GRAPHIC SCALE

STATE OF NEBRASKA

ACKNOWLEDGEMENT

ON THIS 3 DAY OF ______ A.D. 1945 BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, CAME VICTOR L. MATTHES THE MATTHES HE MATTHES HUSBAND AND WIFE MIND ARE PERSONALLY KNOWN BY ME TO BE THE SAME AND IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND INCOMMEDICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND INCOMMEDICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND INCOMMEDICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND INCOMMEDICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND INCOMMEDICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND INCOMMEDICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND INCOMMEDICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND INCOMMEDICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND INCOMMEDICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND INCOMMEDICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND INCOMMEDICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND INCOMMEDICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND INCOMMEDICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE.

WITNESS MY HAND AND OFFICIAL SEAL AT PAPILLION, NEBRASKA IN SAID COUNTY, THE DATE LAST AFORESAID.

WITNESS MY HAND AND SEAL AT OMAHA, NEBRASKA IN DOUGLAS COUNTY THE DATE LAST AFORESALD

IN WITHESS WHEREOF WE DO HEREUNTO SET OUR HANDS ON THIS 3 LEDAY OF A.D. 1965

MY COMMISSION EXPIRES ON THE 14 DAY OF Open A.D. 19:73

SURVEYOR'S CERTIFICATE

I NEMBER CERTIFY THAT I NAME ACCUMATELY SURVEYED AND STAKED WITH IRON PINS ALL CORNERS OF ALL LOTS AND THE STREET IN THIS PLATING OF LOTS 1 TO 18 INCLUSIVE, HIGHLAND PARK AN ADDITION TO SARPY COUNTY, NEBRASKA AND THAT SAID PLATTING IS A PART OF TAX LOT 9 IN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTH RANGE 12 EAST OF THE 6TH PRINCIPAL MERIDIAN ALL IN SAID SARPY COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS:

COMMENCING AT A POINT WHICH IS THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4); THENCE ASSUMING THE WEST PROPERTY LINE OF SAID NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) TO BE ON A BEARING OF N 00°04'55"E, ON A BEARING OF S. 89°42'43"E AND RUMNING SOUTHEASTERLY. A DISTANCE OF 710.11 FEET TO THE POINT OF BEGINNING; THENCE ON A BEARING OF N.00°04'55"E AND RUNNING NORTHEASTERLY A DISTANCE OF 756.89 FEET TO A POINT, SAID POINT ALSO BEING A POINT ON THE SOUTH PROPERTY LINE OF VISTA VALLEY ADDITION AN ADDITION TO SARPY COUNTY, NEBRASKA AS SURVEYED, PLATTED AND RECORDED; THENCE ON A BEARING OF

N.90°00'00"E AND RUNNING EAST ALONG THE SOUTH PROPERTY LINE OF SAID VISTA VALLEY ADDITION FOR A DISTANCE OF 280.00 FEET TO A POINT WHICH IS A POINT ON THE WEST PROPERTY LINE OF CARRIAGE HILL SUBDIVISION AN ADDITION TO SARPY COUNTY, NEBRASKA AS SURVEYED, PLATTED AND RECORDED; THENCE ON A BEARING OF S. 00°04'55" AND RUNNING HOR ADDITION FOR A DISTANCE OF 758.30 FEET TO A POINT; THENCE ON A BEARING OF N.89°42'43" AND RUNNING HOR THE STERLY A

