

1215

8.22 Lincoln: 15th and M, Cable Extension, NW 1st and Superior, Project #P-6533

No. _____

THE LINCOLN TELEPHONE AND TELEGRAPH COMPANY

EASEMENT FOR RIGHT-OF-WAY

2-WAY JOINT (CITY)

In consideration of the mutual benefits to be derived from the facilities proposed hereinafter, and the further consideration of Twenty-Five and 00/100 Dollars (\$25.00) in hand paid, receipt whereof is hereby acknowledged, the undersigned, owner of Lot No. 2 in Block No. 2 in Highlands North Subdivision, Lancaster County, Nebraska, do hereby grant and convey to THE LINCOLN TELEPHONE AND TELEGRAPH COMPANY and to their successors and assigns, and to the City of Lincoln, Nebraska, a municipal corporation, its successors and assigns, the right to construct, reconstruct, perpetually maintain and operate a joint electric power and telephone line, together with the necessary above ground appurtenances, cables, underground conduits, etc., with the right to enter said premises for the purpose of repairing, replacing, operating and maintaining said joint electric power and telephone line, in and above the said property at about the following location:

Said Easement to be located as shown on Exhibit A attached and made a part hereof. Said Easement to be placed to permanent grade by June 1, 1977.

This grant shall be binding upon the heirs, executors, administrators, successors and assigns of the grantors herein.

Dated the _____ day of _____, 19____.

WITNESS:

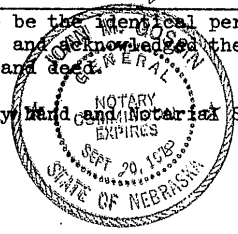
The Highlands Development Corp.
By: *[Signature]*

STATE OF NEBRASKA) SS
_____) COUNTY)

On this 13th day of May, 19 78 before me Jean M. Cassin a Notary Public, duly commissioned and qualified for and residing in said County, personally came Jed Katteman

to me known to be the identical person described in and who executed the foregoing easement and acknowledged the said instrument to be his voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

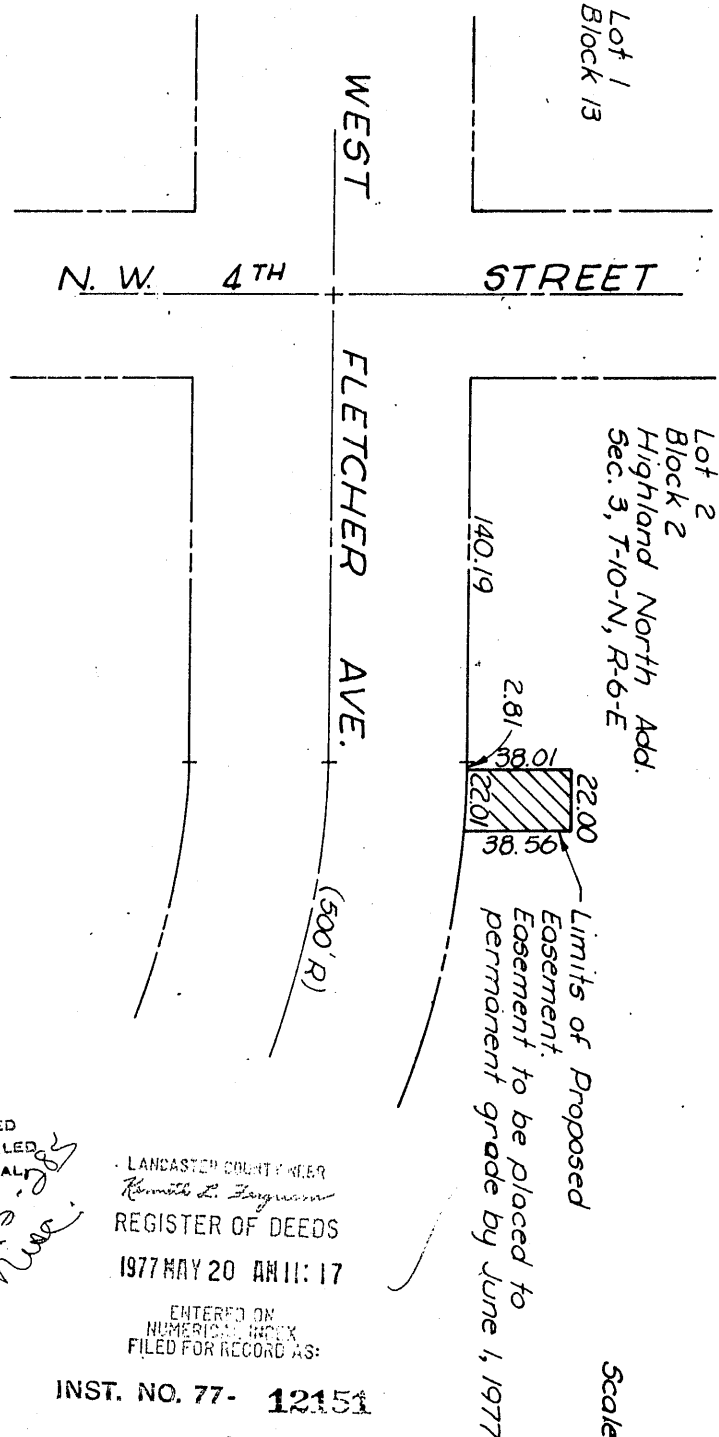


Jean M. Cassin
Notary Public

My Commission expires the 20th day of September, 19 78.

S.S.

EXHIBIT "A"
PROPOSED UTILITY EASEMENT
S. W. CORNER LOT 2 BLOCK 2
HIGHLAND NORTH ADDITION
LANCASTER COUNTY, NEBRASKA



Scale: 1" = 50'



\$6.25

INDEXED
 MICRO-FILED
 GENERAL
 Revised 4/25/77

LANCASTER COUNTY RECORDER
Russell L. Ferguson
 REGISTER OF DEEDS
 1977 MAY 20 AM 11:17

ENTERED ON
 NUMERICAL INDEX
 FILED FOR RECORD AS:

INST. NO. 77- 12151

Chief Engineer
Lincoln Title & Ins.
 401 So. 21