WAIVER AGREEMENT

57-628 THIS AGREEMENT, between METROPOLITAN UTILITIES DISTRICT, First Party, and _____

Inomas	<u>J.</u>	and	Roxanne	_S	Hampton
Second Party, WITNESS	RTH •			·	
•					
OLITAN UTILITIES DIS connection for the	TRICT, which is a supply of the County	nich rules	are made a part her	gulation eof by 1	vilege or permit shall na of the said METRO- this reference, to make ing-described real more particularly de-
Tax Lot	18 A	Ìn	SE 1/4 of Nu	1/4	Section 20-14-13
r hereafter included xtension of a water aive all objections ssessment of a speci- water main in said to he property describe	in a Wat main in to to the cr al tax as Water Mai	ter Main Di said Distri ceation of gainst said in District	strict and become set, that said Secons said Water Main Distreal estate to pay	ribed roubject of Party trict and the conditions of the conditions	ng the owner of the above- eal estate shall be now to assessment for the will and does hereby nd to the levy and st of said extension of ution main laid abutting n charge (less any privat lations of First Party.
ear period, the owner ith the Rules and Retthat time after parting the property apply for an extension of the property for an extension of the exte	r of the gulations yment of perty does	property s and shall all connects not exist	that the end of suction and additional	ivate we read to the control of the	all be for a period of he expiration of the 10-ater line in accordance abutting the property e fees. If a water d, the owner or agent of ten (10) years or g the property is con-
	co, their	successor	s, grantees, heirs	h the poor	roperty and be binding esentatives.
WITNESS our I	•	:	50	T T T A V	, 19 <u>84</u> .
Tandall LAW NEPT	W. Owe	us XY	5 - HEIRUR	LIIIAR U	TILITIES DISTRICT
INESS:	R.	ĒJ.	52 Mese Reed 1	AL	nafere
Thyllis X	row	J PLE	- 628 ×114	MAD	Hampton
0			W3 27 MID 15	dan	ne Humsten
	į.	, , , , , , , , , , , , , , , , , , ,	100 E 1 HH (B 12)	7	
TATE OF NEBRASKA)		Care	ISTER OF PEEDS		
OUNTY OF DOUGLAS)					
On this \angle	A day	of 7	Pay- said State of Nebra	ska, ap	19 <u>89</u> , before the peared
ROXANNE HI	9 MP To	N.			
personally known to minstruggat, and acknown the voluntary act	MIRCHGO :	tne sam e to	obe <i>Feccional</i>	7	fixed to the foregoing oluntary act and deed
WITNESS my h	and and	scal the da	ay and cate last abo	ve writ	ten.

ERAL NOTARY – State of Hebreak JOSEPH F. CZERWINSKI Ny Comm. Esp. May 22, 1986

PERMANENT INGRESS AND EGRESS EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That Huntington Park Investment Partnership, hereafter referred to as "GRANTOR", in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, does hereby grant and convey unto SANITARY AND IMPROVEMENT DISTRICT NO. 63 OF SARPY COUNTY, NEBRASKA, hereinafter referred to as "DISTRICT", and to its successors and assigns, a permanent easement for the right to enter upon the hereinafter described land, and grade, level, fill, drain, pave, build, maintain, repair and rebuild a road or street, together with such related appurtenances as may be necessary, on, over and across said land, subject to the limitations hereinafter described.

See Exhibit "A"

To have and to hold unto said District, its successors and assigns, for the benefit of the general public.

It is further agreed as follows:

- (1) DISTRICT will install, maintain and repair concrete paving 36 feet in width, in the easementway, no part of the cost of which shall be borne by the GRANTOR, all of said costs to be borne by DISTRICT, or its successors in interest.
- (2) GRANTOR confirms with DISTRICT and its successors and assigns that GRANTOR is well seized in fee of the above described property and that GRANTOR has the right to grant and convey this easement in the manner and form aforesaid and that GRANTOR will, and GRANTOR'S successors and assigns shall, warrant said easement against the lawful claims and demands of all persons. This easement shall run with the land.
- (3) That this instrument contains the entire agreement between the parties; that there are no other or different agreements or understandings between GRANTOR and DISTRICT or its agents; and that GRANTOR, in executing and delivering this instrument, has not relied upon any promises, inducements or representations of the DISTRICT or its agents or employees except as are herein set forth.

