

IARTLAND HOMES EAST

2nd ADDITION

\$13⁰⁰

INST. NO 97

006858

LANCASTER COUNTY, NEB

Dan Helt
REGISTER OF DEEDS

FEB 26 12 52 PM '97

CODE
HANDLED
CHECKED
ENTERED
EDITED

#3072

Scale: 1" = 200' S. 0° 08' 06" E., 1337.56'

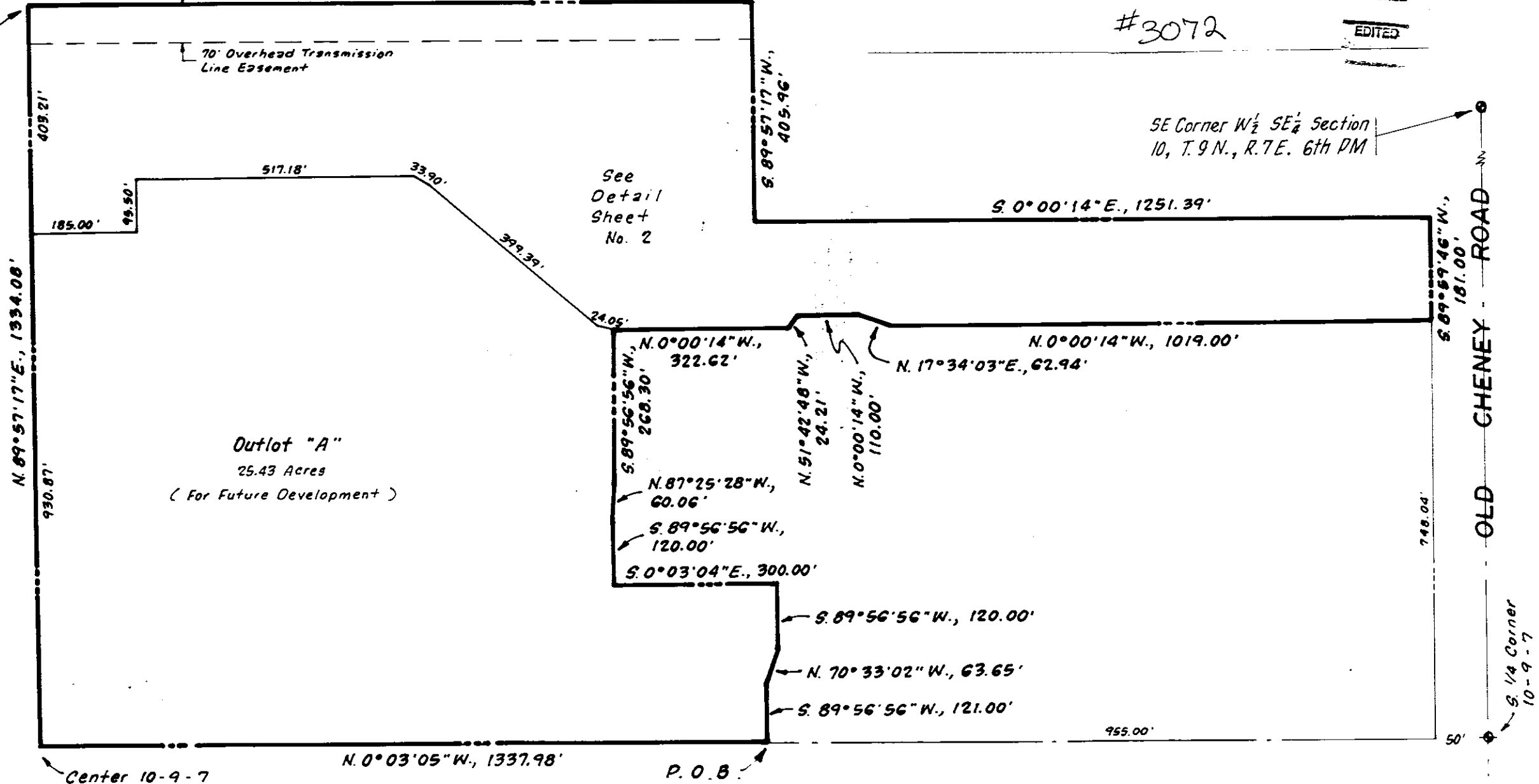
70' Overhead Transmission
Line Easement

See
Detail
Sheet
No. 2

SE Corner W¹/₂ SE¹/₂ Section
10, T. 9 N., R. 7 E. 6th PM

Outlot "A"
25.43 Acres
(For Future Development)

OLD CHENEY ROAD



Center 10-9-7

N. 0° 03' 05" W., 1337.98'

P. O. B.

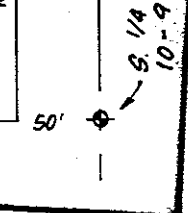
955.00'

S. 1/4 Corner
10-9-7

HARTLAND HOMES EAST

N. 70° 33' 02" W., 63.65'
S. 89° 56' 56" W., 121.00'

955.00'



Center 10-9-7
N. 0° 03' 05" W., 1337.98'
P. O. B.

