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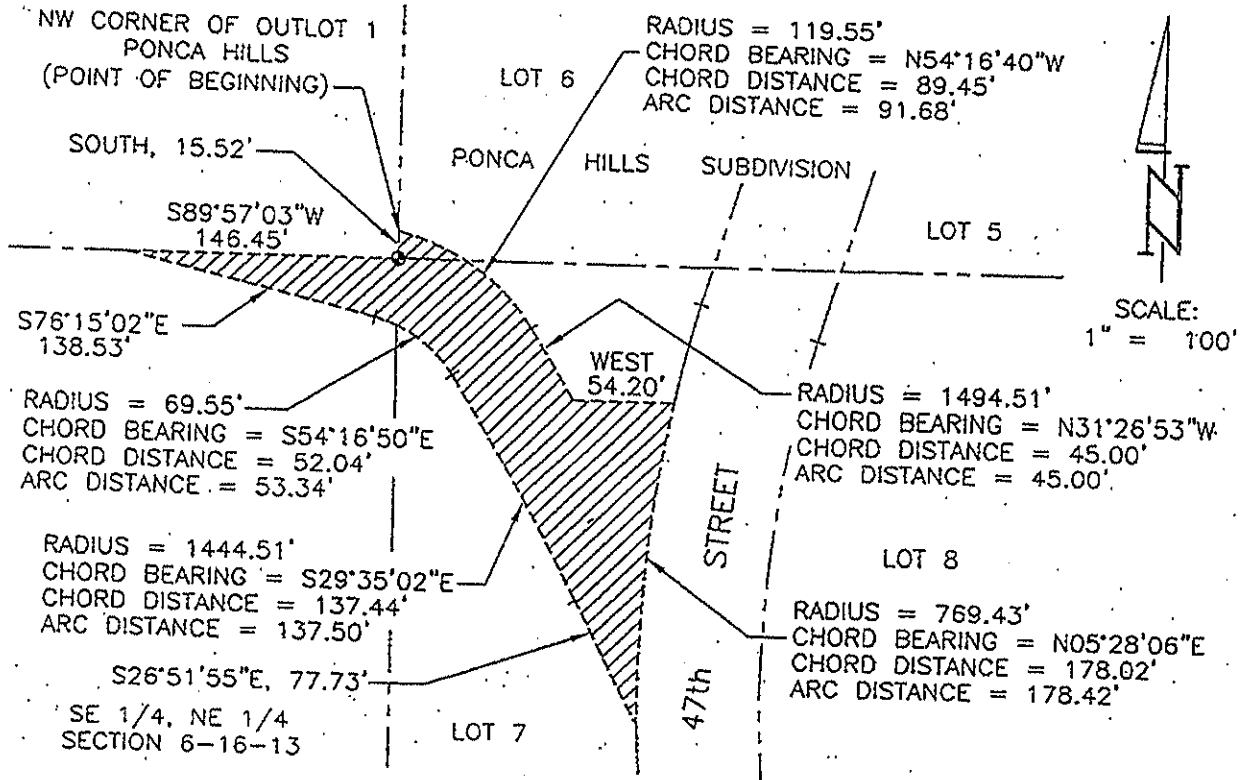
RICHARD N TAKECHI  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

*Reference*

00 AUG 18 AM 11:07

RECEIVED

### PLAT AND DEDICATION FOR STREET WIDENING



**DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS:** That we, James E. Gitter and Johnnie C. Gitter, Husband and wife and Denny Haman, a single person, being the undersigned owners of the irregular strip of land described below and embraced within the above plat and shown as additional right of way for Meyer Street do hereby dedicate to the public for public use said irregular strip of land for street purposes to be hereafter known as Meyer Street.

**LEGAL DESCRIPTION:** SEE ATTACHED EXHIBIT "A"

*James E. Gitter*  
James E. Gitter

*Johnnie C. Gitter*  
Johnnie C. Gitter

*Denny Haman*  
Denny Haman

MISC: good

5 FEE all FB \_\_\_\_\_

1 BKP \_\_\_\_\_ C/O \_\_\_\_\_ COMP \_\_\_\_\_

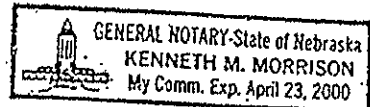
2 DEL \_\_\_\_\_ SCAN Y FV \_\_\_\_\_

#### ACKNOWLEDGMENT OF NOTARY

State of Nebraska )  
County Of Douglas)

The foregoing plat and dedication was acknowledged before me this 4 Day of April, 2000 By James E. Gitter and Johnnie C. Gitter, Husband and wife.

*Kenneth M. Morrison*  
Notary Public



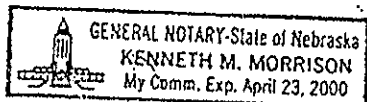
#### ACKNOWLEDGMENT OF NOTARY

State of Nebraska )  
County Of Douglas)

The foregoing plat and dedication was acknowledged before me this 4 Day of April, 2000 By Denny Haman, a single person.

