

BK 1482 PG 540-547

MISC 2002 32238

RICHARD N. TARELLY REGISTER OF DEED DOUGLAS COUNTY, 1

2002 DEC 27 PM 2: 00

RECEIVED

	SUPPLEMENTAL AND IMPROVEMENT DISTRICT DOUGLAS COUNTY, NEBRASK		73-14/62 MC-14/63
STATE OF NEBRASKA	)	M8 BXP	C/OCOMPA
COUNTY OF DOUGLAS	) SS. / /	206 DEL	SCAN_KS_FV

Jim Emmons being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 468 of Douglas County, Nebraska and makes the following statement regarding same:

- 1. District Number: 468
- 2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
- 3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within-the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes hereinabove set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
- 4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.

FULLENKAMP, DOYLE & JOBEUN 11440 WEST CENTER ROAD OMAHA, NE 68144-4482

29147

- 6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.
- 7. The actual current levy of the District may be obtained from the County Clerk.
- 8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

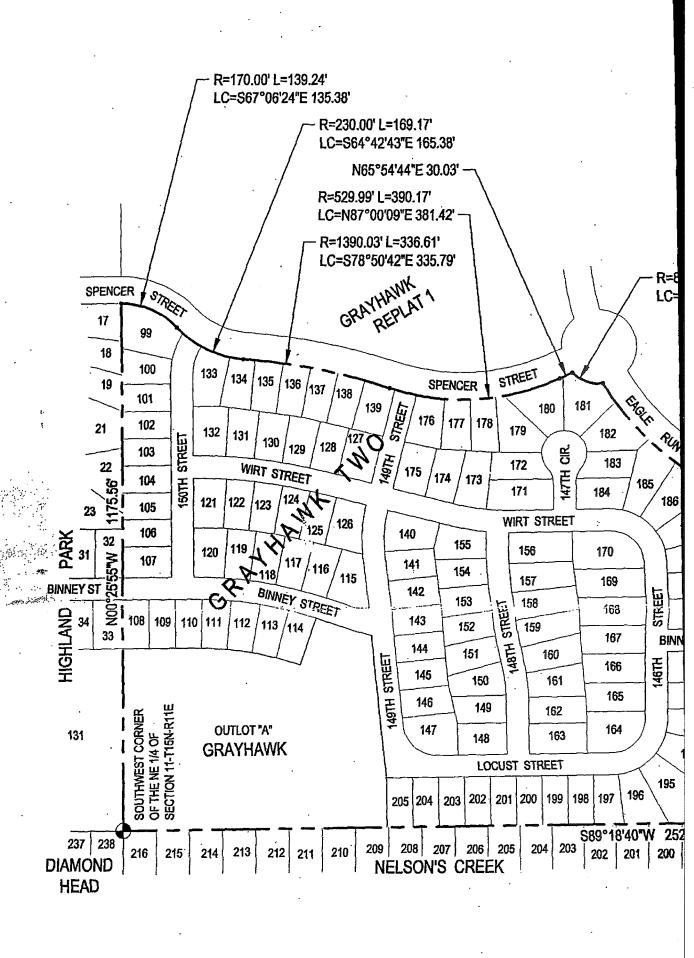
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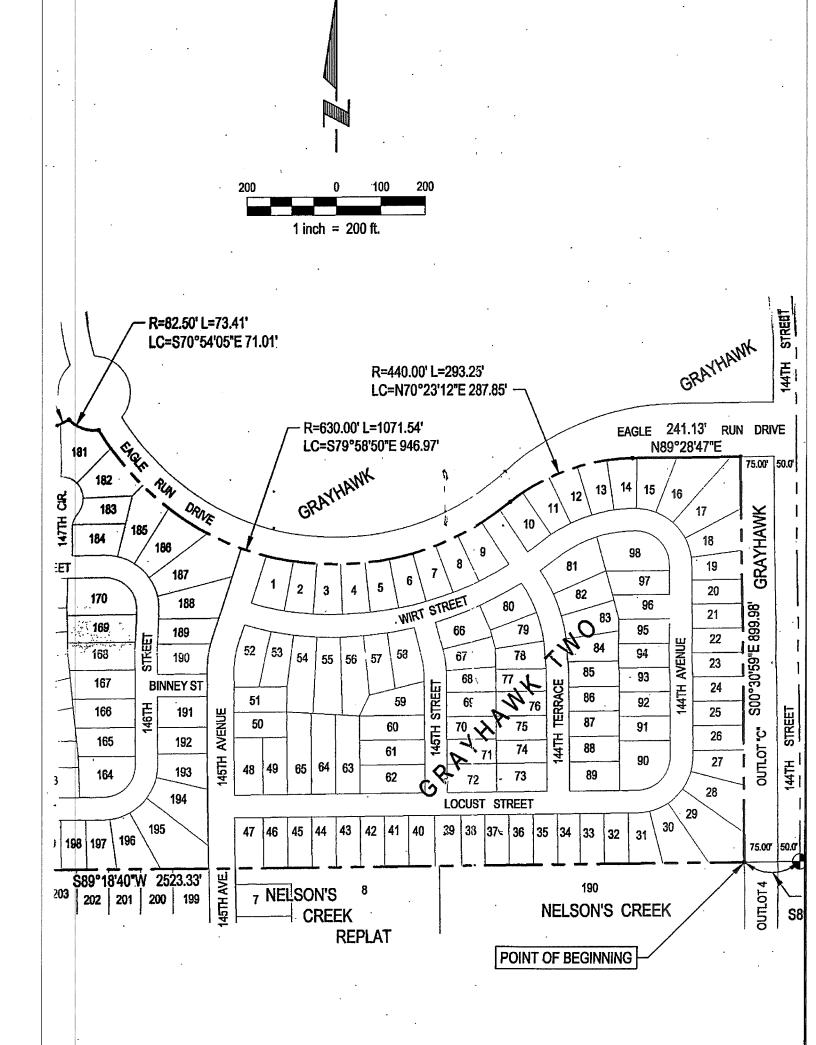
n B. Duly

