRU 62, INCLUSIVE

BEING A REPLAT OF LOTS 502 THRU 532, INCLUSIVE, HILLSBOROUGH,  
A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY AND THAT IRON PIPES HAVE BEEN FOUND OR SET AT ALL POINTS OF BEGINNING AND ENDING OF LINES AND CURVES, HILLSBOROUGH, A SUBDIVISION AS SURVEYED, AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAHLER STREET ON A 1119.10 FOOT RADIUS CURVE TO THE S. AND 529 TO A POINT OF CURVE; THENCE S61°38'15"E DISTANCE OF 204.39 FEET TO A POINT OF TANGENCY TO SAHLER STREET ON A 609.48 FOOT RADIUS CURVE TO THE S. AND 529 TO A POINT OF CURVE; THENCE S53°42'00"E DISTANCE OF 499.49 FEET TO THE SE CORNER OF SAHLER STREET ON A 609.48 FOOT RADIUS CURVE TO THE S. AND 529 TO A POINT OF CURVE; THENCE S53°42'00"E 248.80 FEET WEST LINE OF SAID LOTS 502, 503 AND 504 TO THE SOUTHERLY LINE OF HILLSBOROUGH DRIVE DISTANCE 445.06 FEET, AN ARC DISTANCE OF SAHLER STREET AND SPRAGUE STREET WHICH

RECEIVED  
 MAY 25 3 20 PM '93  
 GEORGE J. ENGLEWICZ  
 REGISTER OF DEEDS

CASH 5800.00 BK 1951 FB  
 TYPE Deed PG 103 C/O COMP SCAN  
 FEE 10.00 OF Deed LEGAL PG 103 MC FV MC-16533  
 MC-16530



OCTOBER 30, 1992  
DATE

KNOW ALL MEN BY THESE PRESENTS: THAT I, BEING THE MORTGAGE HOLDER OF THE LAND SAID LAND TO BE SUBDIVIDED INTO LOTS TO BE, LOTS 1 THRU 62 INCLUSIVE, AND WE DO AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO ANY SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW, PIPELINES, HYDRAULIC CABLES, CONDUITS AND OTHER RELATED FACILITIES FOR THE TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER. THIS EASEMENT SHALL BE PLACED IN THE SAID EASEMENT AND OTHER PURPOSES THAT DO NOT THEN CONFLICT WITH THE INTERESTS OF THE NEIGHBORS. THE FOREGOING DEDICATION WAS ACKNOWLEDGED BY ME AND MY SUCCESSORS, METROPOLITAN MAINTENANCE AND CONSTRUCTION COMPANY, INC. SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAY RIGHTS HEREIN GRANTED.

MAPLE NORTH ENTERPRISES, INC.  
 BY: *Robert P. Horgan*  
 ROBERT P. HORGAN, PRESIDENT

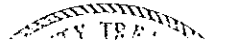
STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) SS  
 THE FOREGOING DEDICATION WAS ACKNOWLEDGED BY ME AND MY SUCCESSORS, METROPOLITAN MAINTENANCE AND CONSTRUCTION COMPANY, INC. ON BEHALF OF SAID COMPANY.

STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) SS  
 THE FOREGOING DEDICATION WAS ACKNOWLEDGED BY ME AND MY SUCCESSORS, FIRST NATIONAL BANK OF OMAHA, ON BEHALF OF SAID BANK.

