

I, the undersigned, Grantor, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right-of-way easement to install, operate, maintain, repair, replace and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:

The North fifteen (15) acres of the Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4) of Section Six (6), together with Lot Five (5) in the Northeast Quarter of the Northeast Quarter (NE 1/4 NE 1/4) of Section Six (6), all in Township Sixteen (16) North, Range Thirteen (13), East of the 6th P.M., Douglas County, Nebraska.

CONDITIONS:

- (a) Where Grantee's facilities are constructed, Grantee shall have the right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate, at any time, service lines, poles, wires, cables, crossarms, guys and anchors and other instrumentalities for the carrying and transmission of electric current for light, heat and power, including all services of the Grantee to the residence on the above described real estate, over, upon, along, under, in and across a strip of land sixteen feet (16') in width, being eight feet (8') on each side of the parallel to facilities as constructed by Grantee.
- (b) The Grantee shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Grantor, its heirs, successors or assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface of said land where Grantee's facilities have been constructed.
- (d) Grantee shall restore the surface of the soil excavated for any purpose hereunder to the original contour thereof as near as may be and to repair or replace the surface of any walks or driveways which may have been disturbed for any purpose hereunder as near as may be.
- (e) It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/its/their heirs, executors, administrators, successors or assigns shall warrant and defend the same and will indemnify and hold harmless the Grantee forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

WITNESS my hand and Notarial Seal this 30 day of July, 1985.

ATTEST:
X Denny Hansen

ATTEST:

4656 MISC

111

STATE OF _____
COUNTY OF _____
On this _____ day of _____, 19____
before me the undersigned, a Notary Public in and
for said County, personally came

President of _____
personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at _____
in said County the day and year
last above written.

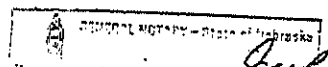
NOTARY PUBLIC

My Commission expires: _____

STATE OF Nebraska
COUNTY OF Douglas
On this 30 day of July, 1955
before me the undersigned, a Notary Public in and
for said County and State, personally appeared
James H. ...

personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal the date above
written.



James H. ...
NOTARY PUBLIC

My Commission expires: August 2, 1956

BK 750 Del me N. 6-16-13 KP Fee 10.50
PG 661 Indx. 1711 6-16-13 MC AA
OF Misc Comd. 17 Comp. BS

RECEIVED
1955 SEP -9 AM 10:30
GEORGE J. BUSLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

4657 MISC

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
1623 HARNEY ST. - RM. 401
OMAHA, NE 68102

Distribution Engineer RSA Date 8-5-85 Property Management ADW Date 9/1/85
Recorded in Misc. Book No. _____ at Page No. _____ on the _____ day of _____, 19____
Section NE 6 Township 16 North, Range 13 East
Salesman Wilkins Engineer Wilkins Est. # 8501585 U.O. # _____