

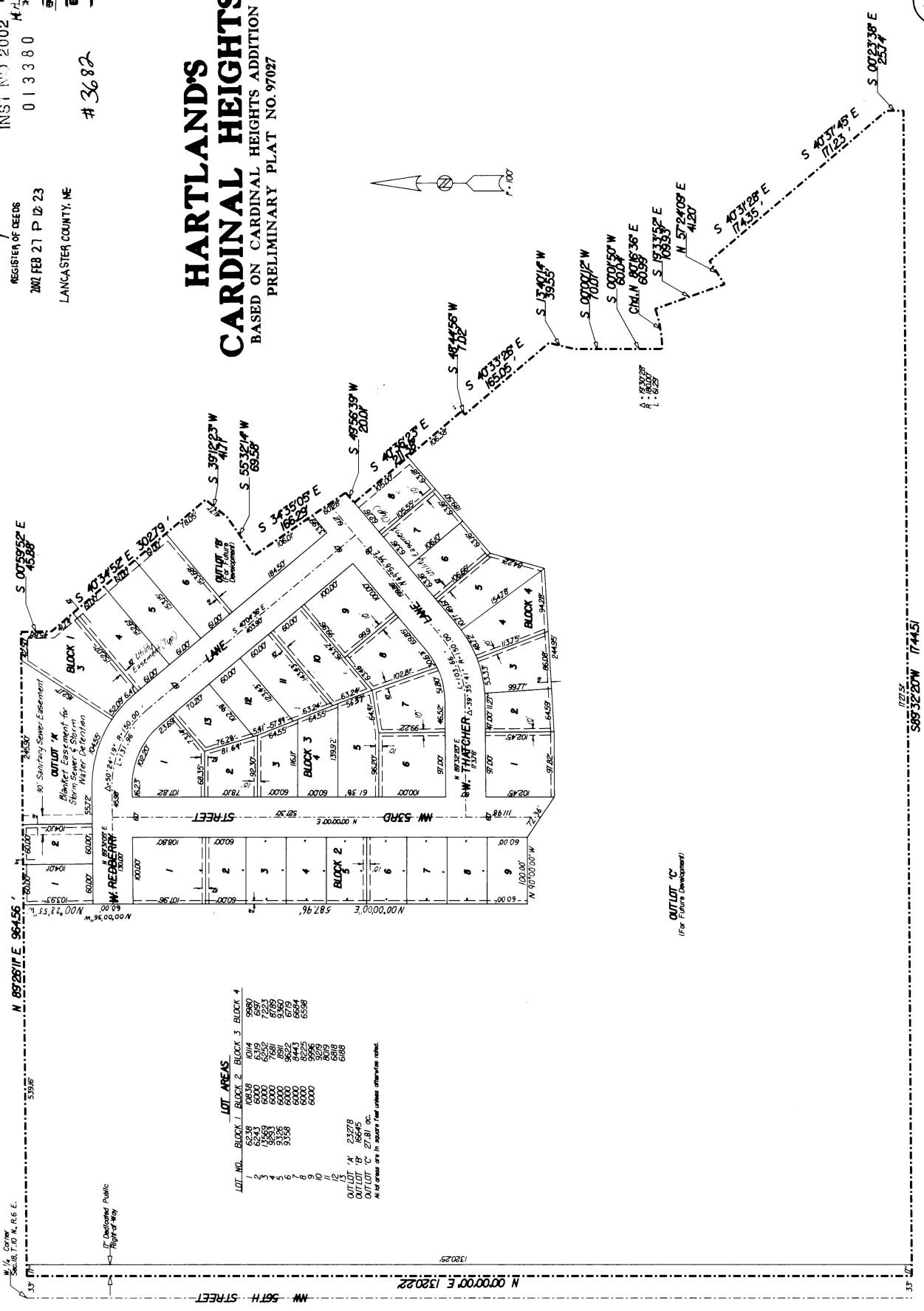
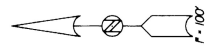
BLOCK  
 CODE  
 CHECKED  
 DATED

#600.00  
 INST NO 2002  
 013380  
 #3682

Dem J. H. K.  
 REGISTER OF DEEDS  
 2001 FEB 27 P 12:23  
 LANCASTER COUNTY, NE

# HARTLAND'S CARDINAL HEIGHTS

BASED ON CARDINAL HEIGHTS ADDITION  
 PRELIMINARY PLAT NO. 97027



**LOT AREAS**

LOT NO.	BLOCK 1	BLOCK 2	BLOCK 3	BLOCK 4
1	6235	6000	6000	6000
2	6235	6000	6000	6000
3	6235	6000	6000	6000
4	6235	6000	6000	6000
5	6235	6000	6000	6000
6	6235	6000	6000	6000
7	6235	6000	6000	6000
8	6235	6000	6000	6000
9	6235	6000	6000	6000
10	6235	6000	6000	6000
11	6235	6000	6000	6000
12	6235	6000	6000	6000
OUTLOT 'A'	2327B			
OUTLOT 'B'	16645			
OUTLOT 'C'	27.81 ac.			