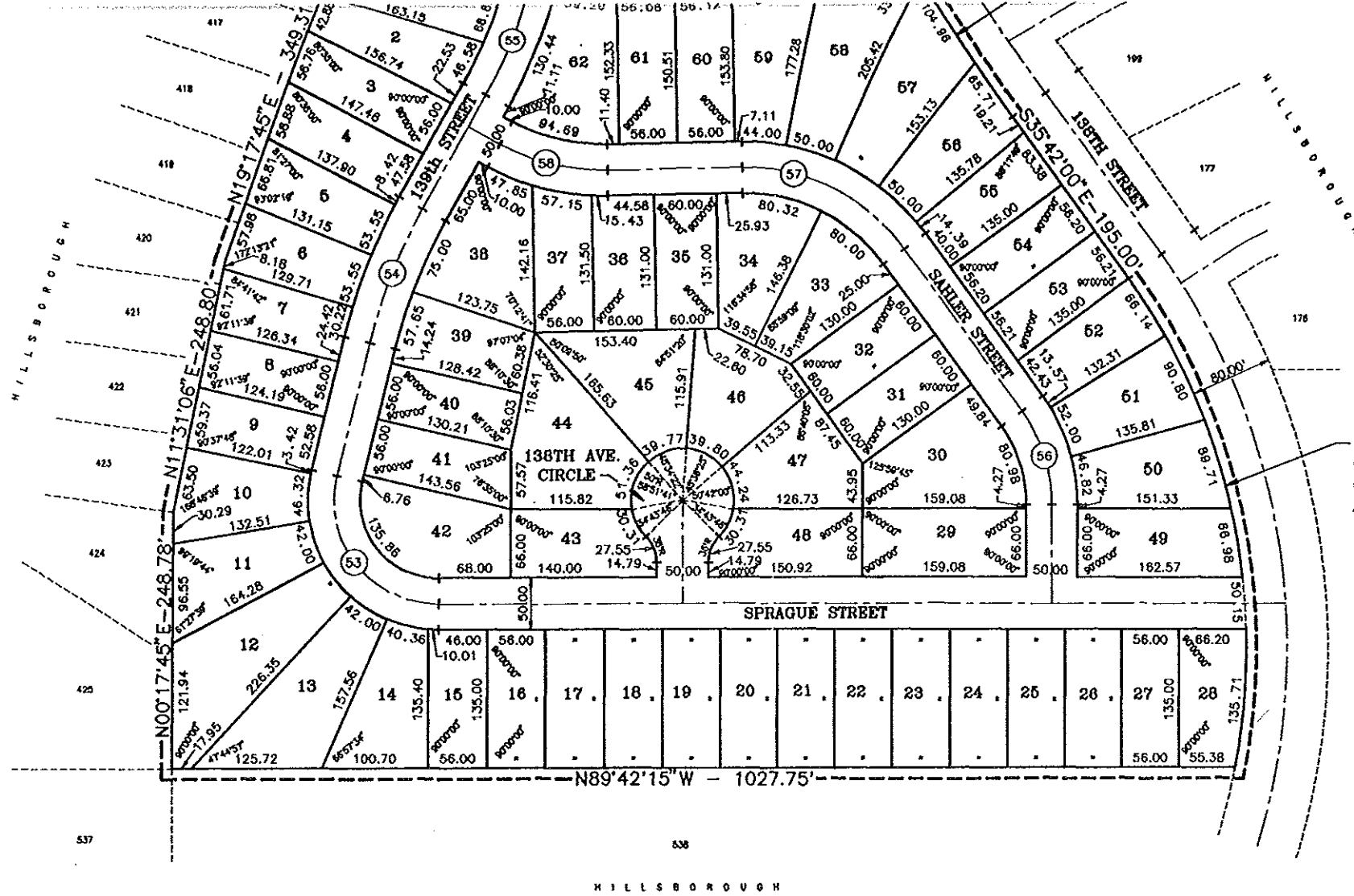
RADIUS=609.48'  
 CHD. BRG: S12°13'20"E  
 CHD. DIST.=485.63'  
 ARC DIST.=499.49'

RADIUS=1119.10'  
 CHD. BRG: S30°28'05"E  
 CHD. DIST.=204.10'  
 ARC DIST.=204.39'