DEDICATION

The foregoing plat known as "HARTLAND HOMES EAST 2nd ADD.", and as described in the Surveyor's Certificate is made with the free consent and in accordance with the desires of the undersigned, sole owner, and the easements shown thereon are hereby granted in perpetuity to the City of Lincoln, Nebraska, a municipal corporation, the Lincoln Telephone & Telegraph Company, TV Transmissions Inc., Peoples Natural Gas Company, Lincoln Electric System, their successors and assigns, to allow entry for the purposes of construction, reconstruction, replacement, repair, operation and maintenance of wires, cables, conduits, fixtures, poles, towers, pipes and equipment for the distribution of electricity and gas, telephone and cable television, wastewater collectors, storm drains, water mains and all appurtenances thereto, over, upon or under the easements as shown on the foregoing plat. The construction or location of any building or structure, excluding fences, over, upon or under any easement shown thereon shall be prohibited.

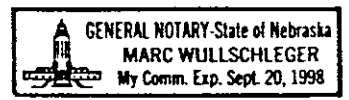
The City of Lincoln, its successors or assigns are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon or under any easement shown thereon.

Direct vehicular access to Old Cheney Road is hereby relinquished, except at South 80th, a public street.

The streets shown thereon are hereby dedicated to the public.

WITNESS MY HAND THIS 9th DAY OF August, 1996.

Juane Hartman, President
Hartland Homes, Inc.



ACKNOWLEDGMENT

State of Nebraska
County of Lancaster

The foregoing instrument was acknowledged before me this 9th day of August, 1996 by Duane Hartman, President of Hartland Homes, Inc., a Nebraska corporation.

Notary Public

LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against the real property described in the plat known as "HARTLAND HOMES EAST 2nd ADD.", (hereafter "Plat"), said lien being recorded in the Office of the Register of Deeds of Lancaster County, Nebraska, as Instrument No. 83-4833 (hereafter "Lien"), does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the plat, but none

SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and staked out the foregoing plat of "HARTLAND HOMES EAST 2nd ADDITION", a final plat of Outlot "B", Hartland Homes East 1st Add., located in the SE 1/4 of Section 10, T. 9 N., R. 7 E. of the 6th P. M., Lancaster County, Nebraska, more particularly described as follows:

- commencing at the SW corner of said SE 1/4 and extending N. 00° 03' 05" W. along the west line of said SE 1/4 1,005.00 feet to the point of beginning;
- thence continuing N. 00° 03' 05" W. 1,337.98 feet to the NW corner of said SE 1/4;
- thence N. 89° 57' 17" E. 1,334.08 feet to the NE corner of W 1/2 of said SE 1/4;
- thence S. 00° 08' 06" E. along the east line of said W 1/2 1,337.56 feet;
- thence S. 89° 57' 17" W. 405.96 feet;
- thence S. 00° 00' 14" E. 1,251.39 feet to a point 50.00 north of the south line of said Section 10;
- thence S. 89° 59' 46" W. along a line parallel with and 50.00 north of the south line of said Section 10, 181.00 feet;
- thence N. 00° 00' 14" W. 1,019.00 feet;
- thence N. 17° 34' 03" E. 62.94 feet;
- thence N. 00° 00' 14" W. 110.00 feet;
- thence N. 51° 42' 48" W. 24.21 feet;
- thence N. 00° 00' 14" W. 322.62 feet;
- thence S. 89° 56' 56" W. 268.30 feet;
- thence N. 87° 25' 28" W. 60.06 feet;
- thence S. 89° 56' 56" W. 120.00 feet;
- thence S. 00° 03' 04" E. 300.00 feet;
- thence S. 89° 56' 56" W. 120.00 feet;
- thence N. 70° 33' 02" W. 63.65 feet;
- thence S. 89° 56' 56" W. 121.00 feet to the point of beginning, containing 43.36 acres.

Permanent monuments have been placed at all corners, street intersections, points of curvature and at all other points required by the City of Lincoln, Land Subdivision Ordinance, Title 26 of the Lincoln Municipal Code.