MITNESS WHEREOF, the GRANTOR has executed this instrument this day of Nourman 1985.

Huntington Park Investment Partnership

By
William L. Olson, General Partner

State of Nebraska)

)ss:

County of Douglas)

The foregoing instrument was acknowledged before me by William L. Olson, General Partner of Huntington Park Investment Partnerhip, to be his voluntary act and deed for the purpose therein indicated on the day of Mountain, 1985.

FILED SARFI CO. ME BOOK SE OF Muchos

PAUL <u>863</u>

1985 DEC -5 PN 2: 35

35

Je * 15572

FEGISTER OF DEEDS

EXHIBIT "A"

LEGAL DESCRIPTION

INGRESS AND EGRESS EASEMENT

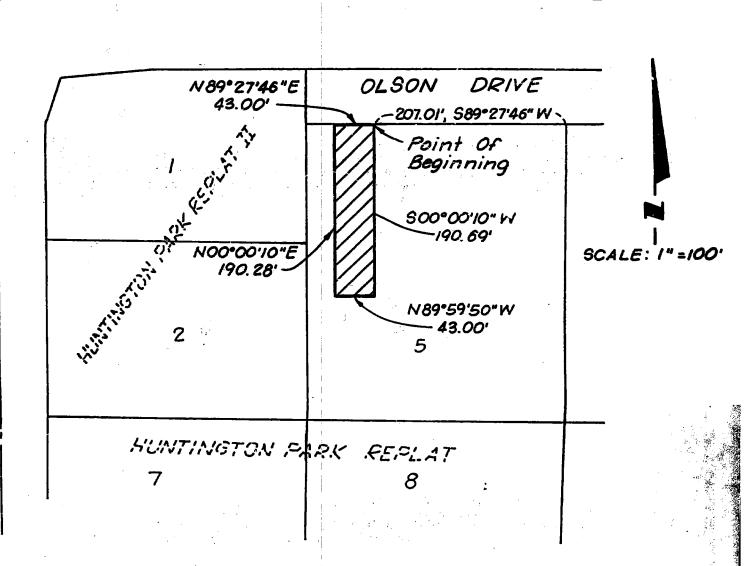
An Ingress and Egress Easement located in part of Lot 5, Huntington Park Replat, a subdivision located in the Southwest 1/4 of Section 35, Township 14 North, Range 12 East of the 6th P.M., Sarpy County, Nebraska, more particularly described as follows:

Commencing at the point of intersection of the East line of said Lot 5, Huntington Park Replat and the South right-of-way line of Olson Drive, said point also being the Northeast corner of said Lot 5, Huntington Park Replat; thence S89°27'46"W (assumed bearing), along said South right-of-way line of Olson Drive, a distance of 207.01 feet to the Point of Beginning; thence S00°00'10"W, a distance of 190.69 feet; thence N89°59'50"W, a distance of 43.00 feet; thence N00°00'10"E, a distance of 190.28 feet to a point on said South right-of-way line of Olson Drive; thence N89°27'46"E along said South right-of-way line of Olson Drive, a distance of 43.00 feet to the Point of Beginning.

Said Ingress and Egress easement contains an area of 0.188 acres, more or less.

STATE HWY. #370

S



at all corners of all lots, streets, avenues, augle points, and ends of all curves in Muntington Fark Replat, a replat of part of Lots 1, 2 and 3, Huntington Park, and all of Tax Lot 8, all in the SW 1/4 of Section 35, Township 14 North, Pasge 12 East of the 6th F.M., Sarpy County, Nebraska, more particularly described as fullows: I hereby certify that I have made a ground survey of the subdivision described herein and that temporary monuments have been placed the within plat and that a bond has been furnished to the County of Sarpy to insure placing of permanent monuments and stakes

Said part of Lots 1 and 2, Kuntington Park, and all of Tax Lot 8, more particularly described as follows:

State Highway #370 and the Westerly right-of-way line of Huntington Parkway; theace along said Westerly and the Mortherly right-of-way line of Huntington Parkway on the following Asscribed courses; theace \$00°04'53"E, a distance of 242.61 feet; theace Southeaderly on a curve to the left with a radius of 1734.49 feet, a distance of 265.62 feet; theace '.98°51'20"E, a distance of 77.50 feet; theace Westerly on a curve to the right with a radius of 163.60 feet, a distance of 319.95 feet; theace Westerly on a curve to the left with a radius of 645.29 feet, a distance of 148.59 feet; theace M98°59'59'W, a distance of 1230.00 feet to the point of intersection of said Mortherly right-of-way line of Huntington Parkway and said East right-of-way line of 84th Street, a distance of 114.79 feet to a point on the South line of said Tax Lot 8; theace \$89°32'10"W, along said South line of Tax Lot 8; theace \$89°32'10"W, along said South line of Tax Lot 8. 10"E, along said West line of Section 35, a distance of 150.00 feet to the Point of Beginning. thence N89°27'46"E, along said South right-of-way line of State Highway #370, a distance of 1100.00 feet; thence N87°47'41"E, along said South right-of-way line of State Highway #370, a distance of 326.78 feet to the point of intersection of said South right-of-way line of of-way line of State Highway #370; thence M64°17'32"R, along said South right-of-way line of State Highway #370, a distance of 100.50 feet; 32'10"E, along the North line of said Tax Lot 8, a distance of 50.00 feet to a point on the East right-of-way line of 84th Street; thence N00'00'19"E, along said East right-of-way line of 84th Street; thence N18"34'31"E, along said East right-of-way line of 84th Street to the point of luterosction of said East right-of-way line of 84th Street and the South right-of-way line of 84th Street; thence was supplied to the South right-of-way line of 84th Street right-of-way line of 84th Street; thence was supplied to the South right-of-way line of 84th Street right-of-way line of 84th Street right-of-way line of 84th Street and Rest right-of-way line of 84th Street right-of-way line of a distance of 50.00 feet to the Southwest corner of said Tax Lot 8, said corner buing on said West line of Section 35; thence NOO*00 35, a distance of 545.52 feet to the Worthwest corner of said Tex Lot 8, said corner also being the Point of Baginning; thence N89 mencing at the Northwest corner of said 3W 1/4 of Section 35; thence 200°00'10"W (assumed bearing) along the West line

Also said part of Lot 3; Bantington Park, more particularly described as follows:

SW 1/4 of Section 35, a distance of 218.80 feet to a point on said South right-of-way line of State Highway #370, said point also being the Point of Beginning; thence continuing 800°10'50'W, along said East Nink of the SW 1/4 of Section 35, a distance of 1095.62 feet to a point on the Westerly right-of-way line of the Chicago, Rock Island and Pacific Railroad; thence 822°36'26'W, along said Westerly tight-of-way line of the Chicago, Rock Island and Pacific Railroad; thence 822°36'26'W, along said Westerly tight-of-way line of said Lot 3, Huntington Park; thence 823'34'W, along the Southerly line of said Lot 3, Huntington Park; a distance of 1042.89 feet to the Southwesterly corner of said Lot 4, Huntington Park, said criver being on the Southerly right-of-way line of the Northeast Southerly and the Easterly right-of-way line of Huntington Park, a distance of 522.13 feet to the Northeast Southerly and the Easterly right-of-way line of Huntington Parkway; thence along said the right with a radius of 565.29 feet, a distance of 113.80 feet, said curve having a long thord which bears 882°34'06'E, a distance of 113.60 feet; thence Mortherly on a curve to the right with a radius of 545.49 feet; thence Mo8°51'20'W, a distance of 17.50 feet; thence Mo8°51'20'W, a distance of 1854.49 feet, a distance of 253.37 feet; thence Mo8°51'20'W, a distance of 1854.49 feet, a distance of 253.37 feet; thence Mo8°51'20'W, a distance of 1854.49 feet, a distance of 253.37 feet; thence Mo8°51'20'W, a distance of 1854.49 feet, a distance of 253.37 feet; thence Mo8°51'20'W, a distance of 1854.49 feet, a distance of 253.37 feet; thence Mo8°51'20'W, a distance of 1854.49 feet, a distance of 253.37 feet; thence Mo8°51'20'W, a distance of 1854.49 feet, a distance of 253.37 feet; thence Mo8°51'20'W, a distance of 1854.49 feet, a distance of 253.37 feet; thence Mo8°51'20'W, a distance of 1854.49 feet, a distance of 253.37 feet; thence Mo8°51'20'W, a distance of 1854.49 feet, a distance of 253.37 feet; thence Mo8°51'20'W, a distance of 1854.49 f right-of-way line of State Highway #370; thence N86°36'18"E, along said South Eight-of-way line of State Highway #370, a distance of 94.07 feet; thence S83°56'20"E, along said South right-of-way line of State Highway #370, a distance of 482.85 feet; thence S74°13' NOO"04'53"W, a distance of 246.1% feet to the point of intersection of said Easterly right-of way line of Buntington Parkway and said South Commencing at the Northeast corner of said SW 1/4 of Section 35; thence S00"10'50"W (assumed bearing) along the East line of said said South right-of-way line of State Highway 750, a distance feet to the Point of Beginning.

