

May 23, 1990

187-
229

Res. Blanket

RIGHT-OF-WAY EASEMENT

I, Edward R. and Joan E. Dugan Owner(s)
We, of the real estate described below, and hereafter referred to as "Grantor(s)", in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right-of-way easement to install, operate, maintain, repair, replace and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:

Tax Lot One hundred Eighteen (T.L. 118) located in the Northeast Quarter (NE1/4) of Section Eleven (11), Township Seventeen (17) North, Range Twelve (12) East of the 6th P.M., Washington County, Nebraska.

50 AUG 14 PM 2:12

FILED

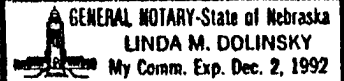
CONDITIONS:

- (a) Where Grantee's facilities are constructed, Grantee shall have the right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate, at any time, service lines, poles, wires, cables, crossarms, guys and anchors and other instrumentalities for the carrying and transmission of electric current for light, heat and power, including all services of the Grantee to the residence on the above described real estate, over, upon, along, above, under, in and across a strip of land Sixteen feet (16') in width, being Eight feet (8') on each side of the parallel to facilities as constructed by Grantee.
- (b) The Grantee shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Grantor, its heirs, successors or assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface of said land where Grantee's facilities have been constructed.
- (d) Grantee shall restore the surface of the soil excavated for any purpose hereunder to the original contour thereof as near as may be and to repair or replace the surface of any walks or driveways which may have been disturbed for any purpose hereunder as near as may be.
- (e) It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/its/their heirs, executors, administrators, successors or assigns shall warrant and defend the same and will indemnify and hold harmless the Grantee forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 5 day of July, 19 90.

Edward R. Dugan
Joan E. Dugan

Linda M. Dolinsky



Distribution Engineer RLL Date 7-20-90 Property Management: JSR Date 7-11-90
NE
Section 1/4 11 Township 17 North, Range 12 East
Salesman Wilkins Engineer Wilkins Est. # 900092501 W.O. # 6464

229

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

2306

CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF NEBRASKA
COUNTY OF WASHINGTON

STATE OF NEBRASKA
COUNTY OF WASHINGTON

On this 5 day of July, 1990,
before me the undersigned, a Notary Public in and
for said County, personally came Edward R.

On this 5 day of July, 1990,
before me the undersigned, a Notary Public in and
for said County and State, personally appeared

Dugan

President of _____

James E. Dugan

personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
my voluntary act and deed for
the purpose therein expressed.

personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
my voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at _____
in said County the day and year
last above written.

Witness my hand and Notarial Seal the date above
written.

NOTARY PUBLIC

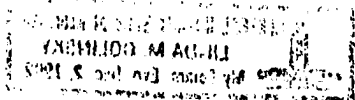
NOTARY PUBLIC

See front for notary stamp and signature.

SEARCHED _____
INDEXED _____
SERIALIZED _____
FILED _____

STATE OF NEBRASKA COUNTY OF WASHINGTON) 88-2306
ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD
THIS 11 DAY OF August A.D. 1990
AT 10 O'CLOCK P. AND RECORDED IN BOOK
107 AT PAGE 935
COUNTY CLERK Charles C. Johnson
DEPUTY County Warren

2306



RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Real Estate Division
444 South 16th Street Mall
Omaha, NE 68102-2247