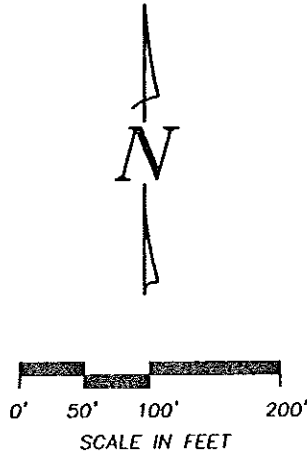
RADIUS=614.21'  
 CHD. BRG: N88°03'15"E  
 CHD. DIST.=445.06'  
 ARC DIST.=455.42'



58003 BK  
 CASH TYPE Fee PG  
 FEE 100\$ OF



RADIUS=609.48'  
 CHD. BRG: S12°13'20\"E  
 CHD. DIST.=485.63'  
 ARC DIST.=499.49'



CENTERLINE CURVE DATA

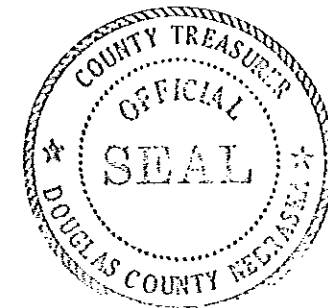
- 53. DELTA=103°25'00"  
 T=127.00'  
 L=180.98'  
 R=100.27'
- 54. DELTA=15°00'00"  
 T=70.00'  
 L=139.20'  
 R=531.70'
- 55. DELTA=17°09'00"  
 T=61.94'  
 L=122.95'  
 R=410.77'
- 56. DELTA=35°59'45"  
 T=50.00'  
 L=96.69'  
 R=153.90'
- 57. DELTA=55°05'00"  
 T=100.00'  
 L=184.35'  
 R=191.76'
- 58. DELTA=29°29'45"  
 T=55.00'  
 L=107.56'  
 R=208.94'

BEING THE MORTGAGE HOLDER OF THE LAND SAID LAND TO BE SUBDIVIDED INTO LOTS 1 THRU 62 INCLUSIVE, AND WE DO FURTHER GRANT A PERPETUAL COMPANY WHICH HAS BEEN GRANTED A FR SUCCESSORS AND ASSIGNS, TO ERECT, OP, CABLES, CONDUITS AND OTHER RELATED F/ ELECTRIC CURRENT FOR LIGHT, HEAT, AND THEREOF, INCLUDING SIGNALS PROVIDED BY A FIVE (5') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF SHALL BE PLACED IN THE SAID EASEMENT AND OTHER PURPOSES THAT DO NOT THEM MENTS SHALL BE GRANTED TO METROPOLIT, MAINTAIN, REPAIR AND RENEW, PIPELINES, I OF GAS AND WATER ON, THROUGH, UNDER PERMANENT BUILDINGS OR RETAINING WALL: SHRUBS, LANDSCAPING, SIDEWALKS, DRIVE RIGHTS HEREIN GRANTED.

