

HARTLAND HOMES EAST 1st ADDITION

An Administrative Final Plat

LAND-STEWARD POLICY, INC.

Jul 22 3 24 PM '95

\$42⁰⁰

BLOCK

NO

CODE

HAI/CEA1

INST. NO 96

CHECKED

029658

ENTERED

EDITED

#2995

Scale: 1" = 100'

NE Corner, W 1/2, SE 1/4,
10-9-7

S. 0°08'06"E., 2588.95'

P.O.B.

SE Corner, N. 1/2,
SE 1/4, Section 10,
T. 9 N., R. 7 E., 6th P.M.

N. 89°57'17"E., 1394.08'

Outlet "B"
43.36 AC.
(For Future Development)

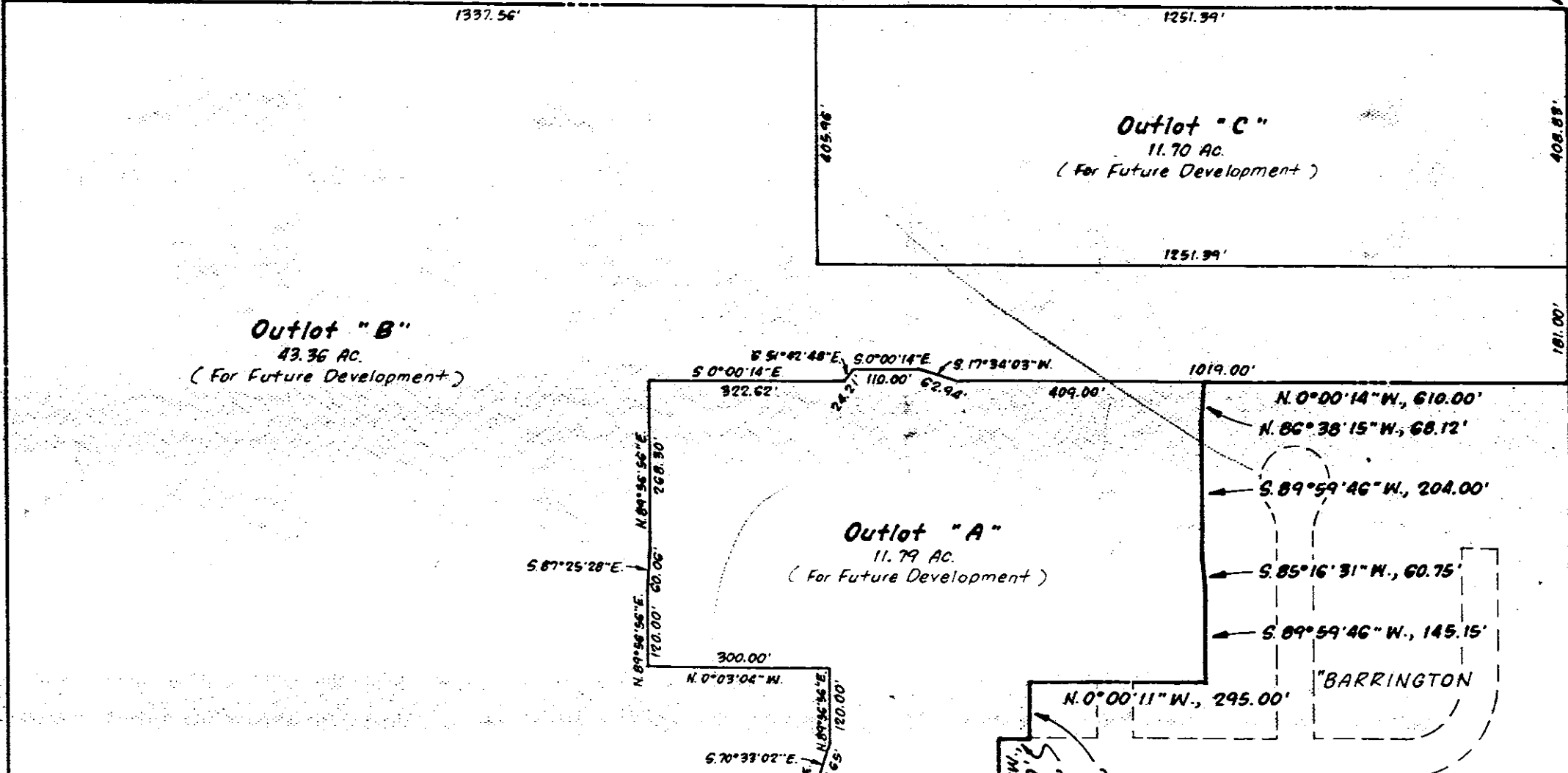
Outlet "C"
11.70 AC.
(For Future Development)

