

HIGHLANDS EAST 6TH ADDITION

FINAL PLAT

BOUNDARY

(A) $\Delta=00^{\circ}16'55''$
 $R=480.00$
 $L=2.36$
 $T=1.18$
 $LC=2.36$
 $CB=N 30^{\circ}43'21'' E$

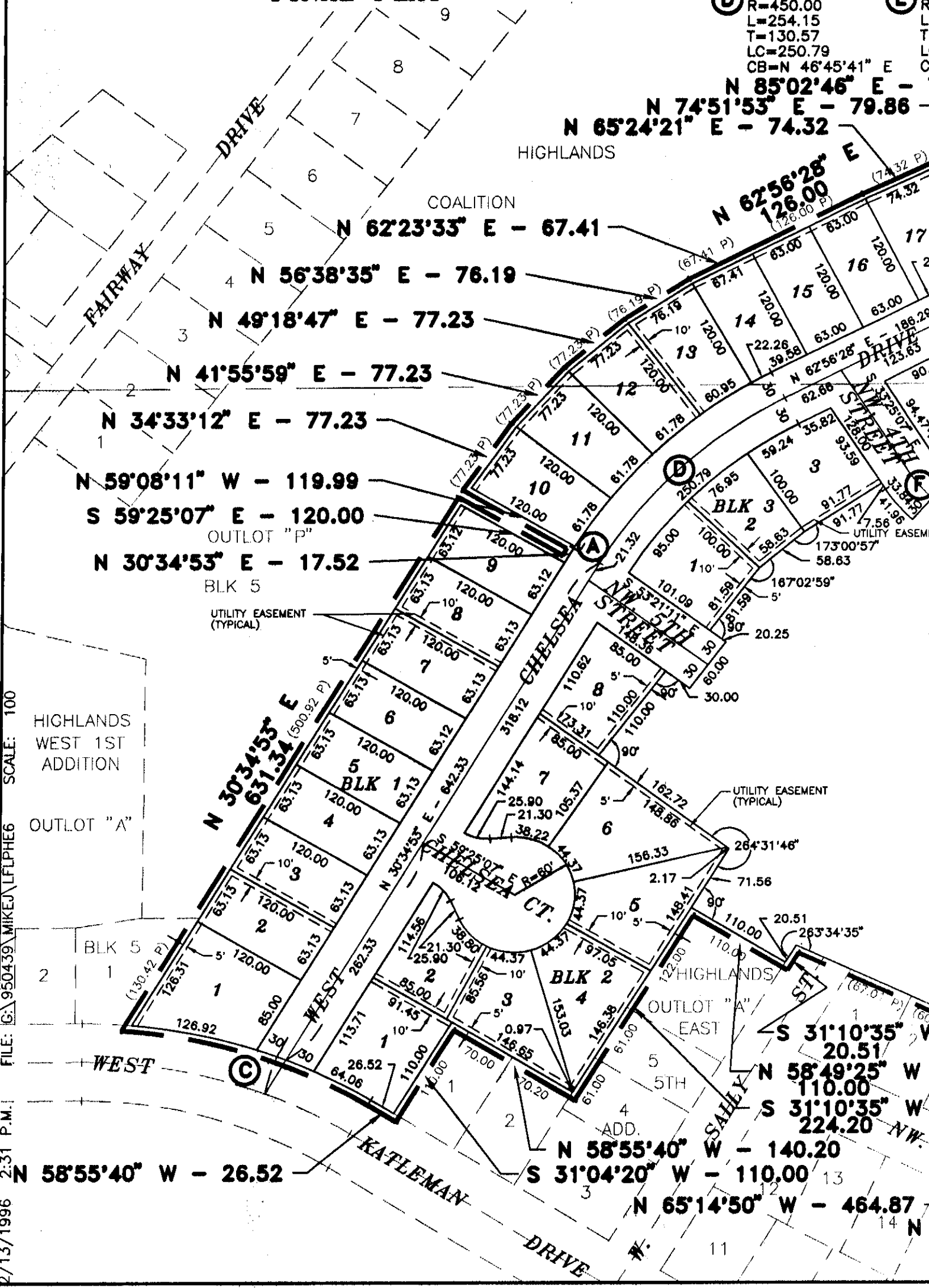
(B) $\Delta=$
 $R=$
 $L=$
 $T=$
 $LC=$
 $CB=$