MAPLE NORTH ENTERPRISES, INC.  
 BY: *Robert P. Horgan*  
 ROBERT P. HORGAN, PRESIDENT

STATE OF )  
 COUNTY OF ) SS  
 THE FOREGOING DEDICATION WAS ACKNOWL  
 MAPLE NORTH ENTERPRISES, INC, ON BEHA

STATE OF )  
 COUNTY OF ) SS  
 THE FOREGOING DEDICATION WAS ACKNOWL  
 OF FIRST NATIONAL BANK OF OMAHA, ON I



THIS IS TO CERTIFY THAT I FIND NO REGU  
 SURVEYOR'S CERTIFICATE AND EMBRACED I  
*James R. Cantel*  
 DEPUTY

I HEREBY APPROVE THE PLAT OF HILLSBORO

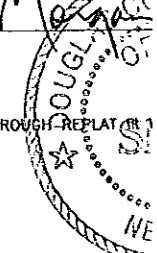
I HEREBY CERTIFY THAT ADEQUATE PROMIS

DATE *May 25, 1993*

THIS PLAT OF HILLSBOROUGH REPLAT III Y

THIS PLAT OF HILLSBOROUGH REPLAT III Y  
*P. M. Morgan*  
 MAYOR

THIS PLAT OF HILLSBOROUGH REPLAT III Y



# HILLSBOROUGH REPLAT III

LOTS 1 THRU 62, INCLUSIVE

BEING A REPLAT OF LOTS 502 THRU 532, INCLUSIVE, HILLSBOROUGH, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT IRON PIPES OR PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY, AND THAT A BOND WILL BE POSTED WITH THE CITY OF OMAHA TO INSURE THAT IRON PIPES WILL BE SET AT ALL LOT CORNERS, ANGLE POINTS AND AT THE END OF ALL CURVES WITHIN SAID SUBDIVISION TO BE KNOWN AS HILLSBOROUGH REPLAT III, LOTS 1 THRU 62, INCLUSIVE, BEING A REPLAT OF LOTS 502 THRU 532, INCLUSIVE, HILLSBOROUGH, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID LOT 530; THENCE SOUTHEASTERLY ON THE EASTERLY LINE OF SAID LOTS 529 AND 530 ON A 1119.10 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING S30°28'05"E (ASSUMED BEARING) CHORD DISTANCE 204.10 FEET, AN ARC DISTANCE OF 204.39 FEET TO A POINT OF TANGENCY; THENCE S35°42'00"E 195.00 FEET ON THE EASTERLY LINE OF SAID LOTS 527, 528, AND 529 TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON THE EASTERLY LINE OF SAID LOTS 515, 526, 527 AND THE WESTERLY LINE OF 138TH STREET ON A 609.48 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING S12°13'20"E, CHORD DISTANCE 485.63 FEET, AN ARC DISTANCE OF 499.49 FEET TO THE SE CORNER OF SAID LOT 515; THENCE N89°42'15"W 1027.75 FEET ON THE SOUTH LINE OF SAID LOTS 508 THRU 515 INCLUSIVE TO THE SW CORNER OF SAID LOT 508; THENCE N00°17'45"E 246.78 FEET ON THE WEST LINE OF SAID LOTS 506 AND 507; THENCE N11°31'08"E 248.80 FEET ON THE WEST LINE OF SAID LOTS 505 AND 506; THENCE N19°17'45"E 349.31 FEET ON THE WEST LINE OF SAID LOTS 502, 503 AND 504 TO THE NW CORNER OF SAID LOT 502; THENCE S70°42'15"E 102.20 FEET ON THE NORTHERLY LINE OF SAID LOT 502 TO A POINT OF CURVE; THENCE NORTHEASTERLY ON THE NORTHERLY LINE OF SAID LOTS 502, 530, 531, 532 AND THE SOUTHERLY LINE OF HILLSBOROUGH DRIVE ON A 614.21 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING N88°03'15"E, CHORD DISTANCE 445.06 FEET, AN ARC DISTANCE OF 455.42 FEET TO THE POINT OF BEGINNING, EXCEPT 139TH STREET, 138TH AVENUE CIRCLE, SAHLER STREET AND SPRAGUE STREET WHICH ARE DEDICATED PUBLIC RIGHTS-OF-WAY LOCATED WITHIN THE AFORE DESCRIBED BOUNDARY.



OCTOBER 30, 1992  
DATE

JAMES D. WARNER, NEBRASKA R.L.S. 308

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, MAPLE NORTH ENTERPRISES, INC., BEING THE OWNER, AND FIRST NATIONAL BANK OF OMAHA, BEING THE MORTGAGE HOLDER OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS TO BE NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS HILLSBOROUGH REPLAT III, LOTS 1 THRU 62 INCLUSIVE, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT AND U. S. WEST COMMUNICATIONS, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT (8') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED. PERPETUAL EASEMENTS SHALL BE GRANTED TO METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW, PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL CUL-DE-SAC STREETS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

MAPLE NORTH ENTERPRISES, INC.