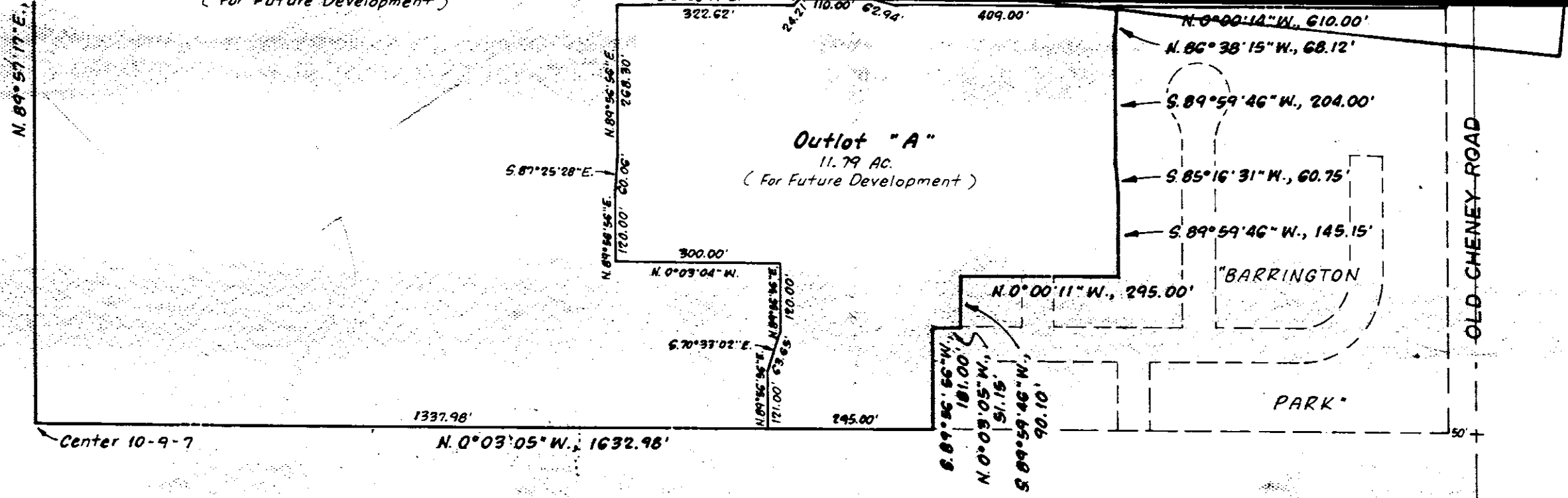
Outlet "A"
11.79 AC.
(For Future Development)

N. 0°00'14"W., 610.00'
N. 86°38'15"W., 68.12'
S. 89°59'46"W., 204.00'
S. 85°16'31"W., 60.75'
S. 89°59'46"W., 145.15'

"BARRINGTON"

OLD CHENEY ROAD





SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and staked out the foregoing plat of "HARTLAND HOMES EAST 1st ADDITION" a final plat of Outlot "A", Barrington Park Addition located in the SE ¼ of Section 10, T. 9 N., R. 7 E. of the 6th P.M., Lancaster County, Nebraska described as follows;

commencing at the southeast corner of the west ½ of said SE ¼ and extending thence N. 00° 08' 06" W. along the east line of said west ½ 50.00 feet to the point of beginning;

thence S. 89° 59' 46" W. along a line parallel with and 50.00 feet north of the south line of said Section 10, 589.83 feet;

thence N. 00° 00' 14" W. 610.00 feet;

thence N. 86° 38' 15" W. 68.12 feet.

thence S. 89° 59' 46" W. 204.00 feet;

thence S. 85° 16' 31" W. 60.75 feet;

thence S. 89° 59' 46" W. 145.15 feet;

thence N. 00° 00' 11" W. 295.00 feet;

thence S. 89° 59' 46" W. 90.10 feet;

thence N. 00° 03' 05" W. 51.15 feet;

thence S. 89° 56' 56" W. 181.00 feet;

thence N. 00° 03' 05" W. 1,632.98 feet to the NW corner of the SE ¼ of said Section 10;

thence N. 89° 57' 17" E. along the north line of said SE ¼ 1,334.08 feet to the NE corner of