Temporary markers have been placed at block corners within the subdivision and at points of tangency along the periphery of each block, and the subdivider will post a surety to ensure the placing of permanent markers at each lot and block corner and the subdivider agrees that the placing of permanent markers will be completed prior to the construction on or the conveyance of any lot shown on this plat.

All dimensions are chord measurements unless shown otherwise, and are in decimals of a foot.

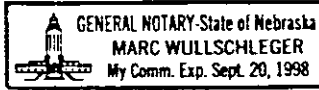
Signed this 9th day of August, 1996.

Lyle L. Loth, L.S. 314



The streets shown thereon are hereby dedicated to the public.
WITNESS MY HAND THIS 9th DAY OF August, 1996.

[Signature]
Duane Hartman, President
Hartland Homes, Inc.



ACKNOWLEDGMENT

State of Nebraska
County of Lancaster

The foregoing instrument was acknowledged before me this 9th day of August, 1996 by Duane Hartman, President of Hartland Homes, Inc., a Nebraska corporation.

[Signature]
Notary Public

LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against the real property described in the plat known as "HARTLAND HOMES EAST 2nd ADD.", (hereafter "Plat"), said lien being recorded in the Office of the Register of Deeds of Lancaster County, Nebraska, as Instrument No. 93-44833 (hereafter "Lien"), does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the plat, but none otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

[Signature]
Lien Holder

By [Signature]

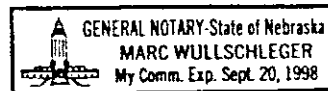
Sr. Vice President
Title

Gerald H. Holscher
Name of Individual

STATE OF NEBRASKA
COUNTY OF LANCASTER

The foregoing instrument was acknowledged before me this 9th day of August, 1996 by Gerald H. Holscher, Sr. Vice President on behalf of said
(Individual's Name) (Title)

[Signature]
(Lien Holder)



[Signature]
NOTARY PUBLIC

thence N. 00° 00' 14" W. 312.02 feet;
thence S. 89° 56' 56" W. 268.30 feet;
thence N. 87° 25' 28" W. 60.06 feet;
thence S. 89° 56' 56" W. 120.00 feet;
thence S. 00° 03' 04" E. 300.00 feet;
thence S. 89° 56' 56" W. 120.00 feet;
thence N. 70° 33' 02" W. 63.65 feet;
thence S. 89° 56' 56" W. 121.00 feet to the point of beginning, containing 43.36 acres.

Permanent monuments have been placed at all corners, street intersections, points of curvature and at all other points required by the City of Lincoln, Land Subdivision Ordinance, Title 26 of the Lincoln Municipal Code.

Temporary markers have been placed at block corners within the subdivision and at points of tangency along the periphery of each block, and the subdivider will post a surety to ensure the placing of permanent markers at each lot and block corner and the subdivider agrees that the placing of permanent markers will be completed prior to the construction on or the conveyance of any lot shown on this plat.

All dimensions are chord measurements unless shown otherwise, and are in decimals of a foot.

Signed this 9th day of August, 1996.

[Signature]
Lyle L. Loth, L.S. 314



PLANNING COMMISSION APPROVAL

The Lincoln City-Lancaster County Planning Commission has approved this final plat and accepted the offer of dedication on this 12th day of FEBRUARY, 1997 by Resolution No. PC-00347.