Notary Publić

day of December, 2002

MY COMMISSION EXPIRES: JULY 26, 2005





## LEGAL DESCRIPTION

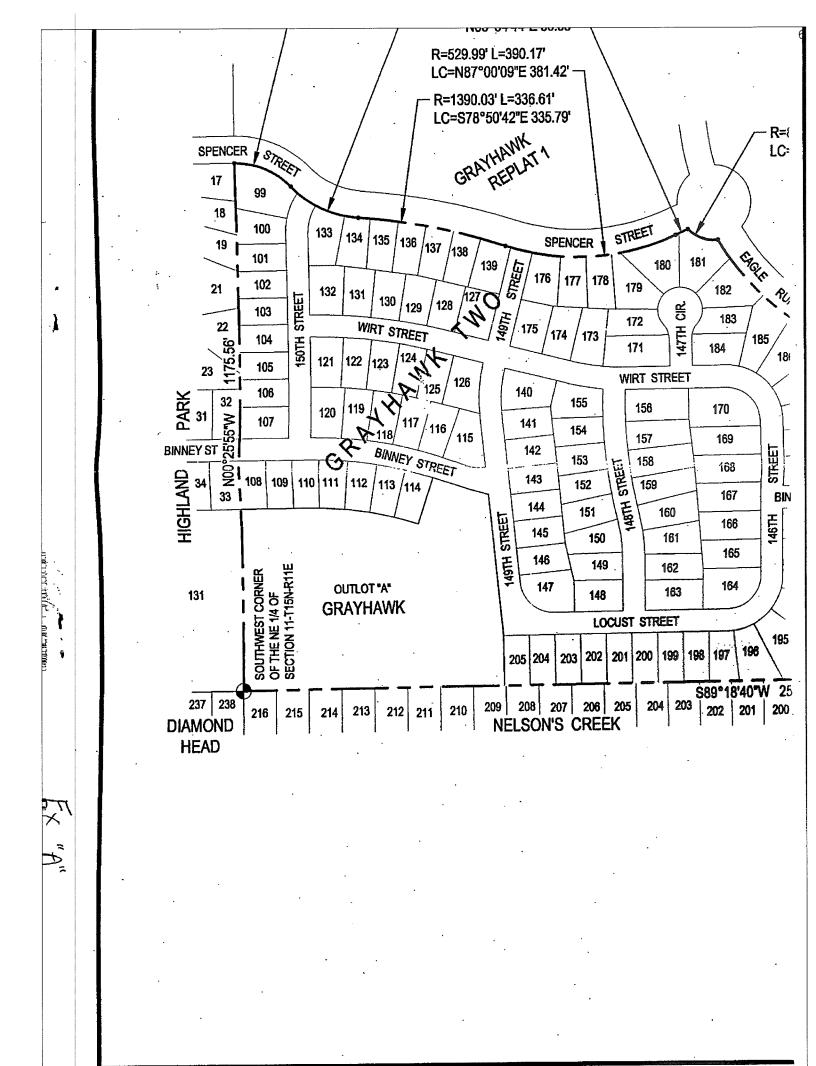
All of Outlot "A", Grayhawk, a subdivision located in the NE 1/4 of Section 11; and also together with all of Lots 1 thru 98, inclusive. Gravhawk Two // oto 1 Horn 20. together with all of Lots 1 thru 98, inclusive, Grayhawk Two (Lots I thru 98 inclusive), a MCsubdivision located in said NE 1/4 of Section 11; and also together with all of Lots 99 thru 205, inclusive, Grayhawk Two (Lots 99 thru 205 inclusive), a subdivision located in said MC -1416 NE 1/4 of Section 11; and also together with the included Street rights-of-way of Locust Street, Binney Street, Wirt Street, 144th Avenue, 144th Terrace, 145th Street, 145th Avenue, 146th Street, 147th Circle, 148th Street, 149th Street and 150th Street; all located in Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