(D) $\Delta=32^{\circ}21'35''$
 $R=450.00$
 $L=254.15$
 $T=130.57$
 $LC=250.79$
 $CB=N 46^{\circ}45'41'' E$

(E) $\Delta=$
 $R=$
 $L=$
 $T=$
 $LC=$
 $CB=$

CL R.O.V

$N 85^{\circ}02'46'' E - 79.86$
 $N 74^{\circ}51'53'' E - 79.86$
 $N 65^{\circ}24'21'' E - 74.32$



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HIGHLANDS WEST 1ST ADDITION

OUTLOT "A"

BLK 5

WEST

WEST

BLK 2

HIGHLANDS

OUTLOT "A"

EAST

ADD.

SALLY

$S 31^{\circ}10'35'' W - 20.51$
 $N 58^{\circ}49'25'' W - 110.00$
 $S 31^{\circ}10'35'' W - 224.20$

$N 58^{\circ}55'40'' W - 140.20$

$S 31^{\circ}04'20'' W - 110.00$

$N 65^{\circ}14'50'' W - 464.87$

$N 58^{\circ}55'40'' W - 26.52$

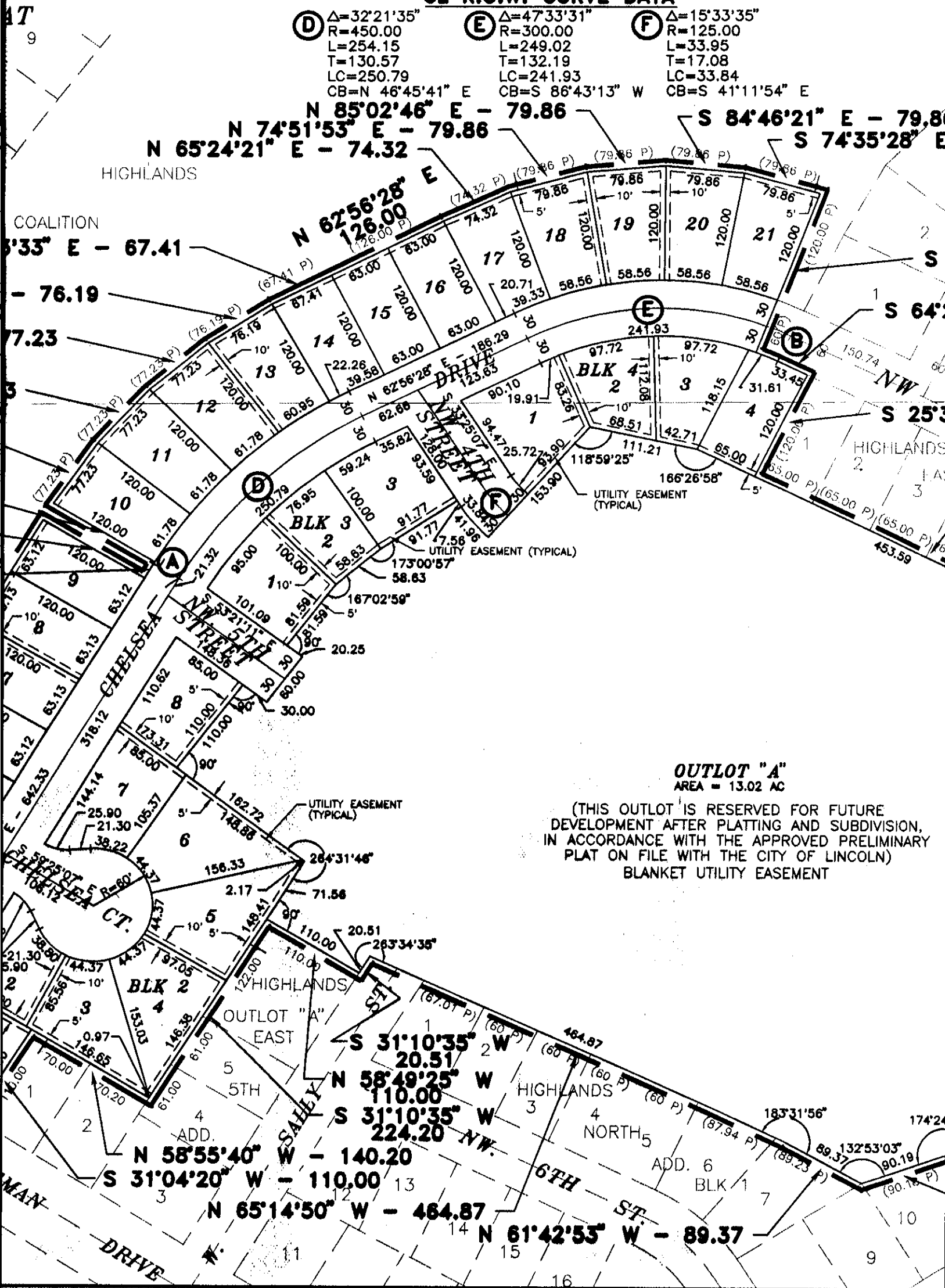
S EAST TION

BOUNDARY CURVE DATA

- | | | |
|--|---|--|
| (A) $\Delta=00^{\circ}16'55''$
R=480.00
L=2.36
T=1.18
LC=2.36
CB=N 30°43'21" E | (B) $\Delta=05^{\circ}04'55''$
R=270.00
L=23.95
T=11.98
LC=23.94
CB=S 66°57'34" E | (C) $\Delta=26^{\circ}04'48''$
R=553.90
L=252.12
T=128.28
LC=249.95
CB=N 71°58'04" W |
|--|---|--|

CL R.O.W. CURVE DATA

- | | | |
|--|--|---|
| (D) $\Delta=32^{\circ}21'35''$
R=450.00
L=254.15
T=130.57
LC=250.79
CB=N 46°45'41" E | (E) $\Delta=47^{\circ}33'31''$
R=300.00
L=249.02
T=132.19
LC=241.93
CB=S 86°43'13" W | (F) $\Delta=15^{\circ}33'35''$
R=125.00
L=33.95
T=17.08
LC=33.84
CB=S 41°11'54" E |
|--|--|---|



LANCASTER COUNTY, NE.

