

MISC 1990 08032

THIS PAGE INCLUDED FOR

INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT

hereafter referred to as

RIGHT-OF-WAY EASEMENT February 14, 1990

Grantor .

A TRACT OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE GTH. PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36; THENCE N.00°06'07"W. (ASSUMED BEARING), ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, A DISTANCE OF 33.00 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF FORT STREET, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE 5.89°56'05"W., ALONG SAID NORTH RIGHT OF WAY LINE OF FORT STREET, A DISTANCE OF (610.13 FEET, RECORDED, 627.12 FEET, ACTUAL); THENCE N.44°54'15"E., A DISTANCE OF 886.79 FEET TO A POINT ON SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OFSECTION 36; THENCE 5.00°06'07"E., ALONG SAID EAST LINE OF THE Defect To the Point of Beginning.

RECEIVED May 9 | 05 PM '90

Owner(s)

GEORGE J. BUGLEWICZ REGISTER OF DEEDS DOUGLAS COUNTY, NE

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT. a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, weres, conduits, mannoles, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

See reverse side hereof for sketch of easement area.

COMDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

)	
CP	IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument
γ	this 22 day of February, 19 90.
0	John a Chawford
ζο (Haren & Brawford
8	dr 922n 36-16-1160 FEE 1059
3	PG (656-NOS /36-16-1/DEL VK MC (1)5
5	OF LIND COMP WI FIB DI-6000
	Olstribution Engineer RS Date 5-9-90 Property Management Date
	$\frac{\text{SW1}/4}{\text{Section}} = \frac{8.36 \text{E}1/4}{\text{Township}} = \frac{16}{16}$ North, Range = 11 East
	Salesman Toman Francisco Toman Fee & 8902:3501 W.o. & 4938

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

CORPORATE ACKNOWLEDGEMENT

STATE OF COUNTY OF On this day of 19 before me the undersigned, a Notary Public in and for said County, personally came President of personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed. Witness my hand and Notarial Seal at ________in said County the day and year last above written.

NOTARY PUBLIC

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF Nepres Ka COUNTY OF Doulglas On this 22 day of Feb., 19 90 before me the undersigned, a Notary Public in and for said County and State, personally appeared

John A Craw ford raw ford personally to me known to be the identical person(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed.

Witness my hand and Motarial Seal the date above written.

GENERAL NOTARY-State of Nebraska PETER RIGATUSO My Conesa. Exp. Feb. 20, 1992

RETURN TO:

RETURN TO:

OMAHA PUBLIC POWER DISTRICT

Substitute District

Substitute District

A444 South 16th Street Mail
Outstitute 68102-2247 10' EASEMENT

627.12'

FORT

ST.