ATTEST: [Signature]
Chair



11.70 Acres

Match Line

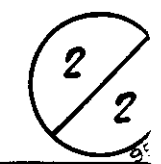
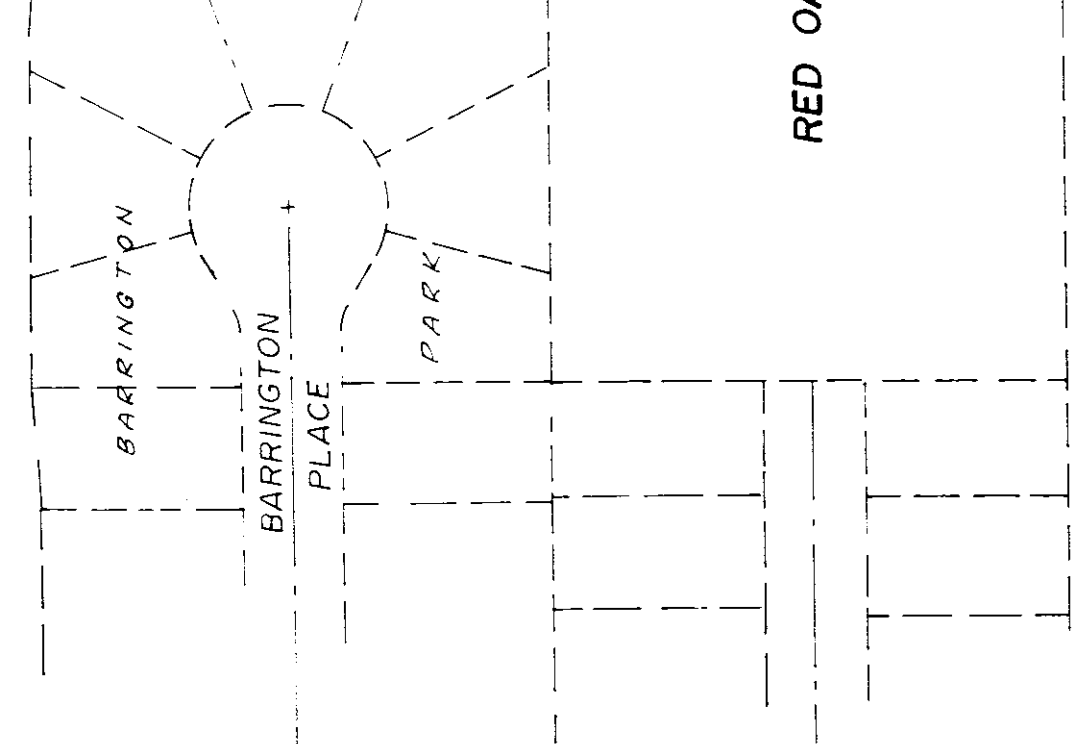
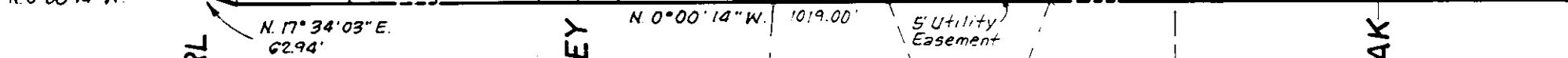
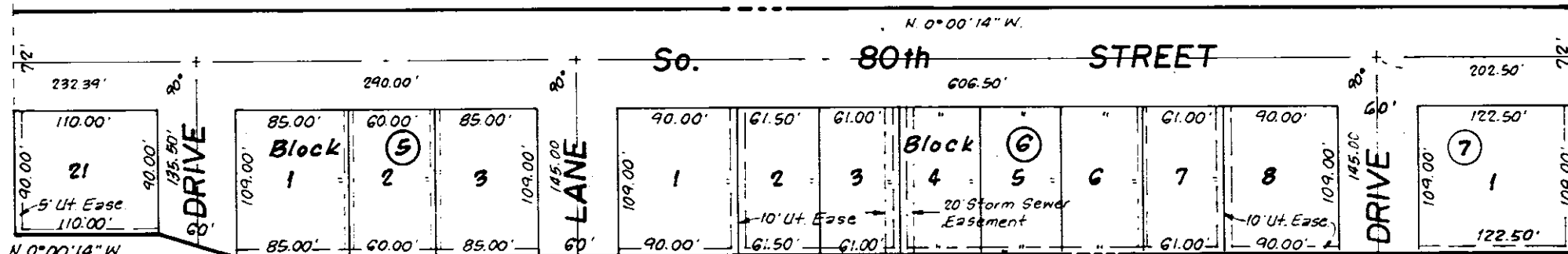
444

ROAD

CHENEY

OLD

S. 89° 59' 46" W.



Scale: 1" = 100'

70' Overhead Transmission Line Easement

N. 13° 52' 48" E. 24.05' 70.89' 74.34' 65.00' 65.00' 47.39' N. 0° 00' 14" W., 322.62' N. 51° 42' 46"

SE Corner, W 1/2, SE 1/4, Section 10, T. 9 N., R. 7 E., 6th P.M.

11.70 Acres

1251.39'

50'

444.94'

N. 0° 00' 14" W.

So. 80th STREET

606.50'

202.50'

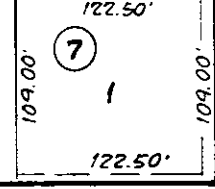
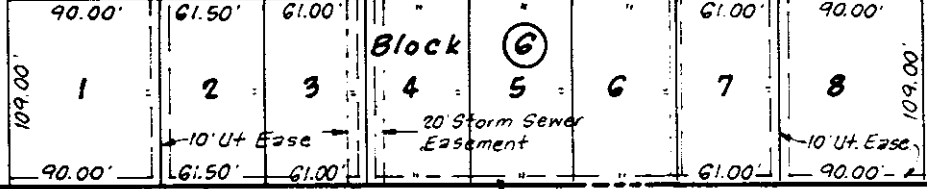
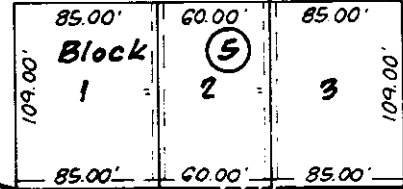
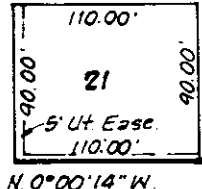
72'