Dan Hilt
REGISTER OF DEEDS

MAY 13 1 16 PM '96

7900
INST. NO 96

018164

#2978

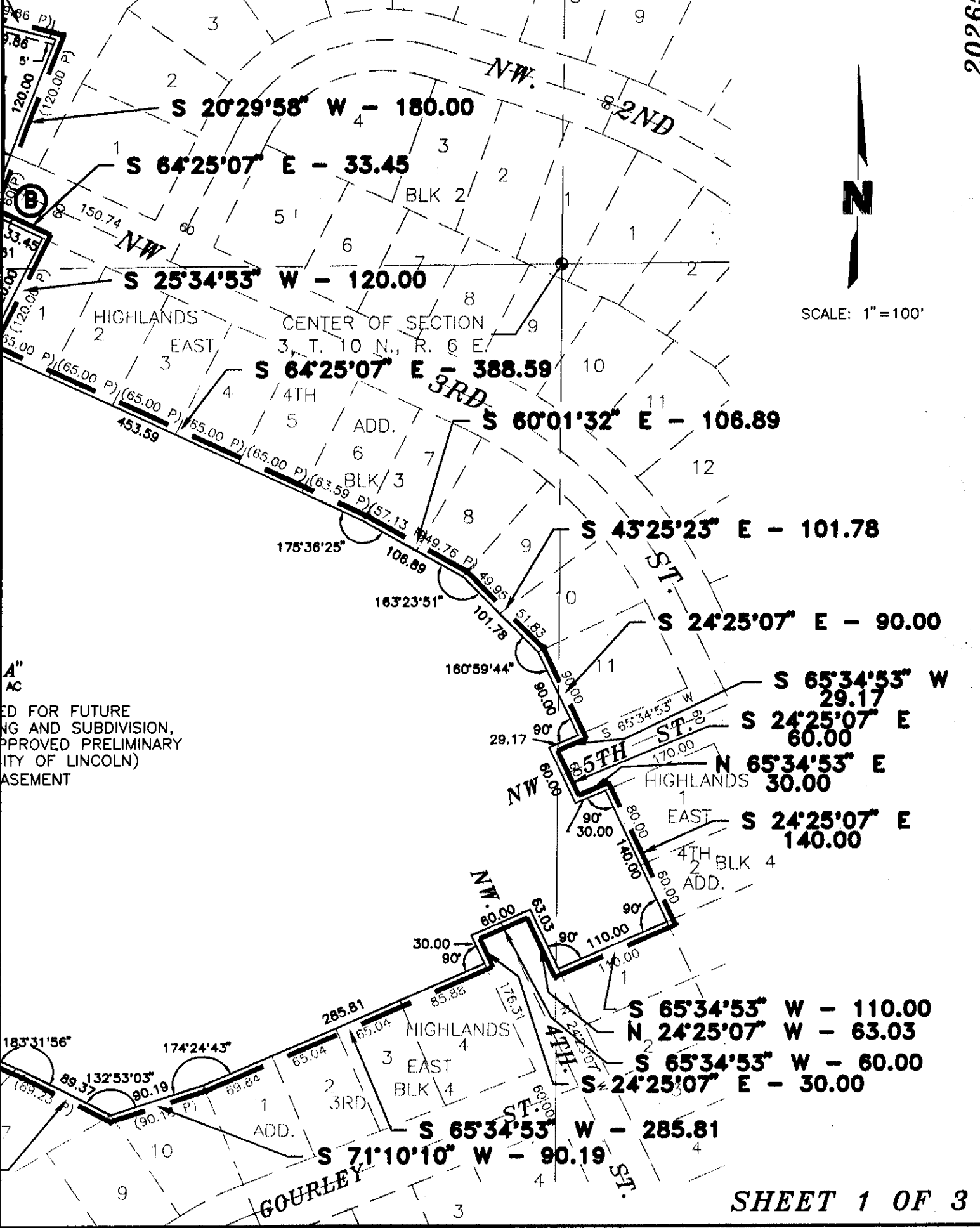
BOOK
PAGE
HIEALG
ENTERED
EDITED

4" W

4" E

S 21' E - 79.86
S 74'35'28" E - 79.86

20265-1



SCALE: 1"=100'

