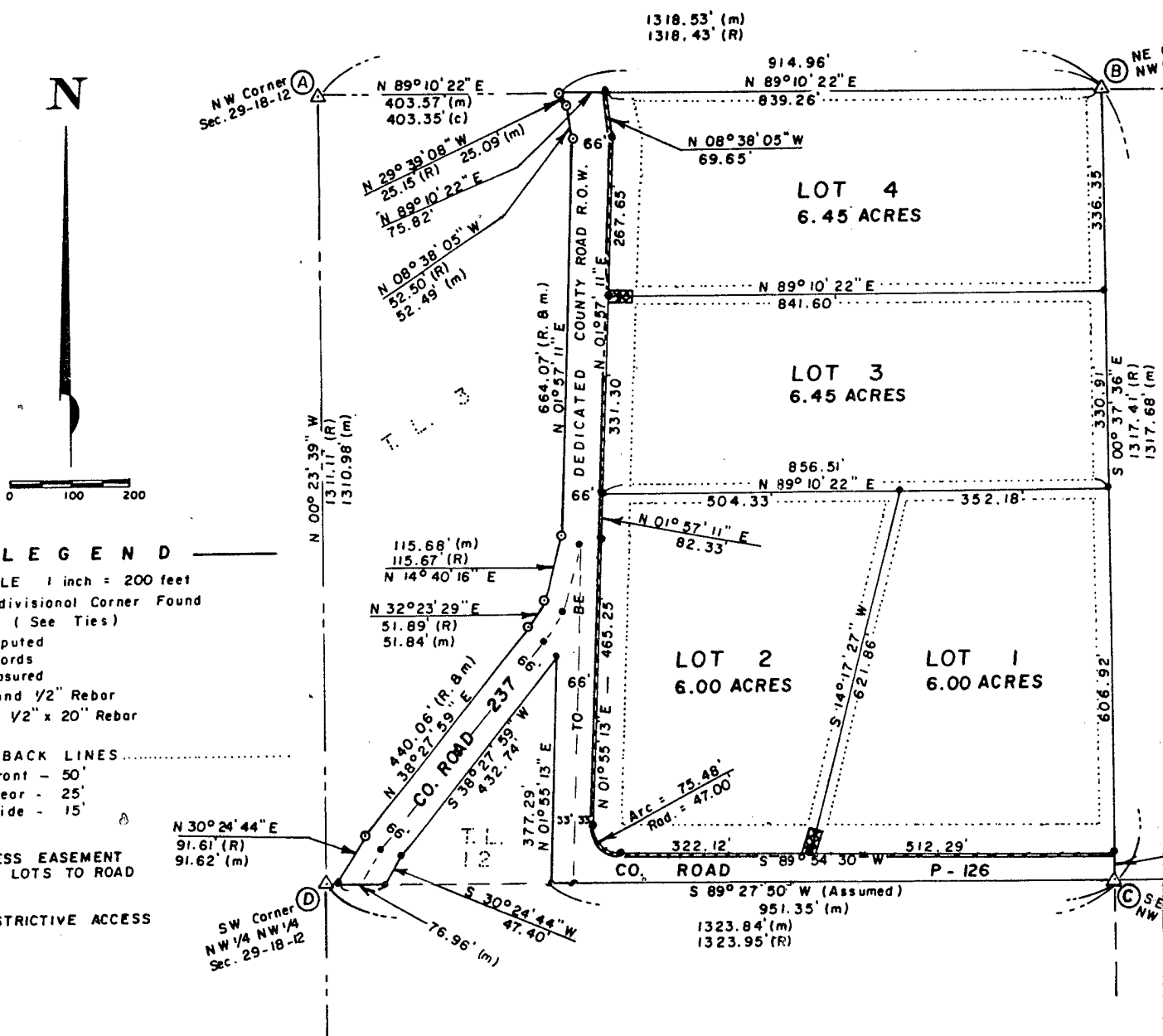


— FINAL — HIGH POINT

A SUBDIVISION OF TA
TOWNSHIP 18 NORTH, I
P.M., WASHINGTON C



LEGEND

SCALE 1 inch = 200 feet
 Δ Subdivisional Corner Found (See Ties)
 (c) Computed
 (R) Records
 (m) Measured
 ○ Found 1/2" Rebar
 ● Set 1/2" x 20" Rebar

SET BACK LINES
 Front - 50'
 Rear - 25'
 Side - 15'

ACCESS EASEMENT FOR LOTS TO ROAD

RESTRICTIVE ACCESS

NOTE:

New Construction Shall Meet Set Back Requirements As Per The Zoning Regulations.