> Beginning at the Southwest comer of Outlot "C", said Grayhawk, said point also being the Southeast corner of said Lot 29, Grayhawk Two (Lots I thru 98 inclusive), said point also being the Northeast corner of Lot 190, Nelson's Creek, a subdivision located in the SE 1/4 of said Section 11, said point also being the Northwest corner of Outlot 4, said Nelson's Creek, said point also being on the South line of said NE 1/4 of Section 11; thence S 89°18'40" W (assumed bearing) along said South line of the NE 1/4 of Section 11, said line also being the South line of said Grayhawk Two (Lots I thru 98 inclusive) and the South line of said Grayhawk Two (Lots 99 thru 205 inclusive) and the South line of said Outlot "A", Grayhawk, said line also being the North line of said Lot 190, Nelson's Creek, and the North line of Lot 8, Nelson's Creek Replat, a subdivision located in said SE 1/4 of Section 11, and the Westerly extension thereof and the North line of Lots 199 thru 216, inclusive, said Nelson's Creek, a distance of 2523.33 feet to the Southwest corner of said NE 1/4 of Section 11, said point also being the Southwest corner of said Outlot "A", Grayhawk, said point also being the Northwest corner of said Lot 216, Nelson's Creek, said point also being the Southeast corner of Lot 131, Highland Park, a subdivision located in the NW 1/4 of said Section 11, said point also being the Northeast corner Lot 238, Diamond Head, a subdivision located in the SW 1/4 of said Section 11; thence N 00°25'55" W along the West line of said NE 1/4 of Section 11, said line also being the West line of said Outlot "A", Grayhawk and the West line of said Grayhawk Two (Lots 99 thru 205 inclusive), said line also being the East line of said Lot 131, Highland Park and the East line of Lot 33, said Highland Park and the Northerly extension thereof and the East line of Lots 32, 23, 22, 21, 19, 18 and 17, said Highland Park, a distance of 1175.56 feet to the Northwest corner of said Lot 99, Grayhawk Two (Lots 99 thru 205 inclusive), said point also being the Northeast corner of said Lot 17, Highland Park, said point also being on the Southerly right-of-way line of Spencer Street; thence Easterly along said Southerly right-of-way line of Spencer Street and the Southerly right-of-way line of Eagle Run Drive, said line also being the Northerly line of said Grayhawk Two (Lots 99 thru 205 inclusive) and the Northerly line of said Grayhawk Two (Lots I thru 98 inclusive) on the following described courses; thence Southeasterly on a curve to the right with a radius of 170.00 feet, a distance of 139.24 feet, said curve having a long chord which bears S 67°06'24" E, a distance of 135.38 feet; thence Southeasterly on a curve to the left with a radius of 230.00 feet, a distance of 169.17 feet, said curve having a long chord which bears S 64°42'43" E, a distance of 165.38 feet; thence Southeasterly on a curve to the right with a radius of 1390.03 feet, a distance of 336.61 feet, said curve having a long chord which bears S 78°50'42" E, a distance of 335.79 feet; thence Northeasterly on a curve to the left with a radius of 529.99 feet, a distance of 390.17 feet, said curve having a long chord which bears N 87°00'09" E, a distance of 381.42 feet; thence N 65°54'44" E, a distance of 30.03 feet; thence Easterly on a curve to the left with a radius of 82.50 feet, a distance of 73.41 feet, said curve having a long chord which bears S 70°54'05" E, a distance of 71.01 feet; thence Northeasterly on a curve to the left with a radius of 630.00 feet, a distance of 1071.54 feet, said curve having a long chord which bears S 79°58'50" E, a distance of 946.97 feet; thence Easterly on a curve to the right with a radius of 440.00 feet, a distance of 293.25 feet, said curve having a long chord which bears N 70°23'12" E, a distance of 287.85 feet; thence N 89°28'47" E, a distance of 241.13 feet to the Northeast corner of said Lot 17, Grayhawk Two (Lots I thru 98 inclusive), said point also being the Northwest comer of said Outlot "C", Grayhawk; thence S 00°30'59" E along the East line of said Grayhawk Two (Lots I thru 98 inclusive), said line also being the West line of said Outlot "C", Grayhawk, a distance of

