

Miscellaneous Record No. 13

191

Deegan 20-132

HARLEY E. HANSON ET AL:

Filed February 1, 1947 at 10 o'clock A.M.

TO

HARRY T. SULLIVAN M.D.:
Lease \$1.25 Pd.

James A. Oster
County Clerk

THIS IDENTURE, Made this 21st day of March, A.D. 1939, between Harley Hanson, party of the first part, and Harry T. Sullivan, party of the second part.

WITNESSETH, That the said party of the first part, in consideration of its covenants of the said part of the second part, hereinafter set forth, do by these presents lease to the said party of the second part, the following described property, to-wit: Commencing at a point 4708 feet south and 80 rods east of the northwest corner of section 27, Township 13, Range 13, and which point is 775 feet north of the north bank of the Platte River, thence east 150 feet to the north and south road that runs through the east half of the south west quarter of said Section 27, thence south on said road and beyond to the north bank of the Platte river, thence north-westerly along the north bank of the Platte river to the east line of the west half of the south-west quarter of said Section 27, thence north along said east line to the place of beginning, all in Section 27, Township 13, Range 13, Sarpy County, Nebraska, and containing approximately 2.6 acres more or less, together with all accretions thereon, and the lessor further grants and conveys to the lessee the right to the use of said road for ingress and egress to the property of the lessee

TO HAVE AND TO HOLD the same unto the said party of the second part from the 21st day of March, 1939, to the 1st day of March 1959,

And the said party of the second part, in consideration of the leasing of the premises as above set forth, covenants and agrees with the party of the first part, to pay the said party of the first part as rent for the same the sum of \$20.00 per year DOLLARS, payable as follows, to-wit:

The said part of the second part further covenants with the said part of the first part, that at the expiration of the time mentioned in this lease, peaceable possession of said premises shall be given to the said part of the first part, in as good condition as they now are, the usual wear, inevitable accidents and loss by fire excepted; and that upon the non-payment of the whole or any portion of the said rent at the time when the same is above promised to be paid, the said part of the first part may at election either distrain for said rent due, or declare this lease at an end and recover possession as if the same was held by forcible detainer; the said part of the second part hereby waiving any notice of such election or any demand for the possession of the said premises.

AND IT IS FURTHER COVENANTED AND AGREED between the parties aforesaid

Second party reserves the right to renew said lease at its expiration under the same conditions as herein set out.

The covenants herein shall extend to and be binding upon the heirs, executors and administrators of the parties to this lease.

Witness the hands and seals of the parties aforesaid.

	SEAL
Harry T. Sullivan M.D.	SEAL
Harley E. Hanson	SEAL
Dasie D. Hanson	SEAL

STATE OF _____)
) ss.
 County)

On this ___ day of _____, A.D. 19___, before me, the undersigned _____ a Notary Public, duly commissioned and qualified for and residing in said County, personally came the said lessor and _____ the said lessee, to me known to be the identical person whose name _____ affixed to the foregoing instrument as lessor and lessee and acknowledged said instrument to be _____ voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Notary Public.

My commission expires the ___ day of __, 19__

Miscellaneous Record No. 13

HARLEY E. HANSON :
 TO :
 GREAT LAKES PIPE LINE COMPANY :
 Permit \$1.00 Pd. :
 M-1113

Filed February 8, 1947 at 10 o'clock A.M.

Benjamin D. Dutton
 County Clerk

GATE VALVE PERMIT

For and in consideration of the sum of Thirty and no/100 -- \$30.00 -- Dollars, in hand paid, receipt of which is hereby acknowledged, Harley E. Hanson hereby grants to the GREAT LAKES PIPE LINE COMPANY, a corporation, of Kansas City, Missouri, its successors and assigns, the right to install, operate, maintain, remove, and replace gate valves and gate boxes in connection with the operation of its pipe lines on the NE⁴ of SW⁴ E Tax lots 8, 10A and Gov't Lot 3, Sec 27, Twp 13N, R. 13E, Sarpy Co., Nebr.

Gate valves and gate boxes to be placed in lines on above property.
 Any damage to land or crops which may be caused by the repair and maintenance of gate valves or gate boxes to be paid for at time such damages occur.

WITNESS our hands this 25 day of January, 1947.

WITNESSES:

Harley E. Hanson

Jos. T. Miller

STATE OF Nebraska)
)SS
 COUNTY OF Custer)

On this 25 day of January, 1947, before me personally appeared Harley E. Hanson to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

 J.V.DEVINE NOTARIAL SEAL
 CUSTER COUNTY, NEBRASKA
 COMMISSION EXPIRES FEBR 28 1947

 My commission expires: Feb 28/47

J. V. Devine
 Notary Public

ALEXANDER JOSOFF & WF :
 TO :
 OMAHA LOAN & BUILDING ASSN. :
 Assignment of rentals \$1.25 Pd. :
 M-1113

Filed February 8, 1947 at 10 o'clock A.M.

Benjamin D. Dutton
 County Clerk

FOR AND IN CONSIDERATION of the sum of Nineteen hundred & no/100 --Dollars (\$1,900.00) to us in hand paid, the receipt whereof is hereby acknowledged, and the further securing of the debt hereinafter referred to, We, Alexander Josoff and Dorothy Josoff, husband and wife do hereby sell, assign, and set over to Omaha Loan and Building Association of Omaha, Nebraska, the rents, issues, and profits of the following described real estate situate in the County of Sarpy and State of Nebraska, to wit:

Commencing at a point five (5) rods north of the Southeast corner of the South West Quarter (SW⁴) of the North West Quarter (NW⁴) of Section 22, Township 14 North, Range 13, running thence North ten (10) rods, thence West seventy-seven (77) rods, thence South ten (10) rods, thence East seventy-seven (77) rods to the place of beginning, as surveyed, platted and recorded, Sarpy County, Nebraska.

This assignment is given as additional security for, and to run concurrently with one certain bond for Nineteen hundred & no/100 - - -Dollars (\$1,900.00) given by us to Omaha Loan and Building Association, and secured by one mortgage executed by us on even date on the above described real estate, payment in full of said bond and mortgage to operate as a release of this assignment.

We hereby make, constitute, and appoint Omaha Loan and Building Association our Attorney in Fact, giving unto said Attorney power irrevocable to collect all the rents, issues, and profits of the above described real estate either by its officers or by any other person duly authorized by it as agent for that purpose; either in its own name or in our name to take all necessary steps for proceedings in court or otherwise, to cause said premises to be vacated, to collect rentals due, and when vacant to re-let the same, to make all reasonable repairs, and to pay taxes out of said rents, profits, and income, and to do all things either by its own officers or by other parties duly authorized and appointed by it as its agent for said purposes, all the above at suchtimes and in such manner and on such terms as to our said Attorney may seem best with full powers of substitution.

It is understood and agreed that so long as we the undersigned, our heirs, executors, administrators, or assigns, shall fully comply with the terms of said bond and mortgage, said