BK 2002 PG 302

DEED 1995004095

NW
SW 7SW
NE 7SW
SE

4095 H

NEW 15923 M1

FEE 198 JD

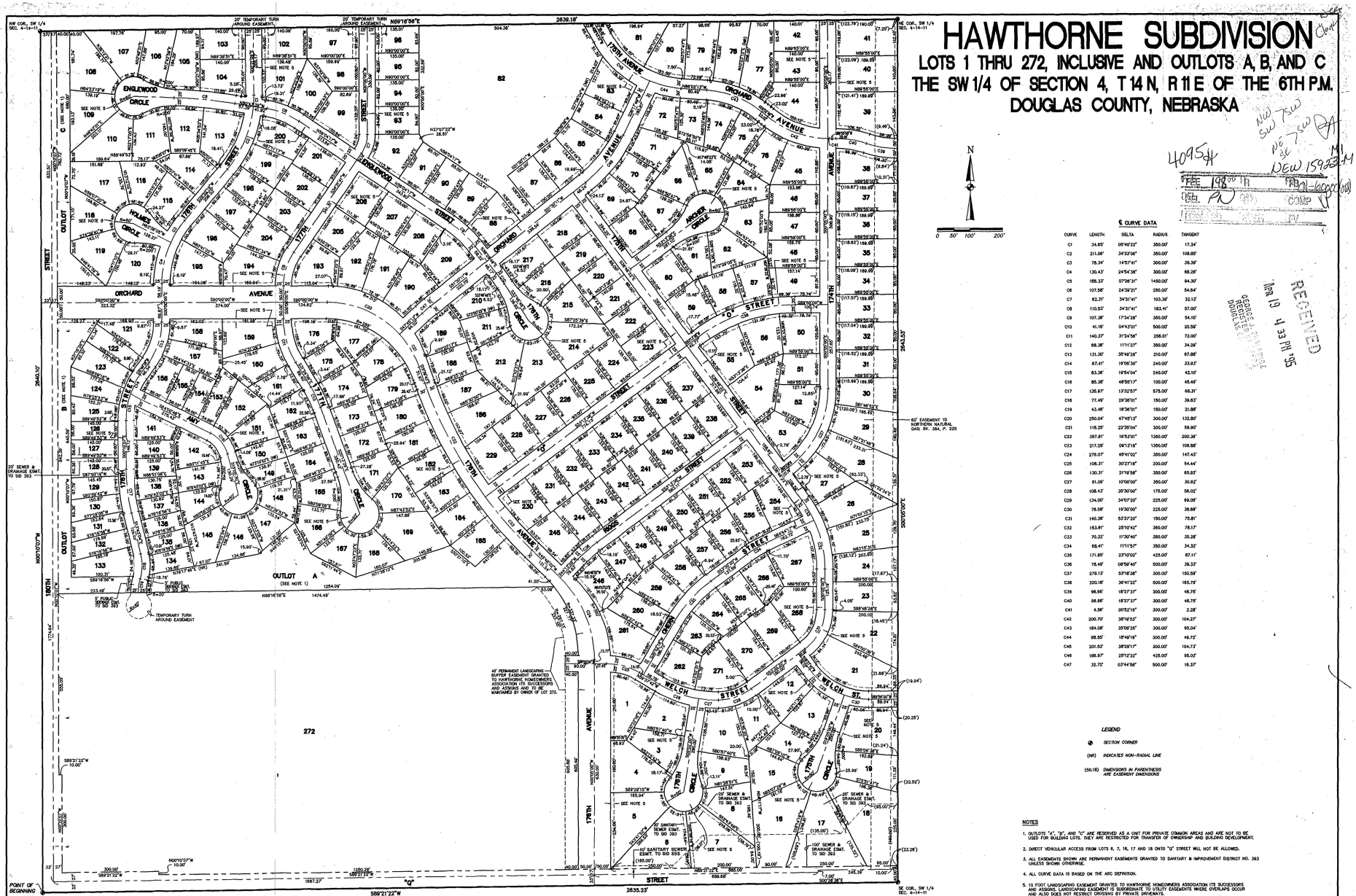
FB 01-60000 (OLD)

OSD PN

COMP

RE

APR 15 4 33 PM '95



HAWTHORNE SUBDIVISION

LOTS 1 THRU 272, INCLUSIVE AND OUTLOTS A, B, AND C THE SW 1/4 OF SECTION 4, T 14 N, R 11 E OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA

4095 #

FEE 199.00 FB 91-60000 (68)

BKP COMP

SCANNED

RECEIVED
MAR 19 4 33 PM '95
GEORGE J. ROGERS
DOUGLAS COUNTY, NEBR.