COUNTY TREASURER'S CERTIFICATION:

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced within this plat as shown by the records of this office on this _____ day of _____ A.D., 19____.

Washington County Treasurer

TIES TO SUBDIVISIONAL CORNERS:

- | | |
|---|--|
| <p>(A) Northwest Corner of Sec. 29-18-12 FOUND IRON WITH ALUMINUM CAP BURIED 0.2' DEEP 42.45' NW to 'x' Nails in corner fence post 77.45' ESE to 'x' Nails in power pole 93.85' SSW to nail in power pole</p> | <p>(C) Southeast Corner of NW 1/4 NW 1/4 FOUND 3/4" OPEN-TOP PIPE WITH PLASTIC CAP MARKED LS-346, BURIED 0.5' 10' ± North to centerline of county road 37.37' NNE to 'x' Nails in top of fence post 81.06' SW to punched mark in top of south end of 24" C.M.P. 84.46' NW to 'x' Nails in top of brace post</p> |
| <p>(B) Northeast Corner of NW 1/4 NW 1/4 Sec. 29 FOUND 5/8" IRON BURIED 0.2' 5.78' North to 'x' Nails in brace post 5.67' East to 'x' Nails in top of brace post 0.47' SE to 'x' Nails in corner post</p> | <p>(D) Southwest Corner of NW 1/4 NW 1/4 FOUND 3/4" PINCHED-TOP PIPE BURIED 2.0' 13.08' North to 'x' Nails in corner fence post 53' ± East to centerline of county road 14.92' East to 1/2" Rebar 19.17' SE to NW corner of telephone pedestal 14.94' NW to 'x' Nails in brace post</p> |

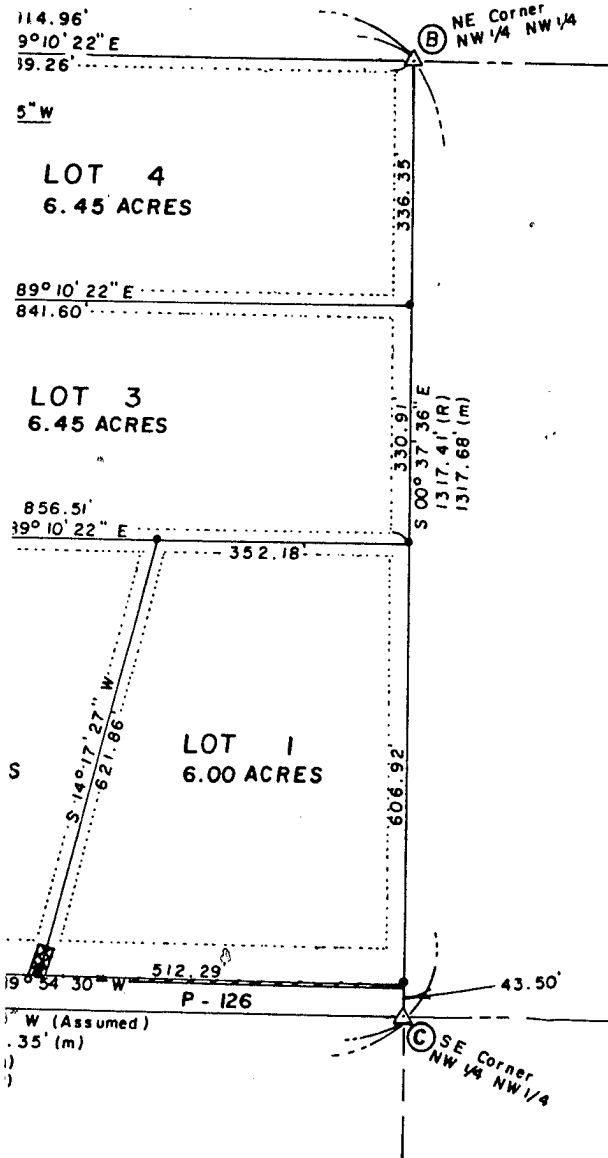
COUNTY SURVEYOR'S REVIEW:

This plat of "High Point Estates" has been reviewed by the Washington County Surveyor's Office on this _____ day of _____ A.D., 19____.

