

HAUPTMAN'S ACRES

LOTS 1 THRU 4, INCLUSIVE,
BEING A PLATTING OF PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 33, T15N, R10E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN DESCRIBED AND THAT IRON PIPES HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY AND THAT IRON PIPES HAVE BEEN SET AT ALL LOT CORNERS WITHIN SAID SUBDIVISION TO BE KNOWN AS HAUPTMAN'S ACRES, LOTS 1 THRU 4, INCLUSIVE, BEING A PLATTING OF THAT PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 33, T15N, R10E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID NW 1/4, THENCE SOUTH (ASSUMED BEARING) 50.00 FEET ON THE WEST LINE OF SAID NW 1/4 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 645.00 FEET ON THE WEST LINE OF SAID NW 1/4; THENCE EAST 520.00 FEET; THENCE NORTH 426.76 FEET ON A LINE 520.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NW 1/4; THENCE S89°37'06"W 5.90 FEET ON A LINE 271.70 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NW 1/4; THENCE N00°22'54"W 221.70 FEET TO THE SOUTH LINE OF STATE HIGHWAY 92, THENCE S89°37'06"W 512.63 FEET ON A LINE 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NW 1/4 AND ON THE SOUTH LINE OF STATE HIGHWAY 92 TO THE POINT OF BEGINNING.



DECEMBER 13, 1994
DATE

DAVID H. NEEFF, NEBRASKA R.L.S. 475

DEDICATION

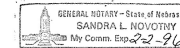
KNOW BY ALL THESE PRESENTS: THAT WE, JOSEPH P. HAUPTMAN AND FRANKIE S. HAUPTMAN, HUSBAND AND WIFE, AS JOINT TENNANTS, BEING THE OWNERS OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND A STREET TO BE NUMBERED AND NAMED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS HAUPTMAN'S ACRES AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC USE, THE STREET AS SHOWN ON THIS PLAT, AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, U.S. WEST COMMUNICATIONS, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR, AND RENEW POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT, REAR AND SIDE BOUNDARY LOT LINES. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, SIDEWALKS, DRIVEWAYS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH AFORESAID USES OR RIGHTS. PERPETUAL EASEMENTS SHALL BE GRANTED TO METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW, PIPELINES, HYDRANTS, VALVES AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL STREETS, AVENUES AND CIRCLES, WHETHER PUBLIC OR PRIVATE. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

Joseph P. Hauptman
JOSEPH P. HAUPTMAN

Frankie S. Hauptman
FRANKIE S. HAUPTMAN

ACKNOWLEDGEMENT OF NOTARY

STATE OF Nebraska }
COUNTY OF Douglas } SS



THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14 DAY OF December, 1994 BY JOSEPH P. HAUPTMAN AND FRANKIE S. HAUPTMAN

Sandra L. Novotny
NOTARY PUBLIC

APPROVAL OF DOUGLAS COUNTY PLANNING COMMISSION

THIS PLAT OF HAUPTMAN'S ACRES WAS APPROVED BY THE DOUGLAS COUNTY PLANNING COMMISSION THIS 11 DAY OF JANUARY, 1995

Jul 7 Dan
Vice-CHAIRMAN

APPROVAL OF DOUGLAS COUNTY BOARD

THIS PLAT OF HAUPTMAN'S ACRES WAS APPROVED BY THE DOUGLAS COUNTY BOARD THIS 1 DAY OF Feb, 1995

Clare Ouda
CHAIRMAN

John King
COUNTY CLERK

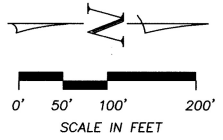
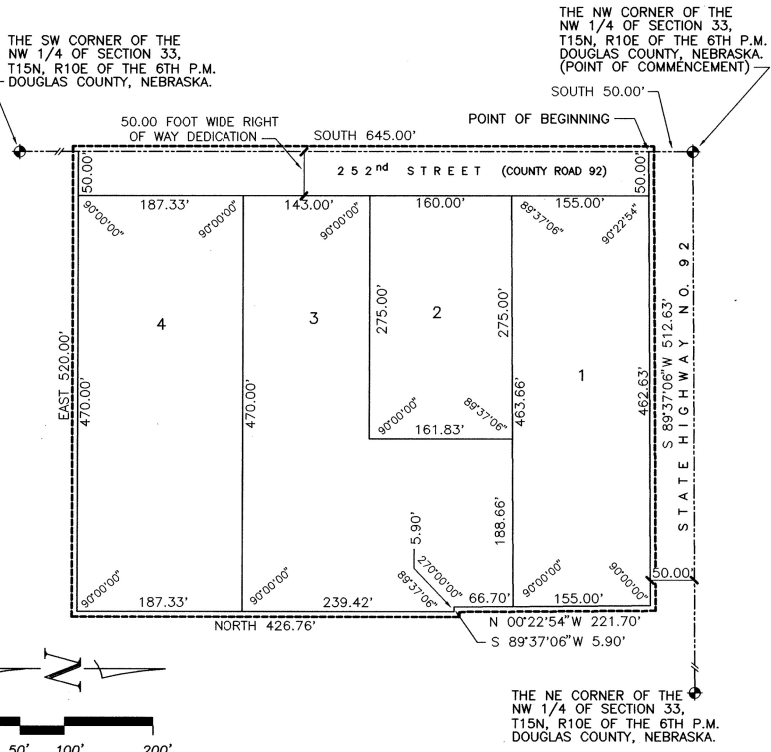
DOUGLAS COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES DUE OR DELINQUENT UPON THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AS APPEARS ON THIS PLAT AS OF THE 14 DAY OF December, 1994

Louis R. Pantano
DOUGLAS COUNTY TREASURER

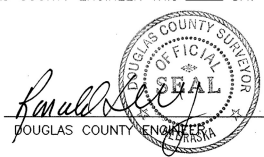
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COUNTY CLERK
DOUGLAS COUNTY, NE

448
23-1510 01-6000
23-50
New Av - 10/26/5
LEGAL 19



APPROVAL OF DOUGLAS COUNTY ENGINEER

THIS PLAT OF HAUPTMAN'S ACRES WAS APPROVED BY THE DOUGLAS COUNTY ENGINEER THIS 12th DAY OF January, 1995



AS SHOWN	DEC 13 1994
D H N	W P D
Scale:	Date:
Drawn by:	Checked by:
Revised:	Revised:

HAUPTMAN'S ACRES

FINAL PLAT

2 THOMPSON, DREESSEN & DORNER, INC.
Consulting Engineers & Land Surveyors
10836 OLD MILL ROAD
OMAHA, NE 68154
(402) 330 - 0800



GL # 22
HAUPTMAN'S ACRES