I hereby certify that I have accurately surveyed and staked out the foregoing plat of "HARTLAND HOMES EAST 1st ADDITION a final plat of Outlot "A", Barrington Park Addition located in the SE 1/4 of Section 10, T. 9 N., R. 7 E. of the 6th P.M., Lancaster County, Nebraska described as follows;

commencing at the southeast corner of the west 1/2 of said SE 1/4 and extending thence N. 00° 08' 06" W. along the east line of said west 1/2 50.00 feet to the point of beginning;

thence S. 89° 59' 46" W. along a line parallel with and 50.00 feet north of the south line of said Section 10, 589.83 feet;

thence N. 00° 00' 14" W. 610.00 feet;

thence N. 86° 38' 15" W. 68.12 feet.

thence S. 89° 59' 46" W. 204.00 feet;

thence S. 85° 16' 31" W. 60.75 feet;

thence S. 89° 59' 46" W. 145.15 feet;

thence N. 00° 00' 11" W. 295.00 feet;

thence S. 89° 59' 46" W. 90.10 feet;

thence N. 00° 03' 05" W. 51.15 feet;

thence S. 89° 56' 58" W. 181.00 feet;

thence N. 00° 03' 05" W. 1,632.98 feet to the NW corner of the SE 1/4 of said Section 10;

thence N. 89° 57' 17" E. along the north line of said SE 1/4 1,334.08 feet to the NE corner of

the west 1/2 of said SE 1/4;

thence S. 00° 08' 06" E. along the east line of said west 1/2 2,588.95 feet to the point of beginning, containing 66.85 acres.

Permanent monuments have been placed at all corners, street intersections, points of curvature and at all other points required by the City of Lincoln, Land Subdivision Ordinance, Title 26 of the Lincoln Municipal Code.

All dimensions are chord measurements unless shown otherwise, and are in decimals of a foot.

Signed this 24th day of January, 1996.

Lyle L. Loth

Lyle L. Loth, L.S. 314



HARTLAND HOMES EAST

1st ADDITION

An Administrative Final Plat

DEDICATION

The foregoing plat known as "HARTLAND HOMES EAST 1st ADDITION, and as described in the Surveyor's Certificate is made with the free consent and in accordance with the desires of the undersigned, sole owner, and the easements shown thereon are hereby granted in perpetuity to the City of Lincoln, Nebraska, a municipal corporation, the Lincoln Telephone & Telegraph Company, TV Transmissions Inc., Peoples Natural Gas Company, Lincoln Electric System, their successors and assigns, to allow entry for the purposes of construction, reconstruction, replacement, repair, operation and maintenance of wires, cables, conduits, fixtures, poles, towers, pipes and equipment for the distribution of electricity and gas, telephone and cable television, wastewater collectors, storm drains, water mains and all appurtenances thereto, over, upon or under the easements as shown on the foregoing plat. The construction or location of any building or structure, excluding fences, over, upon or under any easement shown thereon shall be prohibited.

The City of Lincoln, its successors or assigns are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon or under any easement shown thereon.

Direct vehicular access to Old Cheney Road is hereby relinquished, except at South 80th, a public street.

The streets shown thereon are hereby dedicated to the public.

WITNESS MY HAND THIS 31 DAY OF Jan, 1996.

Duane Hartman, President
Hartland Homes, Inc.

Barrington Park Partner
Patrick Mooberry, Partner

ACKNOWLEDGMENT

State of Nebraska
County of Lancaster

The foregoing instrument was acknowledged before me this 31st day of January, 1996 by Duane Hartman, President of Hartland Homes, Inc., a Nebraska corporation.

LIEN HOLDER AND SUBORDINATION

41-38202
43-44833
44-4894
45-9383
45-17181

The undersigned, holder of that certain lien against the real property described in the plat known as "HARTLAND HOMES EAST 1st ADDITION (hereafter "Plat"), said lien being recorded in the Office of the Register of Deeds of Lancaster County, Nebraska, as Instrument No. ~~43-44833~~ See Above (hereafter "Lien"), does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the plat, but none otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

First Tier Bank, N.A.
Lien Holder

Sr. Vice President
Title

Gerald H. Holscher
Name of Individual

STATE OF NEBRASKA
COUNTY OF LANCASTER

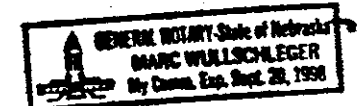
The foregoing instrument was acknowledged before me this 31st day of January, 1996

by Gerald H. Holscher
(Individual's Name)

Sr. Vice President
(Title)

on behalf of said

First Tier Bank, N.A.
(Lien Holder)



Marc Wullschlaeger
NOTARY PUBLIC

LIEN HOLDER AND SUBORDINATION

The undersigned, holder of that certain lien against the real property described in the plat known as

The streets shown thereon are hereby dedicated to the public.