N

0 50' 100' 200'

℄ CURVE DATA

CURVE	LENGTH	DELTA	RADIUS	TANGENT
C1	34.65'	05°40'22"	350.00'	17.34'
C2	211.06'	34°33'06"	350.00'	108.85'
C3	76.34'	14°57'41"	300.00'	29.39'
C4	130.43'	24°54'36"	300.00'	66.28'
C5	188.33'	07°28'31"	1450.00'	94.30'
C6	107.58'	24°39'21"	250.00'	54.64'
C7	62.31'	34°31'41"	103.39'	32.13'
C8	110.53'	34°31'41"	183.41'	57.00'
C9	107.36'	17°34'28"	350.00'	54.10'
C10	41.16'	04°43'01"	500.00'	20.58'
C11	140.37'	31°24'56"	256.01'	72.00'
C12	68.36'	11°11'23"	350.00'	34.28'
C13	131.30'	35°49'28"	210.00'	67.88'
C14	67.41'	16°05'30"	240.00'	33.93'
C15	83.36'	19°54'04"	240.00'	42.10'
C16	85.38'	48°56'17"	100.00'	45.49'
C17	135.97'	13°32'57"	575.00'	68.31'
C18	77.49'	29°36'01"	150.00'	39.63'
C19	43.46'	16°36'01"	150.00'	21.88'
C20	250.04'	47°45'13"	300.00'	132.80'
C21	118.25'	22°35'04"	300.00'	59.90'
C22	397.81'	16°53'01"	1350.00'	200.38'
C23	217.35'	09°13'18"	1350.00'	108.88'
C24	278.07'	45°41'02"	350.00'	147.43'
C25	106.31'	30°23'18"	200.00'	54.44'
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C28	108.43'	35°30'00"	175.00'	56.02'
C29	134.00'	34°07'20"	225.00'	69.05'
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C31	140.36'	53°37'20"	150.00'	75.81'
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C46	166.97'	25°12'22"	425.00'	85.02'
C47	32.72'	03°44'58"	500.00'	16.37'

LEGEND

- ● *SECTION CORNER*
- (NR) *INDICATES NON-RADIAL LINE*
- (50.18) *DIMENSIONS IN PARENTHESIS ARE EASEMENT DIMENSIONS*

NOTES

1. OUTLOTS "A", "B", AND "C" ARE RESERVED AS A UNIT FOR PRIVATE COMMON AREAS AND ARE NOT TO BE USED FOR BUILDING LOTS. THEY ARE RESTRICTED FOR TRANSFER OF OWNERSHIP AND BUILDING DEVELOPMENT.
2. DIRECT VEHICULAR ACCESS FROM LOTS 6, 7, 16, 17 AND 18 ONTO "Q" STREET WILL NOT BE ALLOWED.
3. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 393 UNLESS SHOWN OTHERWISE.
4. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
5. 10 FOOT LANDSCAPING EASEMENT GRANTED TO HAWTHORNE HOMEOWNERS ASSOCIATION ITS SUCCESSORS AND ASSIGNS. LANDSCAPING EASEMENT IS SUBORDINATE TO UTILITY EASEMENTS WHERE OVERLAPS OCCUR AND ALSO DOES NOT RESTRICT CROSSING BY PRIVATE DRIVEWAYS.