BY: *Robert P. Horgan*  
ROBERT P. HORGAN, PRESIDENT

FIRST NATIONAL BANK OF OMAHA

BY: *Robert J. Horak*  
ROBERT J. HORAK, VICE PRESIDENT

ACKNOWLEDGEMENT OF NOTARY

STATE OF }  
COUNTY OF } SS

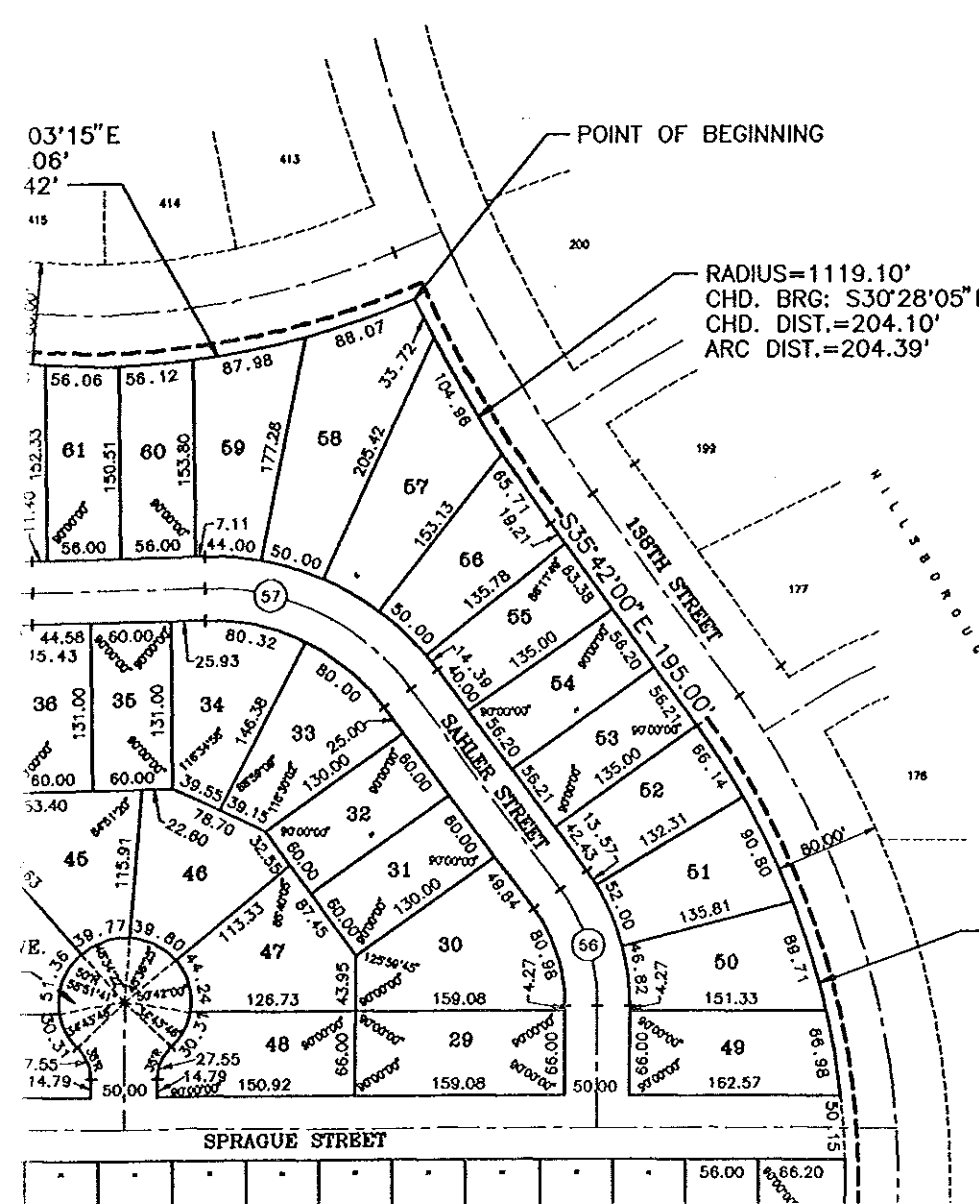
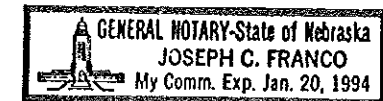
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 20<sup>TH</sup> DAY OF NOVEMBER, 1992 BY ROBERT P. HORGAN, PRESIDENT OF MAPLE NORTH ENTERPRISES, INC. ON BEHALF OF SAID MAPLE NORTH ENTERPRISES, INC.