WITNESS MY HAND THIS 31 DAY OF Jan, 1996.

[Signature]

Duane Hartman, President
Hartland Homes, Inc.

[Signature]

Barrington Park Partner
Patrick Mooberry, Partner

STATE OF NEBRASKA
COUNTY OF LANCASTER

The foregoing instrument was acknowledged before me this 31st day of January, 1996.

by Gerald L. Holschen Sr. Vice President on behalf of said
(Individual's Name) (Title)

Firstier Bank Lincoln
(Lien Holder)



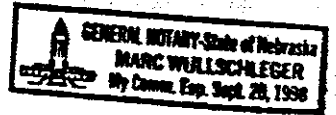
[Signature]
NOTARY PUBLIC

ACKNOWLEDGMENT

State of Nebraska
County of Lancaster

The foregoing instrument was acknowledged before me this 31st day of January, 1996 by Duane Hartman, President of Hartland Homes, Inc., a Nebraska corporation.

[Signature]
Notary Public

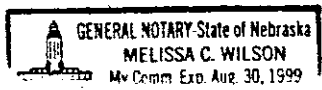


ACKNOWLEDGMENT

STATE OF NEBRASKA
COUNTY OF LANCASTER

The foregoing instrument was acknowledged before me this 31 day of JAN, 1996 by Patrick Mooberry, Partner, on behalf of Barrington Park Partners, a Nebraska General Partnership.

[Signature]
Notary Public



LIEN HOLDER AND SUBORDINATION

The undersigned, holder of that certain lien against the real property described in the plat known as "HARTLAND HOMES EAST 1st ADDITION, (hereafter "Plat"), said lien being recorded in the Office of the Register of Deeds of Lancaster County, Nebraska, as Instrument No. 45-13789 (hereafter "Lien"), does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the plat, but none otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

Peter W. Katt
Lien Holder

By: Peter W. Katt

Attorney, Trustee
Title

Name of Individual

STATE OF NEBRASKA
COUNTY OF LANCASTER

The foregoing instrument was acknowledged before me this 13th day of February, 1996.

by Peter W. Katt Trustee on behalf of said
(Individual's Name) (Title)

Hartland Homes, Inc., a Nebraska corp.
(Lien Holder)

[Signature]
NOTARY PUBLIC



LIEN HOLDER AND SUBORDINATION

Melissa C. Wilson
Notary Public

GENERAL NOTARY State of Nebraska
MELISSA C. WILSON
My Comm. Exp. Aug. 30, 1999

STATE OF NEBRASKA
COUNTY OF LANCASTER

The foregoing instrument was acknowledged before me this 13th day of February, 1996.

by Peter W. Katt, Trustee on behalf of said
(Individual's Name) (Title)

Hartland Homes, Inc., a Nebraska corp.
(Lien Holder)

Karen S. Lee
NOTARY PUBLIC

GENERAL NOTARY State of Nebraska
KAREN S. LEE
My Comm. Exp. Sept. 30, 1996

PLANNING DIRECTORS APPROVAL

The Planning Director, pursuant to Section 26.11.015 of the LMC, hereby approves this Administrative Final Plat.

T. S. Smith
Planning Director

7-19-96
Date

LIEN HOLDER AND SUBORDINATION

The undersigned, holder of that certain lien against the real property described in the plat known as "HARTLAND HOMES EAST 1st ADDITION (hereafter "Plat"), said lien being recorded in the Office of the Register of Deeds of Lancaster County, Nebraska, as Instrument No. 95-13788 (hereafter "Lien"), does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the plat, but none otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

National Bank of Commerce
Trust & Savings Association
Lien Holder

By: J. B. Thorpe

Vice-President
Title

J. B. THORPE
Name of Individual

STATE OF NEBRASKA
COUNTY OF LANCASTER

The foregoing instrument was acknowledged before me this 31st day of January, 1996.

by J. B. Thorpe, Vice President on behalf of said
(Individual's Name) (Title)

National Bank of Commerce
(Lien Holder)

Cara B. Dallquist
NOTARY PUBLIC

GENERAL NOTARY State of Nebraska
CARA B. DALLQUIST
My Comm. Exp. Aug. 30, 1999