KIRKHAM MICHAEL AND ASSOCIATES
ARCHITECTS ENGINEERS PLANNERS
9110 WEST DODGE ROAD - P.O. BOX 24129, OMAHA, NE 68124
402 - 390 - 5630

HAWTHORNE SUBDIVISION

LOTS 1 THRU 272, INCLUSIVE AND OUTLOTS A, B, AND C
THE SW 1/4 OF SECTION 4, T 14 N, R 11 E OF THE 6TH P.M.
DOUGLAS COUNTY, NEBRASKA

SURVEYOR'S CERTIFICATE

I, CHARLES W. AHERN, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A SURVEY OF THE OUTER BOUNDARIES OF THIS PLAT OF HAWTHORNE SUBDIVISION HAS BEEN MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I SHALL INSTALL PERMANENT IRON PINS (5/8-INCH X 24-INCH REBAR) AT THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND THE TERMINAL POINTS OF ALL CURVES UPON COMPLETION OF THE GRADING, AS SHOWN ON THIS PLAT OF HAWTHORNE SUBDIVISION, THE LIMITS AND BOUNDARIES OF SAID PLAT ARE AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 4, T. 14 N., R. 11 E. OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA; THENCE ALONG THE WEST LINE OF SAID SECTION 4, N00°01'07"W (ASSUMED BEARING), 2640.10' FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 4; THENCE ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER, N89°18'56"E, 2639.18 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, S00°06'00"E, 2643.63 FEET TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, S89°21'22"W, 2635.23 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 159.9 ACRES, MORE OR LESS.

DATED THIS 7th DAY OF September, 1994 A.D.

NEBRASKA REGISTERED LS-112 LAND SURVEYOR CHARLES W. AHERN

Charles W. Ahern
CHARLES W. AHERN
REGISTERED LAND SURVEYOR L.S. 112

PRESIDENT, HAWTHORNE DEVELOPMENT CO.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, DAVID F. LANOHA, OWNER, AND DAVID F. LANOHA, GENE H. KOBORG, HERBERT L. FREEMAN, KEVIN D. IRISH, AND BRUCE KALCHIK, S.I.D. 393 TRUSTEES, OWNERS AND PROPRIETORS, AND FIRST NATIONAL BANK OF OMAHA, ROBERT J. HORAK, VICE-PRESIDENT, MORTGAGEE, OF OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS HAWTHORNE SUBDIVISION, THE LOTS TO BE NUMBERED AS SHOWN (LOTS 1 THRU 272, INCLUSIVE), AND WE APPROVE THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC USE, THE STREETS AS SHOWN HEREON AND WE DO ALSO GRANT THE EASEMENTS SHOWN ON THIS PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE PURPOSES NOTED. WE DO FURTHER GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND U S WEST COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE, MAINTAIN, REPAIR, AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH NECESSARY SUPPORTS, SUSTAINING WIRES, CROSS ARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR THE CARRYING AN TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FEET WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS; AN EIGHT (8) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS. THE SIXTEEN (16) FEET WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8) FEET WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER, AND ACROSS A FIVE (5) FEET WIDE STRIP OF LAND ABUTTING ALL STREETS. NO PERMANENT BUILDING OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS THIS 14TH DAY OF NOVEMBER 1994, A.D.

FOR S.I.D. 393

David F. Lanoha
DAVID F. LANOHA, CHAIRMAN
BOARD OF TRUSTEES

Bruce Kalchik
BRUCE KALCHIK

Gene H. Koborg
GENE H. KOBORG, CLERK
BOARD OF TRUSTEES

David F. Lanoha
DAVID F. LANOHA, OWNER / PRESIDENT, HAWTHORNE DEVELOPMENT CO.

Herbert L. Freeman
HERBERT L. FREEMAN

Robert J. Horak
ROBERT J. HORAK, VICE-PRESIDENT
FIRST NATIONAL BANK OF OMAHA

Kevin D. Irish
KEVIN D. IRISH

CORPORATION ACKNOWLEDGEMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 14 DAY OF NOV., 1994, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED DAVID F. LANOHA, PRESIDENT, HAWTHORNE DEVELOPMENT COMPANY, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS PRESIDENT OF SAID COMPANY, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID. John L. Adler
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 17 DAY OF OCT., 1997 A.D.