All lot areas are in square feet unless otherwise noted.

OUTLOT 'C'  
 (For Future Development)

1/2

1215  
 S89°32'20" W 17445'

# HARTLAND'S CARDINAL HEIGHTS BASED ON CARDINAL HEIGHTS ADDITION PRELIMINARY PLAT NO. 97027

### SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and staked out the foregoing plat, known as "HARTLAND'S CARDINAL HEIGHTS", plat of Lot 21 (1, 2, 3, 4) located in the Southwest Quarter of Section 18, T. 10 N., R. 6 E. of the 6th P. M., Lancaster County, Nebraska, more particularly described as follows:

Beginning at the NW corner of said Lot 21 (1, 2, 3, 4) and extending thence N. 89°26'11" E., 964.56 feet;

Thence S. 0°59'52" E., 45.89 feet;

Thence S. 39°42'23" W., 41.71 feet;

Thence S. 55°32'14" W., 69.58 feet;

Thence S. 34°35'05" E., 166.29 feet;

Thence S. 48°58'23" W., 71.38 feet;

Thence S. 48°44'56" W., 7.02 feet;

Thence S. 40°31'26" E., 165.05 feet;

Thence S. 0°40'14" W., 39.55 feet;

Thence S. 0°01'50" W., 60.04 feet to a point on a circular

curve to the left having a central angle of 19°30'28", a radius of

180.00 feet and whose chord (60.99 feet) bears N. 80°16'36" E.;

Thence S. 19°31'52" E., 109.99 feet;

Thence N. 57°24'09" E., 41.20 feet;

Thence S. 40°31'28" E., 174.35 feet;

Thence S. 0°52'38" E., 25.74 feet;

Thence S. 89°32'20" W., 1744.51 feet;

Thence N. 0°00'00" E., 1320.22 feet to the point of beginning

containing 39.69 acres.

Permanent monuments have been placed at all lot corners on the boundary of this subdivision and within the plat at the centerline of all street intersections, including abutting streets and on the centerline at points of tangency and curvature.

Temporary markers have been placed at block corners within the subdivision and at points of tangency and curvature along the periphery of each block and the subdivision will be posted with survey flags to ensure the placing of permanent markers in accordance with the provisions of the Ordinance, Title 26 of the Lincoln Municipal Code and the subdivision agrees that the placing of permanent markers will be completed prior to the construction of or the conveyance of any lot shown on this plat.

All dimensions are chord measurements unless shown otherwise, and are in feet or decimals of a foot.

Signed this 1st day of November, 2001.

*[Signature]*

Lyle E. Gorb, L.S. 314



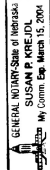
### DEDICATION

The foregoing plat, known as "HARTLAND'S CARDINAL HEIGHTS", plat of Lot 21 (1, 2, 3, 4) located in the Southwest Quarter of Section 18, T. 10 N., R. 6 E. of the 6th P. M., Lancaster County, Nebraska, more particularly described as follows, is hereby granted in perpetuity to the City of Lincoln, Nebraska, a municipal corporation, for the use and enjoyment of the public as a park, playground, and for other public purposes. The plat is subject to the easements, covenants, conditions, and restrictions shown thereon, and all of which are hereby accepted by the City of Lincoln, Nebraska, and the City of Lincoln, Nebraska, its successors or assigns are hereby held harmless for the cost or replacement or damage to any improvement or vegetation on, over, upon or under any easement shown thereon. Direct vehicular access to NW 55th Street from Quilley Court is hereby relinquished. WITNESSEY HAND THIS 1st day of November, 2001.

*[Signature]*  
Duane Hartman, President  
Hartland Homes, Inc.

### ACKNOWLEDGEMENT

STATE OF NEBRASKA  
COUNTY OF LANCASTER  
I, \_\_\_\_\_, County Clerk, do hereby certify that the foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2001 by Duane Hartman, President of Hartland Homes, Inc., a Nebraska Corporation on behalf of the Corporation.



*[Signature]*  
Lyle E. Gorb, Notary Public

### PLANNING COMMISSION APPROVAL

The Lincoln City-Lancaster County Planning Commission has approved this plat and accepted the offer 2001 by this day of January, 2001.

Resolutions No. \_\_\_\_\_ PC-00-780

ATTEST: *[Signature]*  
Choir