

October 20, 1987

665

RIGHT-OF-WAY EASEMENT

File _____

Doc. _____

I, Washington County Bank Owner(s)
of the real estate described as follows, and hereafter referred to as "Grantor",

Lots One through Eight (1-8) Block Two (2), Lots Two through Five (2-5), Block Three (3) all in Fredericks Meadow Addition as surveyed, platted and recorded in Washington County, Nebraska.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of ground Five Feet (5') in width lying parallel to and abutting all side and rear lot lines of said lots.

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF the parties hereto have signed their names and caused the execution of this instrument this _____ day of _____, 19____.

FILE
1987 OCT 22 PM 08
CHARLOTTE PETERSEN
WASHINGTON COUNTY CLERK
BLAIR

R. G. Duden, Executive Vice President

Distribution Engineer _____ Date _____ Property Management _____ Date _____

Section NW 7 Township 18 North, Range 12 East

Salesman Hagan Engineer Rokicki Est. # 8701924 W.O. # 7883

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

167-665

CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF Nebraska
COUNTY OF Washington

STATE OF
COUNTY OF

On this 22 day of October, 19 87,
before me the undersigned, a Notary Public in and
for said County, personally came
R. J. Duden, Executive Vice President
~~XXXXXX~~ of Washington County Bank

On this ___ day of _____, 19 ____,
before me the undersigned, a Notary Public in and
for said County and State, personally appeared

personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
his voluntary act and deed for
the purpose therein expressed.

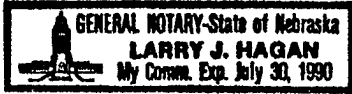
personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at Blair
in said County the day and year
last above written.

Witness my hand and Notarial Seal the date above
written.

Larry J. Hagan
NOTARY PUBLIC

NOTARY PUBLIC



STATE OF NEBRASKA COUNTY OF WASHINGTON) SS 2782
ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD
THIS 22nd DAY OF October A.D. 1987
AT 3:08 O'CLOCK P M AND RECORDED IN BOOK
167 AT PAGE 1665-666
COUNTY CLERK Shelley A. Peterson
DEPUTY _____

Recorded
General
Numerical
Photostat

RETURN TO:
Omaha Public Power District
Room 401
1623 Harney St.
Omaha, NE. 68102