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE ELSHIRE INVESTMENT CO. A NEBRASKA CORPORATION BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE BURYEYOR'S CERTIFICATE AS SHOWN HEREON AND EMBRACED WITHIN THIS PLAT OF LOTS 1 THROUGH 18 INCLUSIVE, HIGHLAND PARK AS SHOWN HEREON, HAVE CAUSED THE SAME TO BE SUBDIVISED INTO LOTS AND STREETS AS SHOWN AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF THE PROPERTY AS SHOWN AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN HEREON AND GRANT STANDARD POWER POLE AND TELEPHONE POLE EASEMENTS AT ALL REAR AND SIDE LOT LINES CONFORMING TO THE REQUIREMENTS OF THE OWARA PUBLIC POWER DISTRICT. THE ABOVE SUBDIVISION BEING A PART OF TAX LOT 9 IN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP IN MORTH, RANGE 12 EAST OF THE 6TH PRINCIPAL MERICIAN AS IT APPEARS ON THIS PLAT IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF THE ELSHIRE INVESTMENT OF, HAVE CAUSED THESE PRESENTS TO BE SIGNED BY T.H. LUNDT PRESIDENT OF THE CORPORATION AND HAVE CAUSED THE CORPORATION

ACKNOWLEDGEMENT

ON THIS DAY OF MAIN A.D. 1955 BEFORE ME A NOTARY PUBLIC, DULY QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY, CAME T.H. LUNDT PRESIDENT AND MAE.

STICKE DEFECTION OF SAID ELSHIRE INVESTIGNT CO. AND WHO ARE PERSONALLY KNOWN BY ME TO BE THE SAME AND IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED THE ABOVE DECIDATION AND THEY ACKNOWLEDGED THE SIGNING OF THE ABOVE DECIDATION TO BE THEIR VOLUNTARY ACTS AND DEEDS AND THE VOLUNTARY ACT AND DEED OF SAID COMPONATION.

MORTGAGE RELEASE HEREON IN THIS PLATTING OF LOTS 1 TO 18 INCLUSIVE HIGHLAND PARK AND DO HEREBY RELEASE SAID MORTGAGE ON THE LAND DEDICATED TO THE PUBLIC FOR PUBLIC USE AS SHOWN HEREON WITHOUT PREJUDICE TO THE LIEN OF THE MORTGAGE ON THE BALANCE OF THE LAND DESCRIBED HEREON.

CONSULTING ENGINEERS, ARCHITECTS & PLANNERS

IN WITNESS WHEREOF I DO HEREUNTO SET MY HAND AND OFFICIAL SEAL AT OMAHA, NEBRASKA ON THIS PORT DAY OF JULY . 1965 A.D.

DISTANCE OF 280.00 FEET TO THE POINT OF BEGINNING.

STATE OF NEBRASKA COUNTY OF DOUGLAS

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMPLACED WITHIN DATE 196- 6 196-130000

COUNTY TREASURER, SARPY COUNTY

APPROVAL OF SARPY COUNTY SURVEYOR

You and Whitney

APPROVAL OF BOARD OF EDUCATION

THIS PLATTING OF LOTS 1 TO 16 INCLUSIVE, HIGHLAND PARK WAS APPROVED BY THE BOARD OF EDUCATION OF SCHOOL DISTRICT 27 OF SARPY COUNTY, NEBRASKA ON THIS C DAY OF 1965.

APPROVAL OF PAPILLION CITY PLANNING BOARD

THIS PLATTING OF LOTS 1 TO 18 INCLUSIVE, HIGHLAND PARK WAS APPROVED 9

THIS PLATTING OF LOTS 1 TO 18 INCLUSIVE, HIGHLAND PARK WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF PAPILLION, NEBRASKA ON THIS DAY OF A.D. 19

HENNINGSON, DURHAM & RICHARDSON, Inc. ENGINEERS - PLANNERS - CONSULTANTS NEBR. COLORADO SPRINGS, COLO. PHOENIX, ARIZ. DALLAS, TEX.

* : SURVEYOR : *

9

\$ 181EP

(3u8)\$.

FILED FOR RECORD IN SARPY COUNTY NEBR. Aug 25 19 65 AT 3:45 O'CLOCK CM 250 AT 3:45 O'CLOCK

12 COUNTY ROAD S89° 42'43'E 710.11 SOUTHWEST CORNER OF THE NW 1/4 OF THE NW 1/4 SEC. 35, TI4N, RIZE

THIS DRAWINGS HAS BEEN REDUCED