

# HIGHLAND PARK

LOTS 19 TO 32 INCLUSIVE

DEDICATION

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing plat, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

CLUBME INVESTMENT CO., A MEMPHIS CORPORATION  
 BY: *[Signature]* V.P. PRESIDENT  
 J.L. COOPER, SECRETARY

## ACKNOWLEDGEMENT

STATE OF MISSISSIPPI, COUNTY OF SARASOTA, I, \_\_\_\_\_, Notary Public, do hereby certify that on this day of \_\_\_\_\_, 1956, before me personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing plat, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

## MORTGAGE RELEASE

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing plat, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

## ACKNOWLEDGEMENT

STATE OF MISSISSIPPI, COUNTY OF SARASOTA, I, \_\_\_\_\_, Notary Public, do hereby certify that on this day of \_\_\_\_\_, 1956, before me personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing plat, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

## COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT \_\_\_\_\_ HAS BEEN RECEIVED BY THE COUNTY TREASURER IN FULL PAYMENT OF ALL TAXES DUE ON THE PROPERTY DESCRIBED IN THE FOREGOING PLAT.

## APPROVAL OF SARASOTA COUNTY SURVEYOR

I HEREBY APPROVE THIS PLAT OF LOTS 19 TO 32 INCLUSIVE, HIGHLAND PARK, IN SARASOTA COUNTY, MISSISSIPPI, AS SHOWN ON THIS PLAT.

## APPROVAL OF BOARD OF EDUCATION

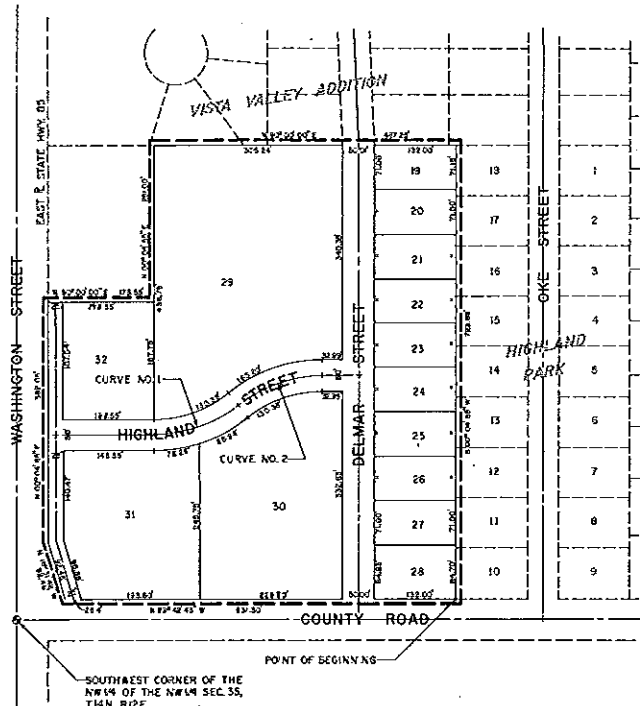
THIS PLAT OF LOTS 19 TO 32 INCLUSIVE, HIGHLAND PARK, HAS BEEN APPROVED BY THE BOARD OF EDUCATION OF SARASOTA COUNTY, MISSISSIPPI, ON THIS DAY OF \_\_\_\_\_, 1956.

## APPROVAL OF PAPHILLION CITY PLANNING BOARD

THIS PLAT OF LOTS 19 TO 32 INCLUSIVE, HIGHLAND PARK, HAS BEEN APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF PAPHILLION, MISSISSIPPI, ON THIS DAY OF \_\_\_\_\_, 1956.

## PAPHILLION CITY COUNCIL ACCEPTANCE

THIS PLAT OF LOTS 19 TO 32 INCLUSIVE, HIGHLAND PARK, HAS BEEN APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF PAPHILLION, MISSISSIPPI, ON THIS DAY OF \_\_\_\_\_, 1956.



### CURVE DATA

NO. 1	NO. 2
Δ 39°54'38"	Δ 39°54'38"
R 212.17'	R 212.17'
T 77.04'	T 77.04'
L 147.79'	L 147.79'

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY MADE BY ME AND THAT THE SAME IS IN ACCORDANCE WITH THE LAWS OF THE STATE OF MISSISSIPPI. I HAVE BEEN DULY SWORN TO AND MY OFFICIAL SEAL IS HEREBY SET TO MY HAND AND OFFICIAL SEAL AT SARASOTA, MISSISSIPPI, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1956.

HENNINGSON, DURHAM & RICHARDSON, Inc.  
 ENGINEERS - PLANNERS - CONSULTANTS  
 CHARLOTTE, N.C. DENVER, COLO. PHOENIX, ARIZ. DALLAS, TEX.