

STATE OF NEBRASKA COUNTY OF WASHINGTON)SS
ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD
THIS 16 DAY OF May A.D. 2006
AT 12:18 O'CLOCK P M AND RECORDED IN BOOK
487 AT PAGE 747-749
COUNTY CLERK Charlotte L. Petersen
DEPUTY Karen Madorsal

Recorded ✓
General ✓
Numerical ✓
Photostat ✓
Prooted ✓

FILED

06 MAY 16 PM 12:18

CHARLOTTE L. PETERSEN
WASHINGTON COUNTY, CLERK
BLAIR, NEBR.

March 21, 2006

Doc.#

JOINT UTILITY EASEMENT

Barry R. Gottsch

Owner(s) of the real estate described as follows, and hereafter referred to as "Grantor",

Lots One thru Five (1, 2, 3, 4, 5), and Lots Eight thru Fourteen (8, 9, 10, 11, 12, 13, 14), all in Gottsch 2nd Addition, as surveyed, platted and recorded in Washington County, Nebraska

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the Omaha Public Power District, Qwest Communications, and any other company which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors and assigns, subject to matters of record, a permanent utility easement to erect, operate, maintain, repair, and renew poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electrical current for light, heat and power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the reception on, over through, under and across the following described real estate, to wit:

(See attached Exhibit "A" for sketch of utility easement areas.)

The Grantor hereby grants to said Utilities, their successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip.

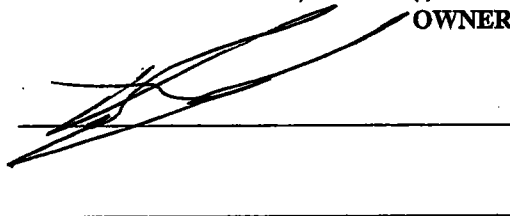
Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District.

No permanent buildings or retaining walls shall be placed in the easement area, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights granted herein.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the Utilities forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owners(s) have executed this instrument this 9th day of May, 2006.

OWNERS SIGNATURE(S)



RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Land Rights 5E/EP2
444 South 16th Street Mall
Omaha, NE 68102-2247

487-747

CORPORATE ACKNOWLEDGMENT

STATE OF

COUNTY OF

On this _____ day of _____, 2006, before me the undersigned, a Notary Public in and for said County, personally came

President of _____ personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Nebraska

COUNTY OF Washington

On this 11th day of May, 2006, before me the undersigned, a Notary Public in and for said County and State, personally appeared

Barry R. Gottsch

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Mary Meade
NOTARY PUBLIC



NW 1/4, Section 12, T 17 N, R 09 E, County Washington ROW RJD Date March 21, 2006

Customer Rep. Carnazzo Engineer Gabriel Srvc Req. # 37109 W.O.# 0020958701

EXHIBIT "A"