 Washington County Surveyor

— FINAL PLAT — HIGH POINT ESTATES

A SUBDIVISION OF TAX LOT 13, IN SECTION 29,
TOWNSHIP 18 NORTH, RANGE 12 EAST OF THE 6th
P.M., WASHINGTON COUNTY, NEBRASKA.



STATE OF NEBRASKA COUNTY OF WASHINGTON 243
 ENTERED IN MY OFFICE AND FILED FOR RECORD
 THIS 29th DAY OF February 1995
 AT Washington COUNTY CLERK'S OFFICE
 COUNTY CLERK Marion J. O'Brien
 DEPUTY Marion J. O'Brien

D E D I C A T I O N :

KNOW ALL MEN BY THESE PRESENTS TH
 Bryan S. Mick, and Kelly S. Mick
 and wife, being the owners of the
 described and shown within this
 caused said property to be platte
 numbered as shown hereon, and sa
 hereafter known as "High Point I
 do hereby ratify and approve of t
 of said property as shown on thi
 do hereby dedicate to the public
 the county roads as shown hereon.
 do also grant a perpetual easeme
 Public Power District, to the B
 Company, and to any company whic
 a franchise to provide a cable te
 in the area to be platted and t
 and assigns. To erect, operat
 repair, and renew cables, conduir
 related facilities, and to extend
 or cables for the carrying and tr
 electric current and light, heat
 for all transmission of signals a
 kinds, including signals provided
 vision system and their reception
 under, and across an eight foot (
 the side and front, and a sixteen
 easement on the rear strip of lan
 the boundary lines of these lots;
 building or retaining walls will
 within these easements.
 IN WITNESS WHEREOF, we do hereb
 this _____ day of _____

COUNTY TREASURER'S CERTIFICATION:

This is to certify that I find no
 regular or special taxes due or
 delinquent against the property
 described in the Surveyor's Certif
 icate and embraced within this plat
 as shown by the records of this office
 on this _____ day of _____
 A.D., 1995.

 Washington County Treasurer

 Bryan S. Mick

ACKNOWLEDGEMENT:

STATE OF NEBRASKA) 89
Douglas COUNTY)

The foregoing instrument,
 acknowledged before me this _____
 of February, A.D., 1995
 by Bryan S. Mick, and Kelly
 WITNESS my hand and official
 date last aforesaid.

COUNTY SURVEYOR'S REVIEW:

This plat of "High Point
 Estates" has been reviewed by
 the Washington County Surveyor's
 Office on this _____ day of _____
 _____ A.D., 1995.

 Washington County Surveyor

Gertrude J.
 Notary Public
 My Commission Expires: 7/16
 (date)

PLAT — ESTATES

FILE:
95 FEB -3 PM 3:52

3, IN SECTION 29,
EAST OF THE 6th
NEBRASKA.

LEGAL DESCRIPTION:

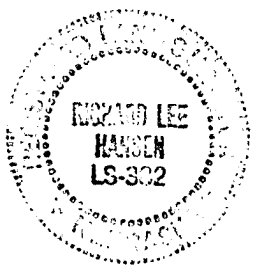
High Point Estates, a subdivision of Tax Lot 13 lying in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, Township 18 North, Range 12 East of the 6th P.M., Washington County, Nebraska, and more particularly described as follows: Beginning at the southeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ in said Section 29, T 18 N, R 12 E; thence S 89°27'50" W (assumed bearing) along the south line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 951.35 feet; thence N 01°55'13" E a distance of 377.29 feet to a point on the easterly right-of-way line of County Road No. 237; thence southwesterly along said easterly road R.O.W. line as follows: S 38°27'59" W a distance of 432.74 feet; S 30°24'44" W a distance of 47.40 feet to a point on the south line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence S 89°27'50" W along said south line a distance of 76.96 feet to a point on the westerly right-of-way line of said County Road No. 237, as surveyed by R.L. Hansen, LS-382, and dated March 23, 1990; thence north-easterly along said westerly road R.O.W. line as follows: N 30°24'44" E a distance of 91.62 feet; N 38°27'59" E a distance of 440.06 feet; N 32°23'29" E a distance of 51.84 feet; N 14°40'16" E a distance of 115.68 feet; N 01°57'11" E a distance of 664.07 feet; N 08°38'05" W a distance of 52.49 feet; N 29°39'08" W a distance of 25.09 feet to a point on the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence N 89°10'22" E along said north line a distance of 914.96 feet to the northeast corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence S 00°37'36" E along the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 1317.68 feet to the Point Of Beginning; and containing 28.71 Acres, more or less.