on W. Elliot

L.S. 205

4 - 3 - 76

conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sounds of all kinds and the reception thereof, on, over, through position of our property as shown on this plat, and we do bereby dedicate to the public for public use, the streets and essements as shown on this plat. We do further grant a perpetual Essement to the Chaha Public Power District, is, it is bell Telephone Company, their successors and assigns, to erect, operate, maintain, repair and renew, poles, vires, crossarus, down guys and anchors, cables Known by all these presents we Charles G. Smith and Mellie M. Smith, husband and wife, owners of the property described in the centification of survey and embraced within this plat have caused said land to be subdivided into lots and streets to be numbered and named as shown, said subdivision to be hereafter known as Buntington Park Replat and we do hereby ratify and approve of the disdjoining the reur boundary lines of all tar across a Five (5') foot wide strip of land adjoining all side boundary lot lines; and Eight (8') foot wide strip of land

IO

NEBR.

REPLAT

PARK

L.S. 205

on W. Elliot:

4-3-76 Date

)EDICATION

walls shall be placed in the said Easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein gramted. is not occupied by utility facilities and if requested by the sumer. We permenent buildings, trees, retaining walls or loose rock reduced to an Eight (8') foot wide strip when the adjacent land is surveyed, platted and recorded if said Sixteen (16') foot Easement defined as those lots forming the outer perimeter of the above described addition. Said Sixteen (16°) foot wide Easement will be duits are constructed but hereafter removed without replacement within Sixty (50) days after their removal, then this side lot Easeutility companies fail to utilize said side lot Easements within Sixty (60) months of the date here f, or if any poles, wires or conconduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current ment shall automatically terminate and become void as to such unused or abandoned Easement ways. The term exterior lots is herein of all exterior lots, provided however, that said side lot Essenants are granted upon the specific condition that if either of said under and across a Five (5') foot wide strip of land adjoining all side boundary lot lines; and Right (8') feet wide strip of land their successors and assigns, to erect, operate, maintain, repair and renew, poles, wires, crossarms, down guys and anchors, cables certification of survey and embraced within this plat have causes said land to be subdivided into lots and stracts to be numbered for light, heat and power and for the transmission of signals and sounds of all kinds and the reception thereof, on, over, through position of our property as shown on this plat, and we do hereby dedicate to the public for public use, the streets and easements as adjoining the rear boundary lines of all interior lots; and a Sixteen (16') foot wide strip of Land adjoining the rear boundary lines shown on this plat. We do further grant a perpetual Essement to the Chaha Public Power District, 304 年 是 Bell Telephone Company, ind named as shown, said subdivision to be bereafter known as Numtington Park Replat and we do hereby ratify and approve of the dis-Known by all these presents we Charles G. Smith and Wellie M. Smith, husband and wife, owners of the property described in the

ACKNOWLEDGARDT OF NOTARY

Charles

set our names this

day of

STATE OF NEBRASKA

COUNTY OF LOUGLAS

) SS

On this lath day of Value 1976, before me, the undersigned, a Notary Public in and for said County personally came Charles G. Smith and Nellie M. Smith, Rusband & Wife to me personally known to be the identical persons whose names are

HUNTINGTON PARK REPLAT

ΑТ