A" AC
ED FOR FUTURE
NG AND SUBDIVISION,
PPROVED PRELIMINARY
ITY OF LINCOLN)
ASEMENT

SHEET 1 OF 3

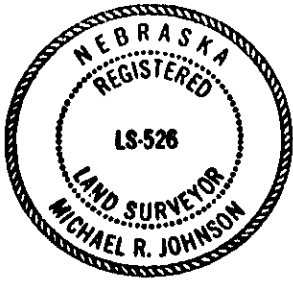
EAST
ION

ES 34 MINUTES 53
SAID LINE BEING THE
DISTANCE OF 30.00 FEET
EST CORNER OF LOT
24 DEGREES 25
OUTLOT "A", SAID LINE
DS EAST 4TH ADDITION,
F SAID OUTLOT "A", SAID
K 4, HIGHLANDS EAST
SECONDS WEST ALONG
THE NORTHWEST LINE
ANCE OF 110.00 FEET TO
CORNER OF SAID LOT
24 DEGREES 25
SAID OUTLOT "A",
ORTHWEST 4TH
TION, SAID POINT BEING
OUTH 65 DEGREES 34
D OUTLOT "A", SAID
WEST 4TH STREET, A
POINT BEING THE
24 DEGREES 25
SAID OUTLOT "A",
ORTHWEST 4TH
TION, SAID POINT BEING
ST 3RD ADDITION,
ALONG THE SOUTHEAST
LINE OF LOTS 4 THRU
285.81 FEET TO A
ORNER OF SAID LOT
71 DEGREES 10
SAID OUTLOT "A",
HIGHLANDS NORTH
CTION, SAID POINT
HIGHLANDS NORTH
NDS WEST ALONG THE
NORTHEAST LINE OF
F 89.37 FEET TO A
R OF SAID LOT 7
EGREES 14 MINUTES
TLOT "A", SAID LINE
HIGHLANDS NORTH
SALLY STREET, A
POINT BEING THE
DEGREES 10 MINUTES
TLOT "A", SAID LINE
STREET, A DISTANCE
NG THE NORTHEAST
NCE NORTH 58
WEST LINE OF SAID
OUTLOT "A",
TO A POINT OF
OUTLOT "A",
10 MINUTES 35
"A", SAID LINE
D 4, HIGHLANDS EAST
DEFLECTION, SAID POINT
NDS EAST 5TH
NDS WEST ALONG THE
NORTHEAST LINE OF
DISTANCE OF 140.20
RTHWEST CORNER OF
UTH 31 DEGREES 04
SAID OUTLOT "A",
HIGHLANDS EAST 5TH
ECTION, SAID POINT
NDS EAST 5TH
NDS WEST ALONG THE
NORTH EAST RIGHT-
52 FEET TO A POINT
CKWISE DIRECTION
ONDS, AN ARC
A CHORD OF NORTH 71
WEST LINE OF SAID
LINE OF WEST
OF BEGINNING, SAID
OF LESS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION ON OR CONVEYANCE OF ANY LOT SHOWN ON THIS FINAL PLAT. ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

20265-2

February 13th 1996 Michael R. Johnson 526
DATE MICHAEL R. JOHNSON L.S. NUMBER
OLSSON ASSOCIATES
1111 LINCOLN MALL
LINCOLN, NE. 68508



LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED, HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS OUTLOT "A", HIGHLANDS EAST 3RD ADDITION (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA, AS INSTRUMENT NO. 92-31439, 93-9326, 94-19540, 92-31440, AND 94-19541 (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS, OR STREETS, OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS, DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

HAVELOCK BANK
BY: Lisa M. Smith
TITLE: Vice President

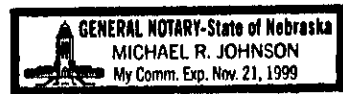
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF Feb, 1996, BY (NAME: Lisa M. Smith) TITLE: Vice President), HAVELOCK BANK ON BEHALF OF SAID (BANK)

MY COMMISSION EXPIRES ON THE 21st DAY OF November 1999 A.D.

Michael R. Johnson
NOTARY PUBLIC



HIGHLANDS EAST 6TH

DEDICATION

THE FOREGOING PLAT, IS KNOWN AS HIGHLANDS EAST 6TH ADDITION, A SUBDIVISION COMPOSED OF OUTLOT "A", HIGHLANDS EAST 3RD ADDITION, LOCATED IN SECTION 3, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE 6TH PM, CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND IS MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE. THIS DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNER(S), AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, NEBRASKA, A MUNICIPAL CORPORATION, THE LINCOLN TELEPHONE AND TELEGRAPH COMPANY, TV TRANSMISSION, INC., PEOPLES NATURAL GAS, THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS; TELEPHONE AND CABLE TELEVISION; WASTEWATER COLLECTORS; STORM DRAINS; WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENT OR DRAINAGE EASEMENT SHOWN THEREON.

THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

THE STREETS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. THE ACCESS EASEMENTS AND THE PEDESTRIAN WAY EASEMENTS SHOWN THEREON SHALL BE USED FOR PUBLIC ACCESS AND THE PUBLIC IS HEREBY GRANTED THE RIGHT OF SUCH USE.

THE RIGHT OF DIRECT VEHICULAR ACCESS TO WEST KATLEMAN DRIVE FROM LOTS ABUTTING SAID STREET(S) IS HEREBY RELINQUISHED.

WITNESS MY HAND THIS 14th DAY OF February 1996.

HIGHLANDS EAST LIMITED PARTNERSHIP,
A NEBRASKA LIMITED PARTNERSHIP
BY: RIDGE DEVELOPMENT COMPANY, A
NEBRASKA CORPORATION, CO-GENERAL
PARTNER

BY: Thomas E. White
THOMAS E. WHITE, PRESIDENT OF DEVELOPMENT
DIVISION FOR RIDGE DEVELOPMENT COMPANY

BY: John C. Brager
JOHN C. BRAGER, PRESIDENT OF CONSTRUCTION
DIVISION FOR RIDGE DEVELOPMENT COMPANY

HIGHLANDS EAST LIMITED PARTNERSHIP,
A NEBRASKA LIMITED PARTNERSHIP
BY: HIGHLANDS DEVELOPMENT CORP., A
NEBRASKA CORPORATION, CO-GENERAL
PARTNER

BY: Gerald L. Schleich
GERALD L. SCHLEICH, PRESIDENT
HIGHLANDS DEVELOPMENT CORP., A
NEBRASKA CORPORATION

PLANNING COMMISSION APPROVAL

THE LINCOLN-LANCASTER COUNTY PLANNING COMMISSION HAS APPROVED THIS FINAL PLAT AND ACCEPTED THE OFFER OF DEDICATION ON THIS 27th DAY OF March 1996 BY RESOLUTION NO. PC-00276.

ATTEST: [Signature]
CHAIR

2/13/1996 2:31 P.M. FILE: G:\950439\MIKE\LFLPHE6 SCALE: 100

S EAST
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LAT

20265-3

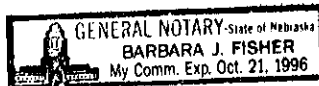
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

ON THIS 14th DAY OF February 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME THOMAS E. WHITE WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS PRESIDENT OF RIDGE DEVELOPMENT COMPANY, A NEBRASKA CORPORATION, CO-GENERAL PARTNER TO HIGHLANDS EAST LIMITED PARTNERSHIP, A NEBRASKA LIMITED PARTNERSHIP, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID COMPANY AND PARTNERSHIP.

MY COMMISSION EXPIRES ON THE 21st DAY OF October 1996 A.D.

Barbara J. Fisher
NOTARY PUBLIC



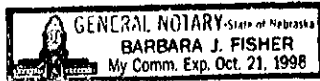
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

ON THIS 15th DAY OF Feb 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME JOHN C. BRAGER WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS PRESIDENT OF CONSTRUCTION FOR RIDGE DEVELOPMENT COMPANY, A NEBRASKA CORPORATION, CO-GENERAL PARTNER TO HIGHLANDS EAST LIMITED PARTNERSHIP, A NEBRASKA LIMITED PARTNERSHIP, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID COMPANY AND PARTNERSHIP.

MY COMMISSION EXPIRES ON THE 21st DAY OF October 1996 A.D.

Barbara J. Fisher
NOTARY PUBLIC



ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF LANCASTER

ON THIS 13th DAY OF February 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME GERALD L. SCHLEICH WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS PRESIDENT OF HIGHLANDS DEVELOPMENT CORPORATION, A NEBRASKA CORPORATION, CO-GENERAL PARTNER TO HIGHLANDS EAST LIMITED PARTNERSHIP, A NEBRASKA LIMITED PARTNERSHIP, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND PARTNERSHIP.

MY COMMISSION EXPIRES ON THE 21st DAY OF October 1996 A.D.

Barbara J. Fisher
NOTARY PUBLIC