GENERAL NOTARY-State of Nebraska
JOHN L. ADLER
My Comm. Exp. Oct. 17, 1997

CORPORATION ACKNOWLEDGEMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 14th DAY OF November, 1994, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED ROBERT J. HORAK, VICE-PRESIDENT, FIRST NATIONAL BANK OF OMAHA, A NEBRASKA CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS VICE-PRESIDENT OF SAID CORPORATION, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE CORPORATE SEAL OF SAID CORPORATION WAS HERETO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID. Christine Hartman
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 28th DAY OF February, 1996 A.D.

COUNTY ENGINEER'S CERTIFICATE

THIS PLAT OF HAWTHORNE SUBDIVISION WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE ON THIS [illegible] DAY OF October, 1994 A.D.

COUNTY ENGINEER

DOUGLAS COUNTY SURVEYOR OFFICIAL SEAL NEBRASKA

APPROVALS OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF HAWTHORNE SUBDIVISION (LOTS 1 THRU 272, INCLUSIVE) AS TO THE DESIGN STANDARDS THIS 16th DAY OF November, 1994, A.D.

CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE THIS 28 DAY OF March, ~~1994~~ 1995 A.D.

Larry L. Neumann
CITY ENGINEER

COUNTY TREASURER'S CERTIFICATE

COUNTY TREASURER OFFICIAL SEAL DOUGLAS COUNTY NEBRASKA

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATED THIS 8th DAY OF MARCH, 1995 A.D. JULIE M HANEY

COUNTY TREASURER

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF HAWTHORNE SUBDIVISION WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 3rd DAY OF August, 1994, A.D.

CHAIRMAN

OMAHA CITY COUNCIL ACCEPTANCE

THIS PLAT OF HAWTHORNE SUBDIVISION WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 24 DAY OF January, 1995 A.D.

Acting MAYOR

CITY CLERK
Deputy

CITY COUNCIL PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 14TH DAY OF NOV, 1994, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED DAVID F. LANOHA, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID. John L. Adler
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 17 DAY OF OCT, 1997 A.D.

GENERAL NOTARY-State of Nebraska
JOHN L. ADLER
My Comm. Exp. Oct. 17, 1997

ACKNOWLEDGEMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 14TH DAY OF NOV, 1994, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED GENE H. KOBORG, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED.

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JOHN L. ADLER
My Comm. Exp. Oct. 17, 1997

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STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 14 DAY OF NOV, 1994, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED HERBERT L. FREEMAN, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID. Jeanne M. McCabe
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 22 DAY OF Sept, 1997 A.D.

ACKNOWLEDGEMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 14 DAY OF NOV, 1994, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED KEVIN D IRISH, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID. Jeanne M. McCabe
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 22 DAY OF Sept, 1997 A.D.

ACKNOWLEDGEMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 14TH DAY OF NOV., 1994, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED BRUCE KALCHIK, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID. John L. Adler
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 17 DAY OF OCT, 1997 A.D.