STATE OF NEBRASKA COUNTY OF WASHINGTON SS 243
ENTERED IN NUMBER A BOOK FOR RECORDS
THIS 24th DAY OF FEBRUARY A.D. 1995
AT 3:52 P.M. BY RECORDER IN BOOKS
ALLIANCE 193
COUNTY CLERK: Marlette K. Peterson
DEPUTY: Richard L. Hansen

SURVEYOR'S CERTIFICATION:

I hereby certify that I have accurately surveyed "High Point Estates" a subdivision in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, Township 18 North, Range 12 East of the 6th P.M., Washington County, Nebraska, as shown and described hereon; and that monuments have been found or set at all corners of said described boundary survey and at all corners and end of curves within said subdivision. I further certify that I am a duly registered land surveyor under the laws of the State of Nebraska.

Richard L. Hansen
Richard L. Hansen
Registered Land Surveyor
Registration No. LS-382
Date: December 28, 1994
Client: Bryan S. Mick



DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT: Bryan S. Mick, and Kelly S. Mick, husband and wife, being the owners of the property described and shown within this plat, have caused said property to be platted into lots numbered as shown hereon, and said plat to be hereafter known as "High Point Estates"; and do hereby ratify and approve of the disposition of said property as shown on this plat; and do hereby dedicate to the public for public use the county roads as shown hereon. Said Owners do also grant a perpetual easement to the Omaha Public Power District, to the Blair Telephone Company, and to any company which has been granted a franchise to provide a cable television system in the area to be platted and to their successors and assigns. To erect, operate, maintain, repair, and renew cables, conduits, and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current and light, heat, and power, and for all transmission of signals and sounds of all kinds, including signals provided by a cable television system and their reception on, over, through, under, and across an eight foot (8.0') easement on the side and front, and a sixteen foot (16.0') easement on the rear strip of land adjoining all the boundary lines of these lots; and that no building or retaining walls will be constructed within these easements. IN WITNESS WHEREOF, we do hereby set our names this _____ day of _____, A.D., 19____.

COUNTY PLANNING COMMISSION APPROVAL:

This plat of "High Point Estates" as approved by the Washington County Planning Commission on this 17th day of January, A.D., 1995.

CHAIRMAN

Bryan S. Mick Kelly S. Mick

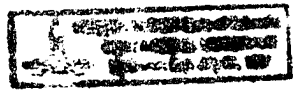
ACKNOWLEDGEMENT:

STATE OF NEBRASKA) ss
) Washington COUNTY)

The foregoing instrument was acknowledged before me this 24th day of January, A.D., 1995, by Bryan S. Mick, and Kelly S. Mick. WITNESS my hand and official seal the date last aforesaid.

Justine M. Prowace
Notary Public

My Commission Expires: 7/21/97 (date)



COUNTY BOARD OF SUPERVISORS ACCEPTANCE:

This plat of "High Point Estates" was approved and accepted by the Washington County Board of Supervisors of this 24th day of January, A.D., 1995.

Richard L. Hansen
Chairman of the Board

ATTEST: *Marlette K. Peterson*
Washington County Clerk

| | |
|--|---|
| | BLAIR ENGINEERING & SURVEYING CO. INC. 1370 Washington Street P.O. Box 100 Blair, Nebraska 68008 |
| | Blair (402)426-9414 |