232.39'

80'

290.00'

80'



N. 0° 00' 14" W.

N. 17° 34' 03" E. 62.94'

N. 0° 00' 14" W.

1019.00'

5' Utility Easement

CHENEY ROAD

5.89° 59' 46" W.

145.00'

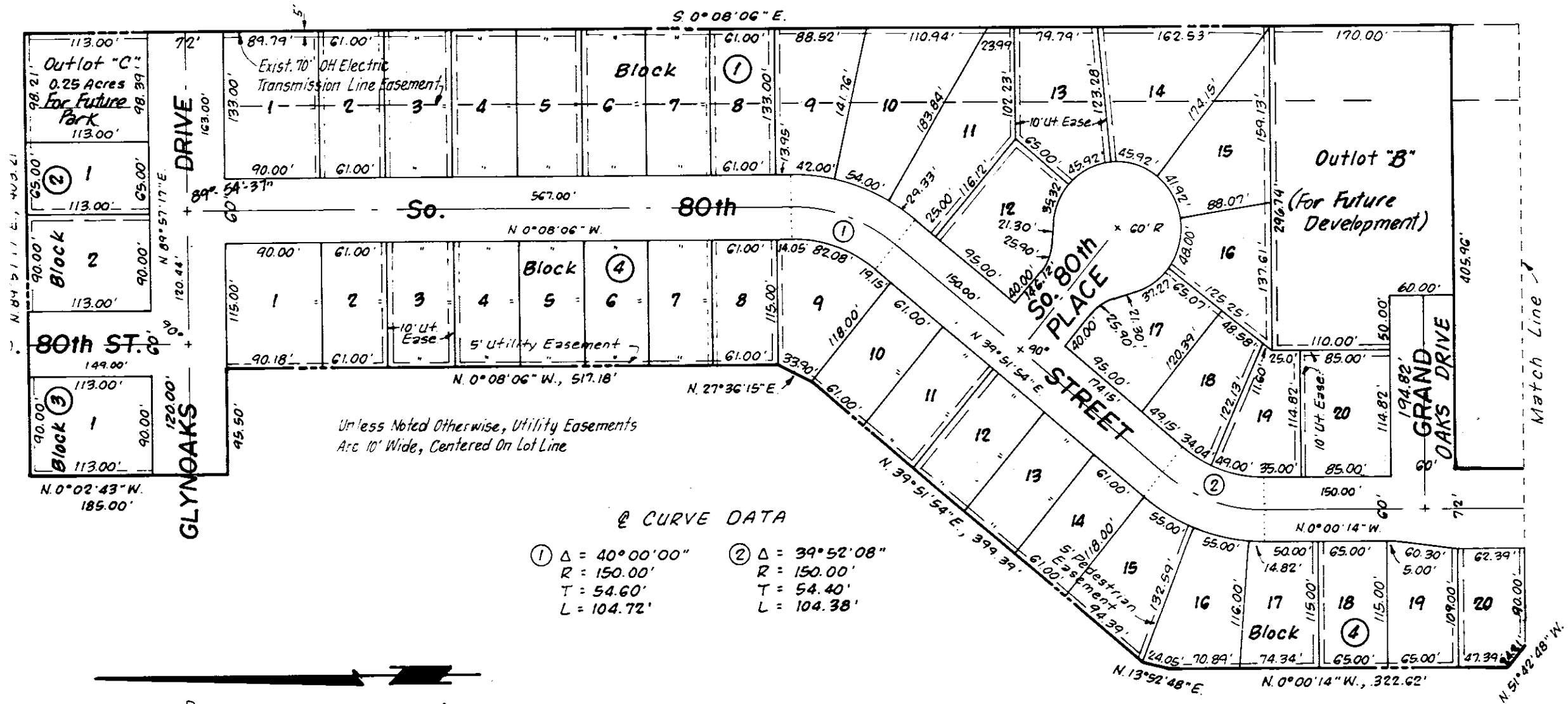
RL

SEY LANE

AK DRIVE

HARTLAND HOMES EAST

2nd ADDITION



Scale: 1" = 100'

Transmission