STREET Æ,

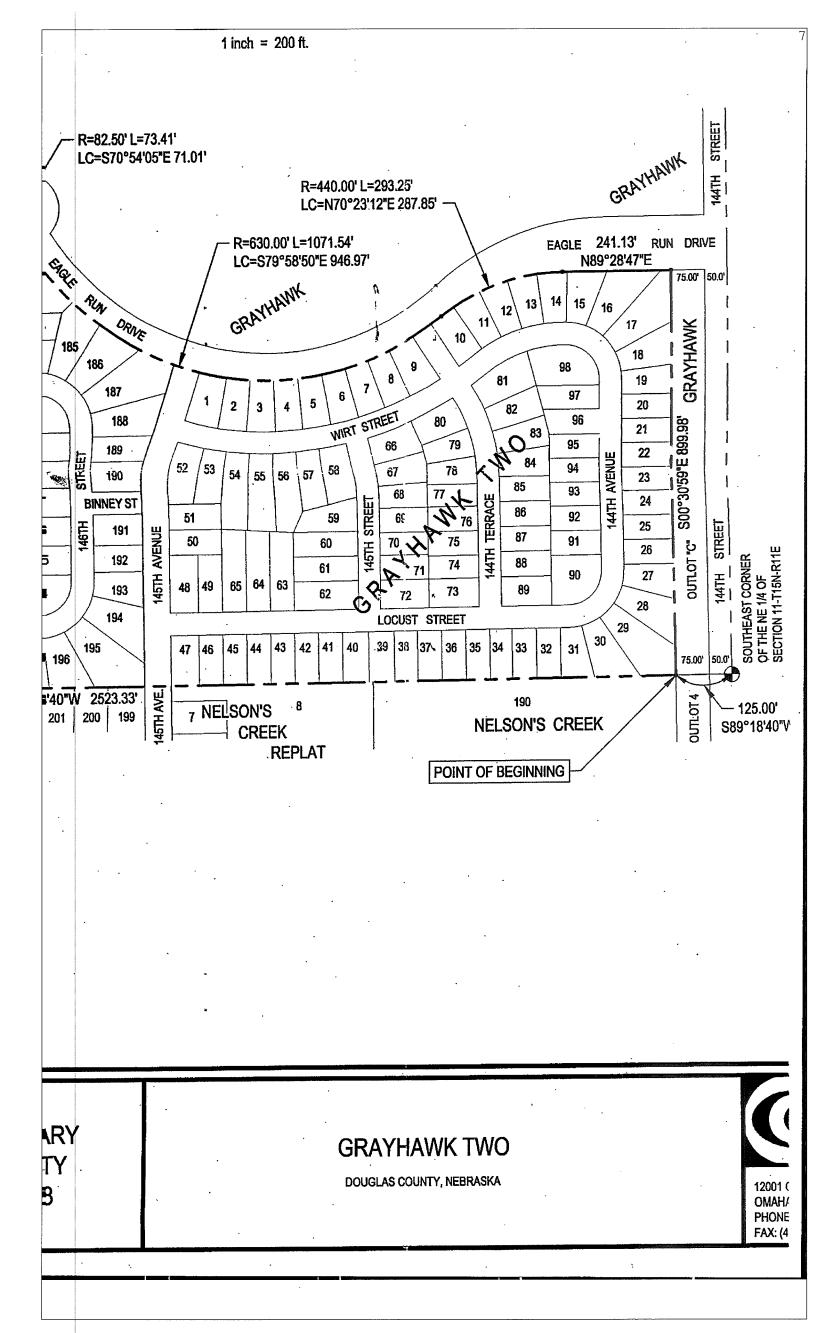
50.0

125.00' \$89°18'40"W



DISTRICT BOUNDARY DOUGLAS COUNTY S. & I. D. NO. 468

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SOUTHEAST CORNER
OF THE NE 1/4 OF
SECTION 11-T15N-R11E

