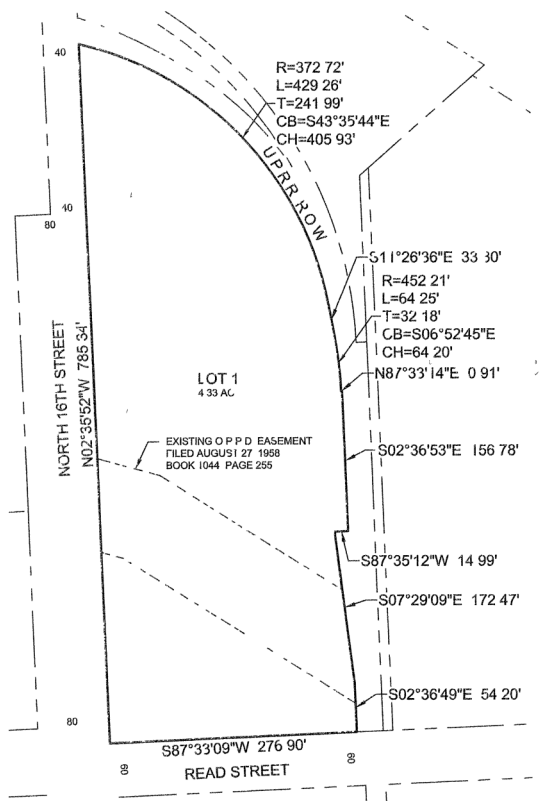


# FULTON ADDITION

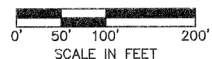
## LOT 1

A PLATTING OF SUBLOTS 1, 2, 3 AND PART OF GOVERNMENT LOT 5, LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 16 NORTH, RANGE 13 EAST OF THE 6TH P M, IN DOUGLAS COUNTY, NEBRASKA

NW 1/4 SE 1/4  
 SW 1/4 SE 1/4



**LEGEND**  
 \_\_\_\_\_ BOUNDARY LINE  
 \_\_\_\_\_ PROPERTY LINE  
 - - - - - EXISTING PROPERTY LINE  
 - - - - - EXISTING EASEMENT LINE



**NOTES**

- 1 ALL INTERNAL LINES ARE RADIAL/PERPENDICULAR UNLESS OTHERWISE NOTED AS NON-RADIAL (NR)
- 2 ALL INTERNAL ANGLES ARE 90° UNLESS OTHERWISE NOTED
- 3 ANGLES MEASURED ADJACENT TO CURVES ARE MEASURED TO THE CHORD OF SAID CURVE

DOUGLAS COUNTY ENGINEER'S REVIEW

*Keith Fulton*  
 1/10/19

OWNER'S CERTIFICATE

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED ARE OWNERS AND LIENHOLDERS OF THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT

FULTON HOLDINGS, LLC

*Keith Fulton*  
 KEITH FULTON  
 OWNER  
 DATE: 1/10/19

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA )  
 ) SS  
 COUNTY OF DOUGLAS )

ON THIS 10 DAY OF January 2019 BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED FOR SAID COUNTY AND STATE PERSONALLY APPEARED KEITH FULTON WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE ABOVE INSTRUMENT AS INDIVIDUALS AND HE ACKNOWLEDGED THE SIGNING OF THE SAME TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION

WITNESS MY HAND AND OFFICIAL SEAL THE DATE LAST AFORESAID

*Jennifer Doty*  
 NOTARY PUBLIC



APPROVAL OF OMAHA PLANNING DIRECTOR

APPROVED AS A SUBDIVISION OF FULTON ADDITION IN COMPLIANCE WITH SECTION 53-10(3) OMAHA MUNICIPAL CODE WITH PLAT REQUIREMENTS WAIVED PER SECTION 7 08, HOME RULE CHARTER OF THE CITY OF OMAHA THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE

*Eric Ehl*  
 OMAHA PLANNING DIRECTOR  
 DATE: 2-4-19

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS COUNTY

*Terry L. Rothanzl*  
 COUNTY TREASURER  
 DATE: 1-11-19



SURVEYOR'S CERTIFICATION

I TERRY L. ROTHANZL DO HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN AND THAT PERMANENT MONUMENTS AS NOTED HEREON HAVE BEEN PLACED ON THE BOUNDARY OF THE PLAT AND AT ALL CORNERS, ANGLE POINTS, AND ENDS OF ALL CURVES ON THE BOUNDARY AND ON THE LOTS IN THE SUBDIVISION TO BE KNOWN AS LOT 1, FULTON ADDITION BEING A PLATTING OF SUBLOTS 1, 2, 3 AND PART OF GOVERNMENT LOT 5, LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 16 NORTH, RANGE 13 EAST OF THE 6TH P M, IN DOUGLAS COUNTY, NEBRASKA

*Terry L. Rothanzl*  
 TERRY L. ROTHANZL  
 NEBRASKA LS-607  
 DATE: 1-8-19



2111 South 67th Street, Suite 200  
 Omaha, NE 68106  
 TEL: 402.341.1116  
 FAX: 402.341.5895  
 www.olsson.com

| REV. NO. | DATE | REVISIONS DESCRIPTION |
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ADMINISTRATIVE SUBDIVISION

FULTON ADDITION LOT 1

OMAHA, NEBRASKA

drawn by \_\_\_\_\_ DSH

checked by \_\_\_\_\_ MDB

approved by \_\_\_\_\_ TLP

QA/QC by \_\_\_\_\_ MDB/TLR

project no \_\_\_\_\_ 018-3570

drawing no \_\_\_\_\_

date \_\_\_\_\_ 12.28.18

**SHEET**

1 of 1

LEGAL DESCRIPTION

A PART OF GOVERNMENT LOT 5, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 16 NORTH, RANGE 13 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF NORTH 14TH AVENUE AND THE NORTH RIGHT-OF-WAY LINE OF READ STREET; THENCE ON SAID NORTH RIGHT-OF-WAY LINE OF READ STREET FOR THE FOLLOWING TWO (2) DESCRIBED COURSES; (1) ON AN ASSUMED BEARING OF S87°33'22"W, 391.07 FEET TO THE POINT OF BEGINNING; (2) S87°33'09"W, 276.90 FEET TO A POINT INTERSECTING SAID NORTH RIGHT-OF-WAY LINE OF READ STREET AND THE EAST RIGHT-OF-WAY LINE OF NORTH 16TH STREET; THENCE ON SAID EAST RIGHT-OF-WAY LINE OF NORTH 16TH STREET, N02°35'52"W, 785.34 FEET TO A POINT OF CURVATURE; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 372.72 FEET, AN ARC LENGTH 429.26 FEET (LONG CHORD BEARS S43°35'44"E, 405.93 FEET); THENCE S11°26'36"E, 33.30 FEET TO A POINT OF CURVATURE; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 452.21 FEET, AN ARC LENGTH OF 64.25 FEET (LONG CHORD BEARS S06°52'45"E, 64.20 FEET); THENCE N87°33'14"E, 0.91 FEET; THENCE S02°36'53"E, 156.78 FEET; THENCE S87°35'12"W, 14.99 FEET; THENCE S07°29'09"E, 172.47 FEET; THENCE S02°36'49"E, 54.20 FEET TO THE POINT OF BEGINNING.

SAID PART OF GOVERNMENT LOT 5 CONTAINS A CALCULATED AREA OF 188,429.91 SQUARE FEET OR 4.326 ACRES, MORE OR LESS.

DWG: F:\2018\3501-4000\018-3570\40-Design\Survey\SRVY\Sheets\Admin Sub\PLT 0183570.dwg  
 DATE: Feb 12, 2019 10:06am  
 XREFS: V\_P\_ESM DEDICATION 0183570  
 USER: dhashtings

PROJECT NO: 018-3570

DRAWN BY: DSH

DATE: 02/12/19

**PART OF  
GOVERNEMENT LOT 5**

**olsson**

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Suite 200  
Omaha, NE 68106  
TEL 402.341.1116

EXHIBIT

1