*Joseph C. Franco*  
NOTARY PUBLIC

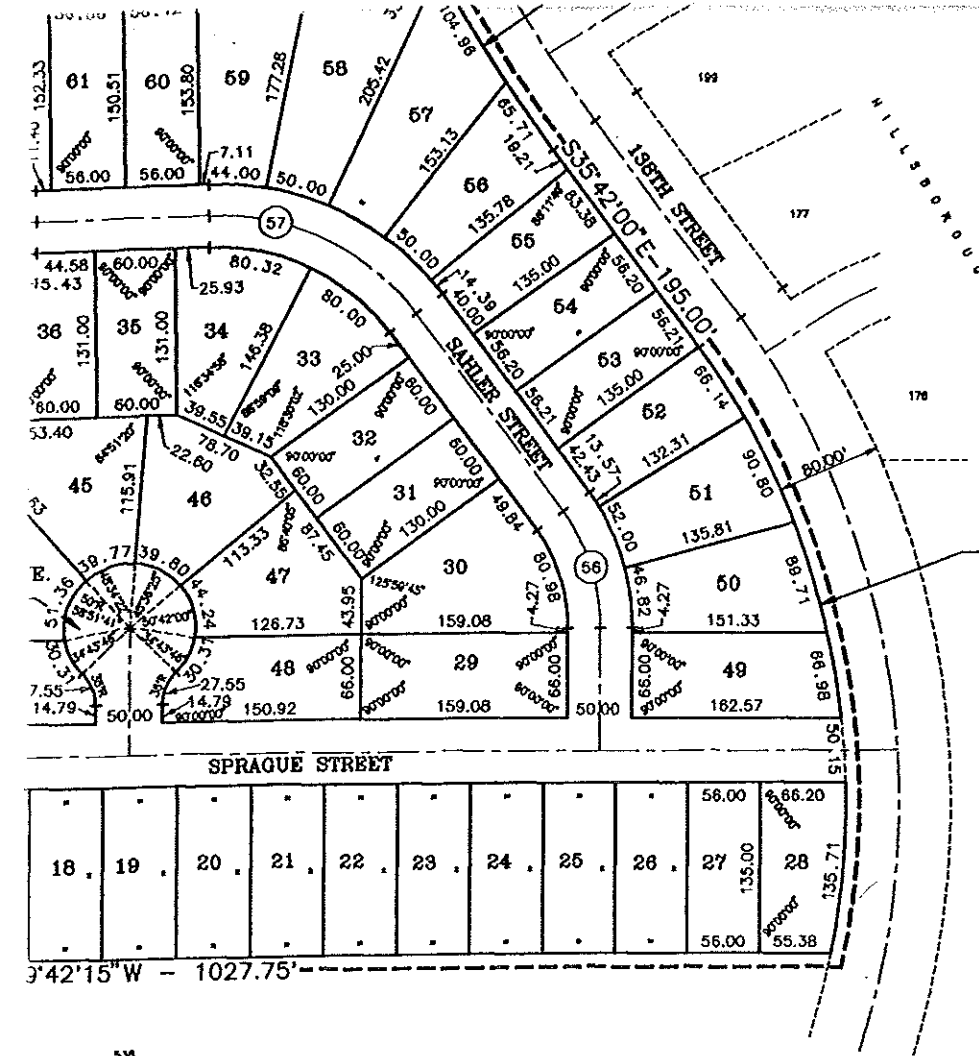
ACKNOWLEDGEMENT OF NOTARY

STATE OF }  
COUNTY OF } SS

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 10 DAY OF November, 1992 BY ROBERT J. HORAK, VICE PRESIDENT OF FIRST NATIONAL BANK OF OMAHA, ON BEHALF OF SAID BANK.