GENERAL NOTARY-State of Nebraska
JOHN L. ADLER
My Comm. Exp. Oct. 17, 1997

KIRKHAM MICHAEL AND ASSOCIATES
ARCHITECTS ENGINEERS PLANNERS
9110 WEST DODGE ROAD - P.O. BOX 24129, OMAHA, NE 68124
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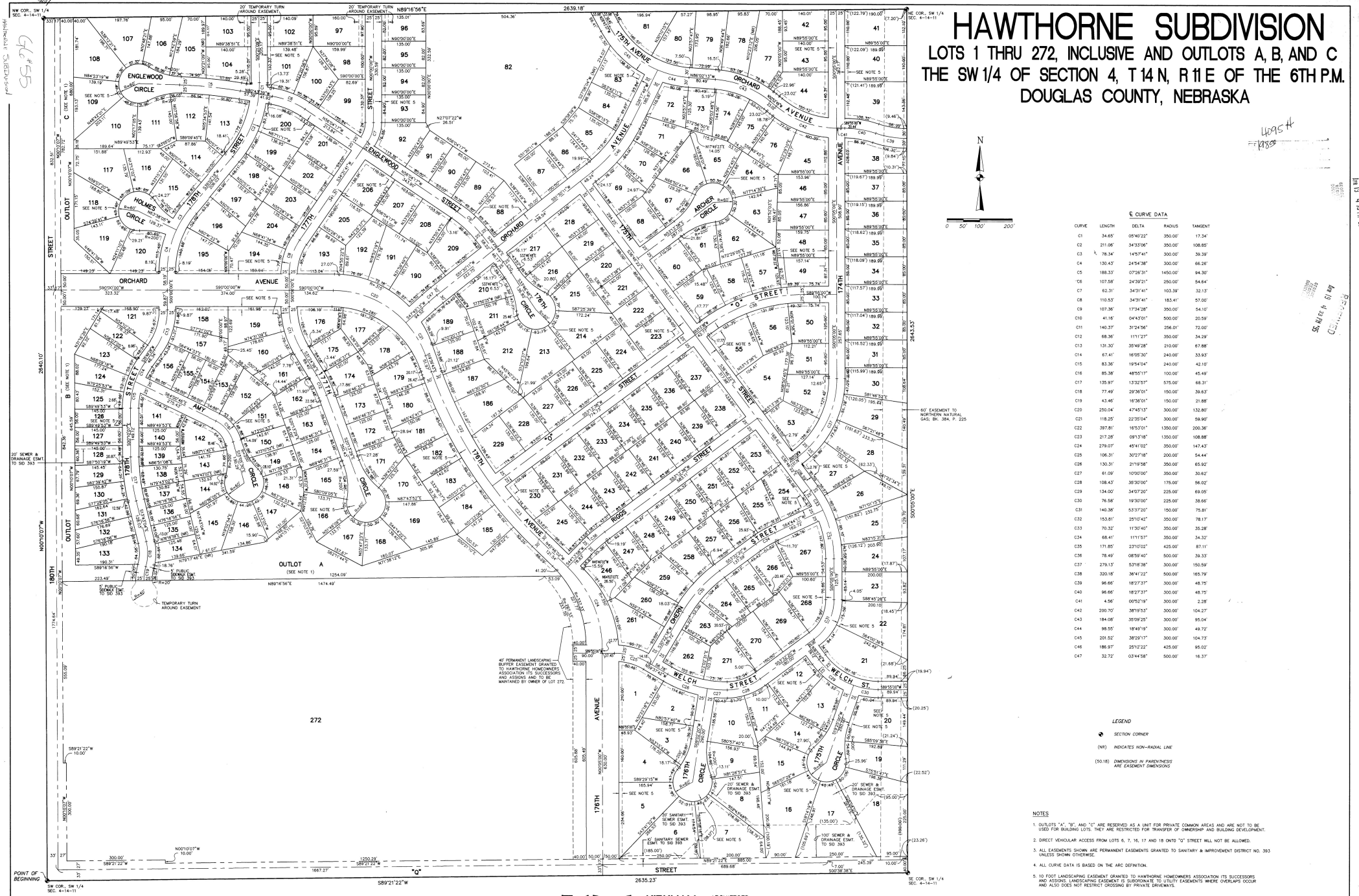
SHEET 2 OF 2
KM A940136



HAWTHORNE SUBDIVISION

LOTS 1 THRU 272, INCLUSIVE AND OUTLOTS A, B, AND C THE SW 1/4 OF SECTION 4, T 14 N, R 11 E OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA

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- (NR) INDICATES NON-RADIAL LINE
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402 - 393 - 5630

DESIGNED	R	FB 01-6000 (6-8)
DRAWN	C/O	COMP
CHECKED	SCAN	FV

HAWTHORNE SUBDIVISION

LOTS 1 THRU 272, INCLUSIVE AND OUTLOTS A, B, AND C
THE SW 1/4 OF SECTION 4, T 14 N, R 11 E OF THE 6TH P.M.
DOUGLAS COUNTY, NEBRASKA