*Denny Haman*

*Kenneth M. Morrison*  
Notary Public



MORTGAGE RELEASE: That \_\_\_\_\_ Mortgage(s) under Mortgage dated \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, recorded at \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Mortgage Records, Douglas County, Nebraska covering \_\_\_\_\_ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the \_\_\_\_\_ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska )  
 County of Douglas ) s.s. \_\_\_\_\_ Mortgagee

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared \_\_\_\_\_ who (are) (is) personally known to me to be identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgment by Corporation \_\_\_\_\_ Notary Public  
 State of Nebraska )  
 County of Douglas ) s.s.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said county, personally came \_\_\_\_\_ president of the \_\_\_\_\_ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_ and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.  
 Witness my hand and notarial seal at \_\_\_\_\_, in said county, the day and year last above written.

Acknowledgement by Corporation \_\_\_\_\_ Notary Public  
 State of Nebraska )  
 County of Douglas ) s.s.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said county, personally came \_\_\_\_\_ president of the \_\_\_\_\_ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_ and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.  
 Witness my hand and notarial seal at \_\_\_\_\_, in said county, the day and year last above written.

\_\_\_\_\_  
 Notary Public

APPROVALS: Above plat and dedication recommended for approval: by:  
 City Engineer \_\_\_\_\_ Date 5/20/2000  
 Planning Director \_\_\_\_\_ Date 7/20/00

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this 8<sup>th</sup> day of August, 2000.

ATTEST \_\_\_\_\_ City Clerk  
 Mayor \_\_\_\_\_  
 President, City Council \_\_\_\_\_

**LEGAL DESCRIPTION**

PART OF THE SE ¼ OF THE NE ¼ OF SECTION 6, T16N, R13E OF THE 6<sup>TH</sup> P.M., DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH OUTLOT #1 IN PONCA HILLS SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN SAID DOUGLAS COUNTY, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NW CORNER OF SAID OUTLOT #1;

THENCE SOUTH (ASSUMED BEARING) 15.52 FEET ON THE WEST LINE OF SAID OUTLOT #1 TO THE NE CORNER OF SAID SE ¼;

THENCE S89°57'03"W 146.45 FEET ON THE NORTH LINE OF SAID SE ¼;

THENCE S76°5'02"E 138.53 FEET;

THENCE SOUTHEASTERLY ON THE SOUTHWESTERLY LINE OF SAID OUTLOT #1 AND ITS WESTERLY EXTENSION ON A 69.55 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING S54°16'50"E, CHORD DISTANCE 52.04 FEET, AN ARC DISTANCE OF 53.34 FEET;

THENCE SOUTHEASTERLY ON THE SOUTHWESTERLY LINE OF SAID OUTLOT #1 ON A 1444.51 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING S29°35'02"E, CHORD DISTANCE 137.44 FEET, AN ARC DISTANCE OF 137.50 FEET;

THENCE S26°51'55"E 77.73 FEET ON THE SOUTHWESTERLY LINE OF SAID OUTLOT #1 TO THE SE CORNER THEREOF;

THENCE NORTHEASTERLY ON THE EAST LINE OF SAID OUTLOT #1 ON A 769.43 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING N05°28'06"E, CHORD DISTANCE 178.02 FEET, AN ARC DISTANCE OF 178.42 FEET TO THE NE CORNER OF SAID OUTLOT #1;

THENCE WEST 54.20 FEET ON THE NORTH LINE OF SAID OUTLOT #1;


THENCE NORTHWESTERLY ON THE NORTH LINE OF SAID OUTLOT #1 ON A 1494.51 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING N31°26'53"W, CHORD DISTANCE 45.00 FEET, AN ARC DISTANCE OF 45.00 FEET;

THENCE NORTHWESTERLY ON THE NORTH LINE OF SAID OUTLOT #1 ON A 119.55 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING N54°16'40"W, CHORD DISTANCE 89.45 FEET, AN ARC DISTANCE OF 91.68 FEET TO THE POINT OF BEGINNING.

**EXHIBIT "A"**

I hereby certify that the foregoing is a true and correct copy of the original document now on file in the City Clerk's office.

BY

*[Signature]*  
CITY CLERK  


IMPRINTED CORPORATE SEAL  
REGISTER OF DEEDS

No. 2159

Plat and Dedication of an irregular parcel of  
land north and west of Snow Drift Lane and  
47<sup>th</sup> Street.

(Outside City)

P:\PLN\19526sap.doc



Presented to City Clerk's Office - attention: Tanny

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RECEIVED \_\_\_\_\_  
Presented to Council:  
AUG 8 2000 Approved 7-0  
\_\_\_\_\_  
\_\_\_\_\_

Buster Brown  
City Clerk