HILLSBOROUGH REPLAT III	AS SHOWN	10-30-92	RAH	JDW
	scale:	date:	drawn by:	checked by:
	revision:			
	FINAL PLAT			
	DORNER Surveyors			



RADIUS=609.48'  
 CHD. BRG: S12°13'20"E  
 CHD. DIST.=485.63'  
 ARC DIST.=499.49'



BEING THE MORTGAGE HOLDER OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS TO BE NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS HILLSBOROUGH REPLAT III, LOTS 1 THRU 62 INCLUSIVE, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT AND U. S. WEST COMMUNICATIONS, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT (8') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED. PERPETUAL EASEMENTS SHALL BE GRANTED TO METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW, PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL CUL-DE-SAC STREETS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

MAPLE NORTH ENTERPRISES, INC.  
 BY: Robert P. Horgan  
 ROBERT P. HORGAN, PRESIDENT

FIRST NATIONAL BANK OF OMAHA  
 BY: Robert J. Horak  
 ROBERT J. HORAK, VICE PRESIDENT

ACKNOWLEDGEMENT OF NOTARY

STATE OF }  
 COUNTY OF } SS

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 20<sup>TH</sup> DAY OF NOVEMBER, 1992 BY ROBERT P. HORGAN, PRESIDENT OF MAPLE NORTH ENTERPRISES, INC. ON BEHALF OF SAID MAPLE NORTH ENTERPRISES, INC.

Joseph C. Franco  
 NOTARY PUBLIC



ACKNOWLEDGEMENT OF NOTARY

STATE OF }  
 COUNTY OF } SS

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 20 DAY OF November, 1992 BY ROBERT J. HORAK, VICE PRESIDENT OF FIRST NATIONAL BANK OF OMAHA, ON BEHALF OF SAID BANK.

Jacqueline J. Osuch  
 NOTARY PUBLIC



COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN ON THE RECORDS OF THIS OFFICE, THIS 23 DAY OF Nov, 1992  
James J. Howell  
 DEPUTY DOUGLAS COUNTY TREASURER

APPROVAL OF CITY ENGINEER

I HEREBY APPROVE THE PLAT OF HILLSBOROUGH REPLAT III ON THIS 22 DAY OF Dec., 1992  
Randy L. Schumann  
 CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE.  
May 25, 1993  
 DATE Randy L. Schumann  
 CITY ENGINEER

APPROVAL OF CITY PLANNING BOARD

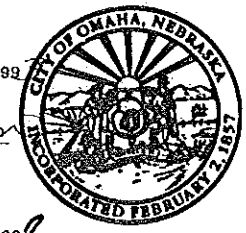
THIS PLAT OF HILLSBOROUGH REPLAT III WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 2nd DAY OF December, 1992.  
Robert P. Mancuso  
 CHAIRMAN

APPROVAL OF OMAHA CITY COUNCIL

THIS PLAT OF HILLSBOROUGH REPLAT III WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 2nd DAY OF March, 1992.  
Philip A. Burke Mayor  
Joseph J. Friend President  
Buster Brown City Clerk



THIS PLAT OF HILLSBOROUGH REPLAT III WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE ON THIS 29 DAY OF Nov., 1992.  
Philip A. Burke  
 DOUGLAS COUNTY ENGINEER



HILLSBOROUGH

2 THOMPSON, DRESSSEN & DORNER  
 Consulting Engineers & Land Surveyors



172-121  
 REPLAT3.DWG