125.00' 9°18'40"W

Beginning at the Southwest comer of Outlot "C", said Grayhawk, said point also being the Southeast corner of said Lot 29, Grayhawk Two (Lots I thru 98 inclusive), said point also being the Northeast corner of Lot 190, Nelson's Creek, a subdivision located in the SE 1/4 of said Section 11, said point also being the Northwest corner of Outlot 4, said Nelson's Creek, said point also being on the South line of said NE 1/4 of Section 11; thence S 89°18'40" W (assumed bearing) along said South line of the NE 1/4 of Section 11, said line also being the South line of said Grayhawk Two (Lots I thru 98 inclusive) and the South line of said Grayhawk Two (Lots 99 thru 205 inclusive) and the South line of said Outlot "A", Grayhawk, said line also being the North line of said Lot 190, Nelson's Creek. and the North line of Lot 8, Nelson's Creek Replat, a subdivision located in said SE 1/4 of Section 11, and the Westerly extension thereof and the North line of Lots 199 thru 216. inclusive, said Nelson's Creek, a distance of 2523.33 feet to the Southwest corner of said NE 1/4 of Section 11, said point also being the Southwest corner of said Outlot "A". Grayhawk, said point also being the Northwest corner of said Lot 216, Nelson's Creek, said point also being the Southeast corner of Lot 131, Highland Park, a subdivision located in the NW 1/4 of said Section 11, said point also being the Northeast corner Lot 238. Diamond Head, a subdivision located in the SW 1/4 of said Section 11; thence N 00°25'55" W along the West line of said NE 1/4 of Section 11, said line also being the West line of said Outlot "A", Grayhawk and the West line of said Grayhawk Two (Lots 99 thru 205 inclusive), said line also being the East line of said Lot 131, Highland Park and the East line of Lot 33, said Highland Park and the Northerly extension thereof and the East line of Lots 32, 23, 22, 21, 19, 18 and 17, said Highland Park, a distance of 1175.56 feet to the Northwest corner of said Lot 99, Grayhawk Two (Lots 99 thru 205 inclusive), said point also being the Northeast corner of said Lot 17, Highland Park, said point also being on the Southerly right-of-way line of Spencer Street; thence Easterly along said Southerly right-of-way line of Spencer Street and the Southerly right-of-way line of Eagle Run Drive, said line also being the Northerly line of said Grayhawk Two (Lots 99 thru 205 inclusive) and the Northerly line of said Grayhawk Two (Lots I thru 98 inclusive) on the following described courses; thence Southeasterly on a curve to the right with a radius of 170.00 feet, a distance of 139.24 feet, said curve having a long chord which bears S 67°06'24" E, a distance of 135.38 feet; thence Southeasterly on a curve to the left with a radius of 230.00 feet, a distance of 169.17 feet, said curve having a long chord which bears S 64°42'43" E, a distance of 165.38 feet; thence Southeasterly on a curve to the right with a radius of 1390.03 feet, a distance of 336.61 feet, said curve having a long chord which bears S 78°50'42" E, a distance of 335.79 feet; thence Northeasterly on a curve to the left with a radius of 529.99 feet, a distance of 390.17 feet, said curve having a long chord which bears N 87°00'09" E, a distance of 381.42 feet; thence N 65°54'44" E, a distance of 30.03 feet; thence Easterly on a curve to the left with a radius of 82.50 feet, a distance of 73.41 feet, said curve having a long chord which bears S 70°54'05" E, a distance of 71.01 feet; thence Northeasterly on a curve to the left with a radius of 630.00 feet, a distance of 1071.54 feet, said curve having a long chord which bears S 79°58'50" E, a distance of 946.97 feet; thence Easterly on a curve to the right with a radius of 440.00 feet, a distance of 293.25 feet, said curve having a long chord which bears N 70°23'12" E, a distance of 287.85 feet; thence N 89°28'47" E, a distance of 241.13 feet to the Northeast corner of said Lot 17, Grayhawk Two (Lots ! thru 98 inclusive), said point also being the Northwest corner of said Outlot "C", Grayhawk; thence S 00°30'59" E along the East line of said Grayhawk Two (Lots I thru 98 inclusive), said line also being the West line of said Outlot "C", Grayhawk, a distance of

Said tract of land contains an area of 2,248,617 square feet or 51.621 acres, more or less.

899.98 feet to the point of beginning.



## E&A CONSULTING GROUP, INC. ENGINEERS • PLANNERS • SURVEYORS

12001 Q STREET OMAHA, NE 68137 PHONE: (402) 895-4700 FAX; (402) 895-3599 7130 SOUTH 29TH STREET, SUITE D LINCOLN, NE 68516-5841 PHONE: (402) 420-7217 FAX: (402) 420-7218