G655

MISCELLANEOUS SUBDIVISIONS

RECEIVED

SURVEYOR'S CERTIFICATE

I, CHARLES W. AHERN, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A SURVEY OF THE OUTER BOUNDARIES OF THIS PLAT OF HAWTHORNE SUBDIVISION HAS BEEN MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I SHALL INSTALL PERMANENT IRON PINS (5/8-INCH X 24-INCH REBAR) AT THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND THE TERMINAL POINTS OF ALL CURVES UPON COMPLETION OF THE GRADING, AS SHOWN ON THIS PLAT OF HAWTHORNE SUBDIVISION, THE LIMITS AND BOUNDARIES OF SAID PLAT ARE AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 4, T. 14 N., R. 11. E. OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA; THENCE ALONG THE WEST LINE OF SAID SECTION 4, N00°07'07"W (ASSUMED BEARING), 2640.10' FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 4; THENCE ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER, N89°16'56"E, 2639.18 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, S00°05'50"E, 2643.53 FEET TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, S89°21'22"W, 2638.23 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 159.9 ACRES, MORE OR LESS.

DATED THIS 7th DAY OF September, 1994 A.D.

CHARLES W. AHERN
REGISTERED LAND SURVEYOR L.S. 112

NEBRASKA REGISTERED LS-112 CHARLES W. AHERN

DEDICATION

PRESIDENT, HAWTHORNE DEVELOPMENT CO.

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, DAVID F. LANOHA, OWNER, AND DAVID F. LANOHA, GENE H. KOBORG, HERBERT L. FREEMAN, KEVIN D. IRISH, AND BRUCE KALCHIK, S.I.D. 393 TRUSTEES, OWNERS AND PROPRIETORS, AND FIRST NATIONAL BANK OF OMAHA, ROBERT J. HORAK, VICE-PRESIDENT, MORTGAGEE, OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS HAWTHORNE SUBDIVISION, THE LOTS TO BE NUMBERED AS SHOWN (LOTS 1 THRU 272, INCLUSIVE), AND WE APPROVE THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC USE, THE STREETS AS SHOWN HEREON AND WE DO ALSO GRANT THE EASEMENTS SHOWN ON THIS PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE PURPOSES NOTED. WE DO FURTHER GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE AGREEMENT, ASSIGNS, TO ERECT AND OPERATE, MAINTAIN, REPAIR, BOUNDARIES OF THIS PLAT, AND U S WEST COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE, MAINTAIN, REPAIR, AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH NECESSARY ANCHORS, SUSTAINING WIRES, CROSS ARMS, GUYS AND ANCHORS AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH NECESSARY ANCHORS, SUSTAINING WIRES, CROSS ARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR THE CARRYING ON TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FEET WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS; AN EIGHT (8) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS. THE SIXTEEN (16) FEET WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8) FEET WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER, AND ACROSS A FIVE (5) FEET WIDE STRIP OF LAND ABUTTING ALL STREETS. NO PERMANENT BUILDING OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS THIS 14TH DAY OF NOVEMBER, 1994, A.D.

FOR S.I.D. 393

DAVID F. LANOHA, CHAIRMAN
BOARD OF TRUSTEES

BRUCE KALCHIK

GENE H. KOBORG, CLERK
BOARD OF TRUSTEES

DAVID F. LANOHA, OWNER, PRESIDENT, HAWTHORNE DEVELOPMENT CO.

HERBERT L. FREEMAN

ROBERT J. HORAK, VICE-PRESIDENT
FIRST NATIONAL BANK OF OMAHA

KEVIN D. IRISH

CORPORATION ACKNOWLEDGEMENT

STATE OF NEBRASKA } SS
COUNTY OF DOUGLAS }

ON THIS 14TH DAY OF NOVEMBER, 1994, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED DAVID F. LANOHA, PRESIDENT, HAWTHORNE DEVELOPMENT COMPANY, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS PRESIDENT OF SAID COMPANY, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 17TH DAY OF OCTOBER, 1997, A.D.

