

STATE OF NEBRASKA }
Burt / County } ss.

This instrument filed for Record 9-12, 1995
at 8:19 o'clock A M. and entered Book 42 of Misc at page 151

Register of Deeds

By _____ Deputy

FILED
1995 SEP 12 AM 8:19
ILA DAVIS
BURT COUNTY CLERK

020302

RIGHT OF WAY EASEMENT

IN CONSIDERATION OF the mutual benefits to be derived, and the creation of the IPA hereinafter named, the undersigned Grantors, whether one or more, do hereby grant, sell and convey to the Logan East Rural Water System Improvement Project Area II, Lower Elkhorn Natural Resources District and Papio-Missouri River Natural Resources District, Grantees, a perpetual easement with the right to construct, install, use, operate, inspect, maintain, replace and remove water lines and water facilities over, across and through the following described real estate to wit:

See Exhibit "A" attached hereto and made a part hereof.
together with rights of ingress and egress.

This easement shall be thirty (30) feet in width, the center line of which shall be the water facility as constructed, and shall be parallel and adjacent to the road right of way, unless otherwise agreed to by the grantors.

The consideration herein recited shall be full consideration for any and all damages incurred by the Grantors by reason of the installation, operation, or maintenance of such water lines or water facilities.

This easement shall run with the land for the benefit of Grantees, their successors and assigns and all provisions hereof shall be binding on Grantors, their heirs, personal representatives, successors or assigns.

Dated this 20th day of July, 1995.

Helen M. Bauer 8/16/95
Helen M. Bauer
Helen M. Bauer, Grantor

Frank L. Bauer
Frank L. Bauer, Grantor

Ranch Spur, Inc., Grantor

Grantor

BY Frank L. Bauer
President

STATE OF PENNSYLVANIA }
COUNTY OF Allegheny } ss.

The foregoing was signed and acknowledged before me this 16th day of August, 1995
by Helen M. Bauer,
(state if a single person or husband and wife)

Janet Sch...
Notary Public
NOTARIAL SEAL
JANET SCH...
Pittsburgh, Allegheny County
My Commission Expires...

STATE OF PENNSYLVANIA }
COUNTY OF Allegheny } ss.

The foregoing was signed and acknowledged before me this 20th day of July, 1995
by Frank L. Bauer, personally & as President of Ranch Spur, Inc.
(state if a single person or husband and wife)

Berry E. Wood
Notary Public
WOOD
1995
Grantor

Notarial Seal
Berry E. Wood, Notary Public
Pittsburgh, Allegheny County
My Commission Expires April 3, 1999

Notary Public

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Exhibit "A"

1. The Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Twelve (12), Township Twenty-one (21), North, Range Eleven (11), East of the 6th P.M., Burt County, Nebraska, owned by Helen M. Bauer.
2. West Half of the Northeast Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Six (6), Township Twenty-one (21), North, Range Eleven (11), East of the 6th P.M., Burt County, Nebraska, owned by Frank L. Bauer.
3. The Southwest Quarter (SW $\frac{1}{4}$), in Section Twenty-two (22), Township Twenty-one (21), North, Range Eleven (11), East of the 6th P.M., Burt County, Nebraska, owned by Frank L. Bauer.
4. A part of the Northeast Quarter (NE $\frac{1}{4}$) of Section Seven (7), Township Twenty-one (21), North, Range Twelve (12), Burt County, Nebraska, described as commencing at the center of said Section Seven (7), thence North 0°34' East along the North-South center line of said Section a distance of 1829.21 feet, thence South 64°06'33" East a distance of 2176.47 feet, thence South 0°23'30" West a distance of 908.0 feet to the South line of said Northeast Quarter (NE $\frac{1}{4}$), thence North 89°09' West along said quarter line a distance of 1970.11 feet to the point of beginning, owned by Ranch Spur, Inc.
5. The Southeast Quarter (SE $\frac{1}{4}$) of Section Nineteen (19), Township Twenty (20), North, Range Eleven (11), East of the 6th P.M., Burt County, State of Nebraska, owned by Frank L. Bauer.

020302

