

GRANT OF EASEMENT

FOR AND IN CONSIDERATION of the sum of Five Dollars (\$5.00) in hand paid, receipt and sufficiency of which is hereby acknowledged, and a further sum, equal in the aggregate to Two Dollars (\$2.00) per rod for each lineal rod of pipeline to be constructed under the terms hereof, to be paid after a survey establishing the route of the line has been completed, and before construction is commenced, I, or we, Valley Feed Yards, Incorporated, a Nebraska corporation, By,
Everett L. Smith, President,

hereinafter referred to as "Grantor" (whether one or more), do hereby grant, bargain, sell and convey unto MAPCO Inc., a Delaware corporation, its successors and assigns, hereinafter referred to as "Grantee", the right privilege and easement, at any time and from time to time to construct, maintain, inspect, operate, protect, repair, replace, change the size of, or remove a pipeline ~~XXXXXXXX~~ and other appurtenances, within the confines of a right of way 50 feet in width, said right of way being 35 feet on the North/West side and 15 feet on the South/East side of a line (to be) (as) surveyed and definitely established by the centerline of the initial pipeline constructed for the transportation of natural gas, oil, petroleum products or any other liquids, gases or substances which can be transported through a pipeline, together with the right of ingress and egress to and from the same for the purposes aforesaid, over, under, through and across the following described lands, of which the Grantor warrants they are the owners in fee simple, situated in the County of Douglas State of Nebraska to wit:

Government Lot Two (2), and accretions thereto, and Government Lot Three (3), and accretions thereto, and Government Lot Four (4), and accretions thereto, Section 34, Township 16 North, Range 9 East

TO HAVE AND TO HOLD said right of way and easement unto said Grantee, its successors and assigns forever.

It is agreed that the pipeline ~~XXXXXXXX~~ to be laid under this grant shall be constructed at sufficient depth below the surface of the ground to permit normal cultivation, and Grantor shall have the right to fully use and enjoy the above described premises, subject to the rights herein granted.

Grantee shall have the right to clear and keep clear all trees, undergrowth and other obstructions from the herein granted right of way, and Grantor agrees not to build, construct or create, nor permit others to build, construct or create any buildings or other structures on the herein granted right of way that will interfere with the normal operation and maintenance of the said line ~~XXXXXX~~

Grantee agrees to pay to the then owners and to any tenant, as their interests may be, any and all damages to crops, timber, fences, drain tile, or other improvements on said premises that may arise from the exercise of the rights herein granted. Any payment due hereunder may be made direct to the said Grantor or any one of them.

Grantor hereby expressly agrees that in the event the route of the pipeline ~~XXXXXXXX~~ to be constructed hereunder should cross any creeks, rivers or other waterways located on the above described land then Grantee shall have the right and temporary access to additional working space which may be necessary for construction and Grantee agrees to pay Grantor any and all damages which Grantor suffers by reason of Grantee's use of said additional working space.

Grantor represents that the above described land (is) ~~XXXXXXXX~~ leased for the period beginning April 27, 1967 to April 27, 2017 on (cash) ~~xxx~~ basis to Ray's Valley Lakes, Inc.

The terms and conditions hereof shall be binding upon and inure to the benefits of the heirs, executors, administrators, devisees, successors, trustees or assigns of the parties hereto.

In Witness Whereof the said Grantor ha s hereunto set his hand and seal, this 15 day of March, 19 69.



W. Smith - Secretary

Valley Feed Yards, Inc.
 By: Everett L. Smith
 Everett L. Smith, President

STATE OF NEBRASKA, County of Douglas

Before me, a notary public qualified in said county, personally came

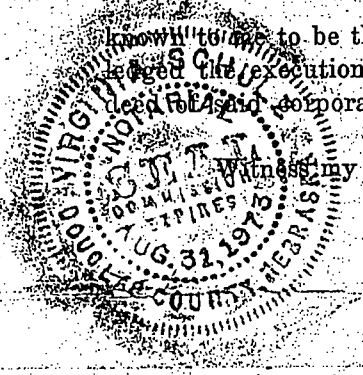
Everett L. Smith

President of

Valley Feed Yards, Inc.

, a corporation,

known to me to be the President and identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that its corporate seal was thereto affixed by its authority.



Witness my hand and notarial seal on March 15, 1969

Virginia Schulz Notary Public
Virginia Schulz

My commission expires August 31, 1973

STATE OF _____ }
COUNTY OF _____ } SS.

BE IT REMEMBERED, That in this _____ day of _____, A.D., 19____ before me, a Notary Public in and for said County and State, personally appeared _____

to me known to be the identical person described in and who executed the within and foregoing instrument, and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed for the uses, purposes, and consideration therein set forth.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notarial seal, the day and year first above written.

My commission expires _____ Notary Public

FOR USE ONLY BY WIFE IN TEXAS

STATE OF TEXAS }
COUNTY OF _____ }

Before me _____, a Notary Public, on this day personally appeared _____

wife of _____ known to me to be the person whose name is subscribed to the foregoing instrument and, having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said _____, acknowledged such instrument to be her act and deed, and declared that she had willingly signed the same for the purposes and consideration herein expressed, and that she did not wish to retract it.

Given under my hand and seal of office this _____ day of _____, 19____

My commission expires _____ Notary Public

H. M. ...

RECEIVED
19 JUL 11 AM 9 28
C. HAROLD OSTLER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA }
Douglas County } SS.
Entered in Numerical Index and filed
for Record in the office of the Register of
Deeds of said County and recorded in
Book 478 of Map
Page 283

C. Harold Ostler

By _____
Deputy
Grown Demery
MAILED
Julian McClain
N 74119
G.P.N.-P.G.
Compared 34-16-9 Fee 3.50

34-16-9