GENERAL NOTARY State of Nebraska JOHN L. ADLER My Comm. Exp. Oct. 17, 1997

CORPORATION ACKNOWLEDGEMENT

STATE OF NEBRASKA } SS
COUNTY OF DOUGLAS }

ON THIS 17th DAY OF November, 1994, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, A PERSONALLY CAME THE ABOVE NAMED ROBERT J. HORAK, VICE-PRESIDENT, FIRST NATIONAL BANK OF OMAHA, A NEBRASKA CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS VICE-PRESIDENT OF SAID CORPORATION, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE "CORPORATE" SEAL OF SAID CORPORATION WAS HERETO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

NOTARY PUBLIC

GENERAL NOTARY State of Nebraska CHRISTINE GARTMAN My Comm. Exp. Mar 28, 1998

MY COMMISSION EXPIRES ON THE 28th DAY OF February, 1998 A.D.

COUNTY ENGINEER'S CERTIFICATE

THIS PLAT OF HAWTHORNE SUBDIVISION WAS REVIEWED AND APPROVED BY THE COUNTY ENGINEER'S OFFICE ON THIS 25th DAY OF October, 1994 A.D.

COUNTY ENGINEER

APPROVALS OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF HAWTHORNE SUBDIVISION (LOTS 1 THRU 272, INCLUSIVE) AS TO THE DESIGN STANDARDS THIS 16TH DAY OF NOVEMBER, 1994, A.D.

CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE THIS 28 DAY OF March, 1995 A.D.

CITY ENGINEER

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATED THIS 8th DAY OF March, 1995 A.D.

COUNTY TREASURER

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF HAWTHORNE SUBDIVISION WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 3rd DAY OF August, 1994 A.D.

CHAIRMAN

OMAHA CITY COUNCIL ACCEPTANCE

THIS PLAT OF HAWTHORNE SUBDIVISION WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 24th DAY OF January, 1995 A.D.

MAYOR

CITY CLERK

CITY COUNCIL PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEBRASKA } SS
COUNTY OF DOUGLAS }

ON THIS 14TH DAY OF NOVEMBER, 1994, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED DAVID F. LANOHA, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 17TH DAY OF OCTOBER, 1997, A.D.

GENERAL NOTARY State of Nebraska JOHN L. ADLER My Comm. Exp. Oct. 17, 1997

ACKNOWLEDGEMENT

STATE OF NEBRASKA } SS
COUNTY OF DOUGLAS }

ON THIS 14TH DAY OF NOVEMBER, 1994, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED GENE H. KOBORG, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 17 DAY OF OCTOBER, 1997, A.D.

GENERAL NOTARY State of Nebraska JOHN L. ADLER My Comm. Exp. Oct. 17, 1997

ACKNOWLEDGEMENT

STATE OF NEBRASKA } SS
COUNTY OF DOUGLAS }

ON THIS 14 DAY OF NOV, 1994, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED HERBERT L. FREEMAN, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

Jeanne M. McCabe
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 22 DAY OF Sept, 1997 A.D.

GENERAL NOTARY State of Nebraska JEANNE M. McCABE My Comm. Exp. Sept. 22, 1997

ACKNOWLEDGEMENT

STATE OF NEBRASKA } SS
COUNTY OF DOUGLAS }

ON THIS 14 DAY OF NOV, 1994, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED KEVIN D IRISH, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

Jeanne M. McCabe
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 22 DAY OF Sept, 1997 A.D.

GENERAL NOTARY State of Nebraska JEANNE M. McCABE My Comm. Exp. Sept. 22, 1997

ACKNOWLEDGEMENT

STATE OF NEBRASKA } SS
COUNTY OF DOUGLAS }

ON THIS 14TH DAY OF NOVEMBER, 1994, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED BRUCE KALCHIK, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 17TH DAY OF OCTOBER, 1997, A.D.

GENERAL NOTARY State of Nebraska JOHN L. ADLER My Comm. Exp. Oct. 17, 1997

KIRKHAM MICHAEL AND ASSOCIATES
ARCHITECTS ENGINEERS PLANNERS
9110 WEST DODGE ROAD - P.O. BOX 24129, OMAHA, NE 68124
402 - 393 - 5630

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